Monroe Council Agenda
Regular Meeting
February 22, 2022 – 6:30 p.m.
233 South Main Street, Monroe, Ohio

Pledge of Allegiance

Roll Call

Approval of the Minutes – Council Minutes of February 8, 2022, and Public Involvement Committee Minutes of February 10, 2022.

Visitors

Committee Reports

Public Works Committee
Finance Committee
Administrative Liaison Committee
Technology Committee
Public Involvement Committee
Public Safety Committee

Old Business

Resolution No. 07-2022. A Resolution authorizing the City Manager to enter into a professional services engineering agreement by and between the City of Monroe and Woolpert, Inc. for Imagery/LiDAR Acquisition. (Second Reading)

New Business

Resolution No. 08-2022. A Resolution approving the Application for Placement of Farmland in an Agricultural District filed by Donald W. Garver for real property located at 4350 Salzman Road.

Public Hearing – Resolution No. 08-2022.

Resolution No. 09-2022. A Resolution approving the Application for Placement of Farmland in an Agricultural District filed by Ruth Ann Young and Barbara Ann Hoffman located at 6099 Niederlander Lane.

Public Hearing – Resolution No. 09-2022.

Resolution No. 10-2022. A Resolution accepting the lowest and/or best bid submitted for the East Avenue Water Main Replacement Project and authorize the City Manager to enter into an agreement by and between the City of Monroe and Larry Smith Inc.

Resolution No. 11-2022. A Resolution accepting the lowest and/or best bid submitted for the State Route 63 and Interstate 75 Interchange Mowing and Landscaping Contract and authorizing the City Manager to enter into an agreement by and between the City of Monroe and Olympic Lawns.

Ordinance No. 2022-03. An Ordinance amending and supplementing Chapter 1022 of the Codified Ordinances to require a deposit, establish a fine, amend the penalty, and change the issuer/approver of permits for sidewalk, curb and gutter, and drive apron work.

Consideration of Motion authorizing the expenditure of $29,007.63 to Service Supply Ltd., Inc. for the purchase of fitness equipment for Monroe Community Park.

Administrative Reports

- Executive Session – Imminent court action.

Adjournment

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New Business

Resolution No. 08-2022. A Resolution approving the Application for Placement of Farmland in an Agricultural District filed by Donald W. Garver for real property located at 4350 Salzman Road.

Background. Applications for placement of farmland in an agricultural district are filed first with the Butler County Auditor's office. When land is within the City limits, Council must hold a public hearing and can deny, modify, or approve the placement of land in what is commonly known as a Current Agricultural Use Value Program (CAUV). A CAUV program allows farmland devoted exclusively to commercial agricultural to be valued based on their value in agriculture, rather than the full market value, resulting in a substantially lower tax bill.

A public hearing has been scheduled for February 22, 2022. Within thirty days of the hearing, Council may approve the application, modify the application and approve as modified, or reject the application. An application that is not modified or rejected by a majority vote of the members of Council shall be deemed to be approved. Prior to rejecting an application, Council shall

make every effort to modify the application. Modifications may include the length of time during which land is considered to be within an agricultural district, or size of the agricultural district. If the applicant disapproves of the modifications made by Council, the applicant may withdraw the application to place the land in an agricultural district. In rejecting or modifying an application to place land in an agricultural district, Council shall demonstrate that the rejection or modification is necessary to prevent a substantial, adverse effect on the provision of City services within the City, efficient use of the land within the City, the orderly growth and development of the City, or the public health, safety, or welfare.

Public Hearing – Resolution No. 08-2022.

Resolution No. 09-2022. A Resolution approving the Application for Placement of Farmland in an Agricultural District filed by Ruth Ann Young and Barbara Ann Hoffman located at 6099 Niederlander Lane.

Background. This property is formerly referred to as Martha Zechar's property.

Applications for placement of farmland in an agricultural district are filed first with the Butler County Auditor's office. When land is within the City limits, Council must hold a public hearing and can deny, modify, or approve the placement of land in what is commonly known as a Current Agricultural Use Value Program (CAUV). A CAUV program allows farmland devoted exclusively to commercial agricultural to be valued based on their value in agriculture, rather than the full market value, resulting in a substantially lower tax bill.

A public hearing has been scheduled for February 22, 2022. Within thirty days of the hearing, Council may approve the application, modify the application and approve as modified, or reject the application. An application that is not modified or rejected by a majority vote of the members of Council shall be deemed to be approved. Prior to rejecting an application, Council shall make every effort to modify the application. Modifications may include the length of time during which land is considered to be within an agricultural district, or size of the agricultural district. If the applicant disapproves of the modifications made by Council, the applicant may withdraw the application to place the land in an agricultural district. In rejecting or modifying an application to place land in an agricultural district, Council shall demonstrate that the rejection or modification is necessary to prevent a substantial, adverse effect on the provision of City services within the City, efficient use of the land within the City, the orderly growth and development of the City, or the public health, safety, or welfare.

Public Hearing – Resolution No. 09-2022.

Resolution No. 10-2022. A Resolution accepting the lowest and/or best bid submitted for the East Avenue Water Main Replacement Project and authorize the City Manager to enter into an agreement by and between the City of Monroe and Larry Smith Inc.

Background. This consideration is for the approval of a contract for the East Ave. Water Main Replacement Project. This project consists of a new twelve inch water main from Main St. on

Lebanon St. to East Ave. and east to S.R. 63. The line will be bored under S.R. 63 and tie-in to an existing 10" water main in Cincinnati-Dayton Road just north for S.R. 63.

Seven bids were received and opened on Monday February 7th. There were 7 bids that ranged from $1,345,655.71 to $1,014,820.00. Larry Smith Inc. was the low bid on the project. Fishbeck Engineering, our consulting engineer, checked the bid for accuracy and gave us the necessary information to feel comfortable supporting this contractor. Due to an oversight, a line item for a 10% contingency was not added to the bid. This is typically done on all of our bids so we have some cushion for unforeseen items that arise during construction. It allows us to move quickly on the project if unforeseen issues arise, as is typical with any underground work. With approval of the City Manager, I am asking for an additional 10% percent of the $1,014,820.00. This will add an additional $101,482.00 to the overall cost, making the total cost of the project $1,116,302.00.

This project is being funded solely by the City and the funds being used for this project is budgeted in the Water Capital Improvement, Fund 6120 on the Appropriation Ordinance. $1,787,700.00 was the estimate for this project in the 2022 capital budget. Even with the additional 10%, we are well below that budget figure. Below is from the Capital Project Summary provided to Council prior to Appropriations being approved.

WATER CAPITAL IMPROVEMENT FUND		
Mason/Butler Warren Line Replacement/Extension	*Water Fund*	1,200,000
East Ave Line Replacement	*Water Fund*	1,787,700

Resolution No. 11-2022. A Resolution accepting the lowest and/or best bid submitted for the State Route 63 and Interstate 75 Interchange Mowing and Landscaping Contract and authorizing the City Manager to enter into an agreement by and between the City of Monroe and Olympic Lawns.

Background. This consideration is for mowing, landscaping and irrigation system maintenance and operation at the I-75 & S.R. 63 Interchange. Bids were received and opened on Tuesday February 8th at 10:00am, with one bid being submitted.

The bid was from Olympic Lawns for the price of **$63,915.00**/ year. Olympic has had this contract every year with the exception of the last three years, since the interchange was constructed. We are very happy to have them back! This is a one-year contract which is renewable up to four years if both parties agree. There is a one-time 5% increase allowed for years three and four.

The budget for this was set and approved a**t $70,000.00** in the General Fund Building and Grounds lines for Interchange Property Maintenance. The JEDD that we have with Turtlecreek Township designates up to $80K in revenue from the JEDD annually to go towards the maintenance of the interchange.

Ordinance No. 2022-03. An Ordinance amending and supplementing Chapter 1022 of the Codified Ordinances to require a deposit, establish a fine, amend the penalty, and change the issuer/approver of permits for sidewalk, curb and gutter, and drive apron work.

Background. This ordinance will replace the existing 1022 ordinance. This ordinance proposes a $500 bond in order when a permit is issued for concrete work with-in the right-of-way. The ordinance also has fines built into it for holding contractors, developers and home owners accountable for their work within the right-of-way. We experience issues with builders, developers and contractors not wanting to follow City standards in regards to concrete or they simply do not pull the required permits to do so. The proposed change in the ordinance will allow us to hold the responsible party accountable for their actions or, in some cases, in-actions.

The permit fee ($50.00 residential & $100.00 Commercial) will be deducted from the bond. If there are any other deductions necessary, those will be taken from the bond amount as well. When the Department of Public Works deems that all requirements of concrete standards have been met, we will release authorization to the finance department to refund the remaining balance of the bond.

Consideration of Motion authorizing the expenditure of $29,007.63 to Service Supply Ltd., Inc. for the purchase of fitness equipment for Monroe Community Park.

Background. This consideration is for the purchase of outdoor exercise equipment for Community Park. This is the second phase of a project that replaces most of the existing play equipment at Community Park. This particular phase is for outdoor exercise stations that will be installed in Community Park in place of the existing play equipment at the rear of the park.

In 2020, the City applied for Capital Budget Funds through the State of Ohio and a portion of this project is funded from those moneys.

The front of Community Parks play equipment was budgeted for and ordered in 2021. The installation of that equipment will be happening over the next few months. The consideration before you is to complete the project. Again, this outdoor exercise equipment will replace the play equipment at the rear of the park. The existing play equipment no longer meets standards and needs to be removed. We also wanted to offer a fitness option in the park. Once approved, the equipment will be ordered and we hope for installation by the fall of 2022.

The budget for this year was set at $90,000.00 in Park Improvement Fund. The extra money will be used to purchase some new park benches, trash cans and to complete any concrete work and other restoration type items that will be needed.
Total cost of project:
Front Play Equipment: $77,254.66
Rear Play Equipment: $29,007.63
Grant Funding: ($40,000.00)
Total cost of original project: $66,262.29

Administrative Reports

- Executive Session – Imminent court action.

Adjournment

Monroe Council Minutes
Regular Meeting
February 8, 2022 – 6:30 p.m.
233 South Main Street, Monroe, Ohio

Pledge of Allegiance

Mayor Funk opened the regular meeting of Council at 6:30 p.m. with the Pledge of Allegiance.

Mr. Bellapianta moved to appoint William J. Brock as Clerk Pro tem for this meeting; seconded by Mr. Wagner. Voice vote. Motion carried.

Roll Call

Council members present: Marc Bellapianta, Kelly Clark, Jason Frentzel, Keith Funk, Christina McElfresh, and Ben Wagner.

Mrs. McElfresh moved to excuse Mr. Callahan; seconded by Mr. Bellapianta. Voice vote. Motion carried.

Approval of the Minutes

Mr. Frentzel moved to approve the Council Minutes of January 25, 2022; seconded by Mrs. McElfresh.

Visitors

- Retirement of Police K-9 Helix

Chief Buchanan introduced K-9 Helix and his handler, Officer Mike Doughman. Helix has been with the department since 2013 and is retiring. Chief Buchanan highlighted one of Helix's accomplishments in locating an elderly man that had wandered from his house and fallen down a ravine. If it wasn't for Helix he probably would not have survived. He will be remaining with Officer Doughman and his family. Helix is also the only K-9 that has been officially patched-in as part of the Warren County Drug Task Force Team.

- Ceremonial promotion of Robert "Eddie" Myers to the rank of Police Sergeant

Chief Buchanan introduced Sergeant Eddie Myers who has been with the Monroe Police Department since 2006.

Law Director Callahan administered the Oath of Office to Sergeant Myers.

- Introduction of Police K-9 Nelson

Chief Buchanan introduced the newest K-9 Officer, Nelson. He and his handler, Officer Doughman, have completed training and are already on the streets. Nelson has picked up right where Helix left off.

- Major Steve Arrasmith, Investigations Division Commander of the Warren County Sheriff's Office & Drug Task Force – Presentation of DTF Annual Report for 2021

Major Arrasmith distributed the Warren County Sheriff's Office Drug Task Force Annual Report. We remained a multi-jurisdictional drug task force. We are a High Intensity Drug Trafficking Area that is part of the Federal, State, and local law enforcement to work together with the same mission. In 2021, we had 21 law enforcement officers assigned to our unit. Council thanked the Major for all that he and the Task Force does.

Mr. Frentzel pointed out that the video feed is out on Facebook, but the sound is still working.

Mr. Frentzel moved to not live-broadcast this meeting in the event we are unsuccessful with the video; seconded by Mr. Wagner. Voice vote. Motion carried.

Committee Reports

None

Old Business

Ordinance No. 2022-02. An Ordinance granting an easement to Duke Energy Ohio, Inc. for the purposes of replacing a casing over an existing gas main. (Second Reading)

Mr. Brock advised what was included in the packet for this meeting included the temporary easement and the permanent easement.

Mrs. McElfresh moved to amend Exhibit "1" of Ordinance No. 2022-02 to reflect both temporary and permanent easements; seconded by Mr. Bellapianta. Voice vote. Motion carried.

Mrs. McElfresh moved to consider this the second reading and have it read by title only; seconded by Dr. Clark. Voice vote. Motion carried.

The City Manager read Ordinance No. 2022-02 by title only.

Mrs. McElfresh moved to adopt Ordinance No. 2022-02; seconded by Mr. Wagner. Roll call vote: six ayes. Motion carried.

New Business

Emergency Resolution No. 06-2022. A Resolution approving a Then-and-Now Certificate in the amount $3,442.50 to The Center for Local Government and declaring an emergency.

Mr. Brock noted this is for the annual fees to the Center for Local Government and the invoice came in before the purchase order was opened.

Mrs. McElfresh moved to suspend the rule requiring the reading of Emergency Resolution No. 06-2022 on two separate days, authorize its adoption on the first reading, and have it read by title only; seconded by Dr. Clark. Voice vote. Motion carried.

The City Manager read Emergency Resolution No. 06-2022 by title only.

Mrs. McElfresh moved to adopt Emergency Resolution No. 06-2022; seconded by Mr. Frentzel. Roll call vote: six ayes. Motion carried.

Resolution No. 07-2022. A Resolution authorizing the City Manager to enter into a professional services engineering agreement by and between the City of Monroe and Woolpert, Inc. for Imagery/LiDAR Acquisition.

Mr. Morton explained this is for LiDAR imagery that will be used by every department in the City. It would be a much higher resolution imagery than what we get from Butler and Warren Counties. Right now when we receive the mapping from the counties you cannot see both counties together. This would be more accurate and you can see the entire City together. The GIS Analysist will be managing this software. One thing it would be used for is the storm water and this will determine the amount of impervious surface on each parcel of land and accurately bill them for storm water run off fees. We collect around $300,000 per year and just to run the payroll and day-to-day operations in storm water we need about $1.2 million. We need to fairly assess the storm water fees.

Mrs. McElfresh asked if there are any maintenance fees for this. Mr. Morton replied there are no maintenance fees and this should last us at least 10 years.

Mr. Bellapianta, noting the GIS Analysist was just recently hired, questioned if that person will be able to take on all of this so soon. Mr. Morton advised that the GIS Analysist is very capable. Mr. Bellapianta asked if she would be the one to monitor the return on investment if it is supposed to pay for itself. Mr. Morton explained that as we start pushing out those new fees we will show that this will pay for itself. Mr. Bellapianta would like to have a report, if this is approved, to show that we are getting a return on our investment.

Mr. Frentzel asked if there would be an impact on residents for new storm water fees. Mr. Morton stated the software gives the ability to bill the residents individually or an average amount.

Mrs. McElfresh moved to consider this the first reading of Resolution No. 07-2022 and have it read by title only; seconded by Mr. Wagner. Voice vote. Motion carried.

The City Manager read Resolution No. 07-2022 by title only.

Mrs. McElfresh moved to approve the first reading of Resolution No. 07-2022; seconded by Dr. Clark. Roll call vote: six ayes. Motion carried.

Consideration of Motion authorizing the expenditure of $39,317.60 to Stryker for two Lifepak 15 V4 Monitors/Defibrillators for the Department of Fire.

Assistant Fire Chief David Leverage reported that there are two units being traded in as they have met their life expectancy.

Mrs. McElfresh moved to authorize the expenditure of $39,317.60 to Stryker for two Lifepak 15 V4 Monitors/Defibrillators for the Department of Fire; seconded by Mr. Bellapianta. Voice vote. Motion carried.

Consideration of Motion authorizing the expenditure of $16,800.00 to Insight Pipe Contracting, LLC for Lawton Avenue Pipe Lining for the Department of Public Works.

Mr. Morton advised this is lining for an 18 inch corrugated pipe on Lawton Avenue and, if it is not repaired soon, we will begin to see the area collapsing.

Mrs. McElfresh moved to authorize the expenditure of $16,800.00 to Insight Pipe Contracting, LLC for Lawton Avenue Pipe Lining for the Department of Public Works; seconded by Dr. Clark. Voice vote. Motion carried.

Consideration of Motion requesting a hearing on the issuance of a new D5 Liquor Permit for Don Julio Street Food LLC located at 3113 Heritage Green Drive.

No action taken.

Administrative Reports

- Council Committees

Mr. Brock advised he is having each department head reach out to the associated Council Committee to get the ball rolling. He advised he has been talking to the department heads about some items he believes would be good to discuss. If we could have those meetings scheduled and discuss how we want to proceed from there. Some of the items will roll into what we talk about at the retreat and how we go from there on the strategic plan items or comprehensive plan items. Some will be tied to the budget process for the rest of the year.

- Pedestrian Bridge Report

Mr. Brock sought input from Council on the report as if we wanted to pursue that, the soonest is five years out to get any kind of funding through OKI.

Mayor Funk noted it was a high cost, but it is an opportunity to seek grant funding. Mayor Funk asked if there is any other project we could use grant funding for if we are not going forward with the bridge. Mr. Brock advised there are a lot of other capital projects. We need to make sure OKI is aware of these requests.

Mrs. McElfresh commented it is a lot of money and is worried about the General Fund budget and it depends on how much grant money you could get. That park is not going to be ready soon and cannot see spending money now on a park with playground equipment. Mr. Brock explained that we could time the application for grants in the future and we could study the best timing for this. The most important thing to Mr. Brock was the alignment so that as development happens we can say we have the alignments we want to reserve. The intent of the study was not to proceed with this right away it was just to get the alignment and a cost estimate.

Mr. Bellapianta could not vote for this with a clear conscience and expressed concern of the cost five to ten years from now.

Mr. Brock is just gathering input from Council and not to prompt any action in the near future.

Mr. Bellapianta felt that we could do a better job in communicating these meetings out to the taxpayers. We need to come up with a better way. Council has a responsibility to improve on this. Mayor Funk suggested this is a good topic for the Technology Committee.

Mayor Funk reported that he had a telephone conversation with Aaron Levering, Minister at LifeWay Church and with the Area Church Council. They would like to know if there are any needs of the City they could help with. Mayor Funk told him about the events and directed him to the Public Involvement Committee.

Adjournment

Mrs. McElfresh moved to adjourn; seconded by Dr. Clark. Voice vote. Motion carried.

The regular meeting of Council adjourned at 7:46 p.m.

Respectfully submitted,

Angela S. Wasson, MMC
Clerk of Council

Public Involvement Committee of Council Minutes
February 10, 2022
233 South Main Street, Monroe, Ohio

The Public Involvement Committee of Council met at 5:30 p.m. in the Council Chambers located at 233 South Main Street, Monroe, Ohio.

Dr. Clark called the meeting to order with the Pledge of Allegiance.

Present were: Kelly Clark, Council Member; Jason Frentzel, Council Member; Christina McElfresh, Vice Mayor; William J. Brock, City Manager; Brian Perkins, Assistant Director of Public Works; Brian Curlis, Police Captain; David Leverage, Assistant Fire Chief; Jesse Catanzaro, Director of Personnel and Business Operations of the Monroe Local School District; Nancy Hutton, Representative of the Nathanial Sackett Chapter of the Daughters of the American Revolution; Darryl Basford, Representative of the Monroe Optimist Club; Judy Shillinglaw, Representative of the Monroe Historical Society; and Steve Grooms, Minister of the Monroe Nazarene Church.

As an update to the monument with the City seal, Dr. Clark read an email from the Clerk of Council "The monument with the City Seal is completed and still in the crate at Bell Vault & Monument. Waiting for it to be uncrated and then I will have them send pictures of it and/or I will run over there and see it for myself – on or after February 18th. There was an estimate that was received by Butler Tech for the concrete pad and landscaping. Mr. Brock or Brian Perkins will be able to confirm that amount. I believe it was around $25,000. There isn't enough in the budget right now to do that and it should be decided the cost for pouring the pad, when that can take place, and confirm that the Garden Club still has an interest in landscaping."

Dr. Clark asked if the concrete pad could be poured in-house and Mr. Perkins replied that pouring the pad could be accomplished in-house. He explained that the $25,000 estimate included benches, landscaping, and a sidewalk going up to the monument. That was for materials only and not labor.

Mrs. McElfresh asked Mrs. Shillinglaw if the Monroe Garden Club would still be interested in putting in the flowers around the monument. Mrs. Shillinglaw advised that the Club will be resuming their meetings in mid-March and do plan on putting flowers around the monument. Mr. Perkins will reach out to Butler Tech to see if they can provide an updated quote.

Dr. Clark will check with the Monroe Lions Club about a bench with their bags-to-benches program.

Dr. Clark mentioned that plans were discussed to hold the Fourth of July fireworks at Monroe Bicentennial Commons. With it being held there, she thought they could launch larger fireworks than in previous years. She suggested making the show shorter and spending more money on the larger shells so they would go higher.

Mr. Brock advised that $10,000 was spent last year and he would like to have the same length of time and going larger and higher. Especially, since it will be the first year having them at that location. He noted that we did have the one incentive package from Presto and he will see how much that was.

Mrs. McElfresh asked when we have to secure the agreement with Rozzi and Mr. Brock believed we were on the books to hold them on the Fourth of July. He added that they prefer to have a 20% deposit in February. Assistant Fire Chief Leverage advised there is definitely enough space to have larger fireworks. Captain Curlis stated that it is a better location as far as traffic control.

Mr. Frentzel pointed out we would need to get in touch with Butler Tech to see if we could use their parking lot and the grass area. Mr. Brock will reach out to Butler Tech.

Mr. Brock advised the Public Involvement Committee's budget is $35,000 and that would be used to pay the remainder of the monument and the fireworks.

Mrs. McElfresh moved to recommend that Council allocate $2,000 to Rozzi to secure the fireworks display for 2022; seconded by Mr. Frentzel. Voice vote. Motion carried.

Dr. Clark will communicate with the Monroe Lions Club on holding the event at Monroe Bicentennial Commons.

Mr. Brock explained that the Area Church Council is looking to get involved and we just need to reach out to them to see if they are interested in organizing the Fourth of July parade.

Mr. Frentzel recalled the Monroe Lions Club was not going to start their event as early and it would just be in the evening. It would allow us to have a break between the parade and the Light Up the Sky Event and leaving the parade route the same.

Ms. Hutton announced that on March 29th there will be a wreath laying ceremony at 2 p.m. for National Vietnam Veterans Day. DAR is sponsoring it and working with the Military Officers Association of America, Cincinnati Chapter, and the VFW from Mason will present the colors.

Mr. Frentzel stated if our budget is $35,000 we may want to do the monument with the seal in stages.

Assistant Fire Chief Leverage announced that this year is 75 years for the Fire Department. They will probably have something to celebrate more towards the fall.

Captain Curlis reported they are looking at Food Truck Fairs being May 19th and September 15th. Last year we were able to secure a sponsor for the band, which typically costs between $1,500 and $2,000. The Monroe Night Out is August 4th. The Touch-A-Truck Event will be August 12th from 10 a.m. to 1 p.m.

Mr. Perkins announced this year we will hold the Movies in the Park on Wednesdays with food trucks. They will start in May and go through October.

Mr. Basford advised the application for the Flag program will be in the Monroe Messenger.

Mrs. Shillinglaw stated there is an open membership meeting on March 31st at 7 p.m. in the Monroe Community Center. They will have a video about the Miami-Erie Canal. She is currently researching the Lesourdesville Aqueduct.

Mr. Frentzel moved to adjourn; seconded by Mrs. McElfresh. Voice vote. Motion carried.

The Public Involvement Committee adjourned at 6:41 p.m.

Respectfully submitted,

Angela S. Wasson, MMC
Clerk of Council

RESOLUTION NO. 08-2022

A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF FARMLAND IN AN AGRICULTURAL DISTRICT FILED BY DONALD W. GARVER FOR REAL PROPERTY LOCATED AT 4350 SALZMAN ROAD.

WHEREAS, Donald W. Garver has filed an Application for Placement of Farmland in an Agricultural District pursuant to Chapter 929 of the Ohio Revised Code; and

WHEREAS, Council has determined that placement of the farmland in an agricultural district shall not cause a substantial, adverse effect on the provision of City services within the Municipal corporation, efficient use of land within the Municipal corporation, the orderly growth and development of the Municipal corporation, or the public health, safety, or welfare.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONROE, STATE OF OHIO, THAT:

SECTION 1: Council hereby approves the Application for Placement of Farmland in an Agricultural District filed by Donald W. Garver for real property located at 4350 Salzman Road pursuant to Chapter 929 of the Ohio Revised Code.

SECTION 2: This measure shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

ATTEST: APPROVED:

_____ _____

Clerk of Council Mayor

First Reading:_____

0028

New Application ___
Renewal Application ✓

FILED

JAN 31 2022

BUTLER COUNTY AUDITOR

APPLICATION FOR PLACEMENT OF FARMLAND IN AN AGRICULTURAL DISTRICT
(O.R.C. Section 929.02)

(See page 4 for General Information regarding this Application)

INSTRUCTIONS FOR COMPLETING APPLICATION

Print or type all entries.

- List description of land as shown on the most recent tax statement or statements. Show total number of acres.
- Describe location of property by roads, etc., and taxing district where located.
- State whether any portion of land lies within a municipal corporation.
  Note: See "Where to File" on page 4 to be sure that a copy of this Application is also filed with the Clerk of the municipal legislative body as well as the County Auditor.
- A renewal application must be submitted after the first Monday in January and prior to the first Monday in March of the year in which the agricultural district terminates for the land to be continued in this program.
- If the acreage totals 10 acres or more, do not complete Part D.
- If the acreage totals less than 10 acres, complete either D (1) or (2).
- Do not complete page 3. This space to be completed by the County Auditor and/or Clerk of the municipal legislative body.

A.

Owner's Name: Donald W. Garver + ETAL

Owner's Address: 6809 Hamilton-Lebanon Rd. Middletown, OH 45044

Owner's Email (optional):[1]

Description of Land as Shown on Property Tax Statement:
3 3 23 NW PT 1/4 + CTR PT W SIDE
3 3 29 NE 1/4
2450 ENT LESS RD R/W

Location of Property:
Street or Road-
County-

TAX DISTRICT(S)	PARCEL NUMBER(S)	# of Acres
	C1910-003-000-005	126.3080
	C1910-005-000-026	42.2180
	C1800-017-000-017	23.1930
	Total Number of Acres	0.00

B. Does any of the land lie within a municipal corporation limit or subject to pending annexation?
Yes ● **No** ○

*If **YES**, REMEMBER a copy of this application must be submitted to the Clerk of the municipal legislative body.*

1 Enter the "internet identifier record" typically know as an electronic mail address, or any other designation used for self-identification or routing in internet communication or posting, provided for the purpose of receiving communication.

C. Is the land presently being taxed at its current agricultural use valuation under Section 5713.31 of the Ohio Revised Code?
Yes ● **No** ○

*If **NO,** complete the following showing how the land was used the past three years:*

	ACRES		
	LAST YEAR	TWO YEARS AGO	THREE YEARS AGO
Cropland			
Permanent Pasture used for animal husbandry			
Woodland devoted to commercial timber and nursery stock			
Land Retirement or Conservation Program pursuant to an agreement with a federal agency			
Building areas devoted to agricultural production			
Roads, building areas, and all other areas not used for agricultural production			
Total Acres			

D. Does the land for which the application is being made total 10 acres or more devoted exclusively to agricultural production or devoted to and qualified for payments or other compensation under a land retirement or conservation program under an agreement with an agency of the federal government?
Yes ● **No** ○

*If **NO**, complete the following:*

1. Attach evidence of the gross income for each of the past 3 years, if the average yearly income from agricultural production was at least twenty-five hundred ($2,500.00) dollars or more, **or**

2. If the owner anticipates that the land will produce an annual gross income of twenty-five hundred ($2,500.00) dollars or more, evidence must be attached showing the anticipated gross income.

Authorization and Declaration

By signing this application, I authorize the county auditor or his duly appointed agent to inspect the property described above to verify the accuracy of this application. I declare this application (including accompanying exhibits) has been examined by me and to the best of my knowledge and belief is a true, accurate and correct application. I understand that land removed from this program before the 5-year enrollment period is subject to penalty, in accordance with Section 929.02(D) of the Ohio Revised Code.

Signature of Owner: Donald W. Garver **Date:** 1-14-2022

DO NOT COMPLETE FOR OFFICIAL USE ONLY

CAUV Application No. 256

Action of County Auditor

Application Approved ✓ Rejected _____*

Date Application Filed with County Auditor 1-31-22

Date Filed (if required) with Clerk of Municipal Corporation _____

County Auditor's Signature [signature] Date 1-31-22

Date Decision Mailed and Emailed[1] to Applicant 1-31-22

Email Address [1] _____

OR

Date Decision Sent Certified Mail to Applicant _____

Certified Mail No. _____

Action of Legislative Body of Municipal Corporation

Application Approved _____ Approved with Modifications _____* Rejected _____*

Date Application Filed with Clerk _____

Date of Public Hearing _____

Date of Legislative Action _____

Clerk's Signature _____ Date _____

Date Decision Mailed and Emailed[1] to Applicant _____

Email Address [1] _____

OR

Date Decision Sent Certified Mail to Applicant _____

Certified Mail No. _____

* IF MODIFIED OR REJECTED, ATTACH SPECIFIC REASONS FOR MODIFICATION OR REJECTION

1 Enter the "internet identifier record" typically know as an electronic mail address, or any other designation used for self-identification or routing in internet communication or posting, provided for the purpose of receiving communication.

CITY OF MONROE OHIO

MonroeOhio MonroeOH

February 11, 2022

Donald W. Garver, et al
6809 Hamilton-Lebanon Road
Middletown, Ohio 45044

Dear Mr. Garver:

The Monroe City Council shall hold a public hearing on your Application for Placement of Farmland containing 23.1930 acres located at 4350 Salzman Road, Monroe, Ohio, on February 22, 2022.

The hearing will begin at 6:30 p.m. in the Council Chambers located at 233 South Main Street, Monroe, Ohio.

Any interested person or representative of an interested person may appear in support of or to contest the granting of the application. Affidavits presented in support of or against the application shall be considered by City Council.

Monroe will provide assistance to persons with disabilities, needing interpreters, or other auxiliary aids and services in order to participate in this meeting. Any request for such assistance must be made no later than 72 hours in advance of the meeting by contacting me at 513-539-7374 extension 1012.

Sincerely,

Angela S. Wasson, MMC
Clerk of Council/
Assistant to the City Manager

RESOLUTION NO. 09-2022

A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF FARMLAND IN AN AGRICULTURAL DISTRICT FILED BY RUTH ANN YOUNG AND BARBARA ANN HOFFMAN FOR REAL PROPERTY LOCATED AT 6099 NIEDERLANDER LANE.

WHEREAS, Ruth Ann Young and Barbara Ann Hoffman have filed an Application for Placement of Farmland in an Agricultural District pursuant to Chapter 929 of the Ohio Revised Code; and

WHEREAS, Council has determined that placement of the farmland in an agricultural district shall not cause a substantial, adverse effect on the provision of City services within the Municipal corporation, efficient use of land within the Municipal corporation, the orderly growth and development of the Municipal corporation, or the public health, safety, or welfare.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONROE, STATE OF OHIO, THAT:

SECTION 1: Council hereby approves the Application for Placement of Farmland in an Agricultural District filed by Ruth Ann Young and Barbara Ann Hoffman for real property located at 6099 Niederlander Lane pursuant to Chapter 929 of the Ohio Revised Code.

SECTION 2: This measure shall take effect and be in full force from and after the earliest period allowed by law.

PASSED: _____

ATTEST: APPROVED:

_____ _____

Clerk of Council Mayor

First Reading:_____

APPLICATION FOR PLACEMENT OF FARMLAND IN AN AGRICULTURAL DISTRICT
(O.R.C. Section 929.02)

(See page 4 for General Information regarding this Application)

New Application ☒
Renewal Application ○

FILED

FEB 08 2022

BUTLER COUNTY AUDITOR

INSTRUCTIONS FOR COMPLETING APPLICATION

Print or type all entries.

- List description of land as shown on the most recent tax statement or statements. Show total number of acres.
- Describe location of property by roads, etc., and taxing district where located.
- State whether any portion of land lies within a municipal corporation.
  Note: See "Where to File" on page 4 to be sure that a copy of this Application is also filed with the Clerk of the municipal legislative body as well as the County Auditor.
- A renewal application must be submitted after the first Monday in January and prior to the first Monday in March of the year in which the agricultural district terminates for the land to be continued in this program.
- If the acreage totals 10 acres or more, do not complete Part D.
- If the acreage totals less than 10 acres, complete either D (1) or (2).
- Do not complete page 3. This space to be completed by the County Auditor and/or Clerk of the municipal legislative body.

A.

Owner's Name: Ruth Ann Young / Barbara Ann Hoffman

Owner's Address: 6648 Kalbfleisch Rd
Middletown, Ohio 45042-9274
12352 Dustman Rd.
Van Wert, OH 45891

Owner's Email (optional):[1]
bahoffman61@icloud.com

Description of Land as Shown on Property Tax Statement:
Parcel No. C1800-019-000-005
Legal Description: 2720 ENT
Taxing District: Lemon Twp - MON. CORP - MONROE LSD
*2020 Tax Statement Enclosed

Location of Property:
Street or Road- 6099 Niederlander Lane Middletown, Ohio 45044
County- Butler

TAX DISTRICT(S)	PARCEL NUMBER(S)	# of Acres
Monroe Corp.	C1800-019-000-005	85.59
	Total Number of Acres	85.5900

B. Does any of the land lie within a municipal corporation limit or subject to pending annexation?
Yes ☒ **No** ○

*If **YES**, REMEMBER a copy of this application must be submitted to the Clerk of the municipal legislative body.*

1 Enter the "internet identifier record" typically know as an electronic mail address, or any other designation used for self-identification or routing in internet communication or posting, provided for the purpose of receiving communication.

C. Is the land presently being taxed at its current agricultural use valuation under Section 5713.31 of the Ohio Revised Code?
Yes ⊗ **No** ○

*If **NO,** complete the following showing how the land was used the past three years:*

	ACRES		
	LAST YEAR	TWO YEARS AGO	THREE YEARS AGO
Cropland			
Permanent Pasture used for animal husbandry			
Woodland devoted to commercial timber and nursery stock			
Land Retirement or Conservation Program pursuant to an agreement with a federal agency			
Building areas devoted to agricultural production			
Roads, building areas, and all other areas not used for agricultural production			
Total Acres			

D. Does the land for which the application is being made total 10 acres or more devoted exclusively to agricultural production or devoted to and qualified for payments or other compensation under a land retirement or conservation program under an agreement with an agency of the federal government?
Yes ⊗ **No** ○

*If **NO**, complete the following:*

1. Attach evidence of the gross income for each of the past 3 years, if the average yearly income from agricultural production was at least twenty-five hundred ($2,500.00) dollars or more, **or**

2. If the owner anticipates that the land will produce an annual gross income of twenty-five hundred ($2,500.00) dollars or more, evidence must be attached showing the anticipated gross income.

Authorization and Declaration

By signing this application, I authorize the county auditor or his duly appointed agent to inspect the property described above to verify the accuracy of this application. I declare this application (including accompanying exhibits) has been examined by me and to the best of my knowledge and belief is a true, accurate and correct application. I understand that land removed from this program before the 5-year enrollment period is subject to penalty, in accordance with Section 929.02(D) of the Ohio Revised Code.

Signature of Owner: **Date:**

Ruth Ann Young / Barbara Ann Hoffman 1/19/2022 / 1/29/2022

DO NOT COMPLETE FOR OFFICIAL USE ONLY

CAUV Application No. 281

Action of County Auditor

Application Approved ✓ Rejected _____*

Date Application Filed with County Auditor 2-8-2022

Date Filed (if required) with Clerk of Municipal Corporation 2-8-2022

County Auditor's Signature Beth Ann Rose Date 2-8-2022

Date Decision Mailed and Emailed[1] to Applicant _____

Email Address [1] _____

OR

Date Decision Sent Certified Mail to Applicant _____

Certified Mail No. _____

Action of Legislative Body of Municipal Corporation

Application Approved _____ Approved with Modifications _____* Rejected _____*

Date Application Filed with Clerk _____

Date of Public Hearing _____

Date of Legislative Action _____

Clerk's Signature _____ Date _____

Date Decision Mailed and Emailed[1] to Applicant _____

Email Address [1] _____

OR

Date Decision Sent Certified Mail to Applicant _____

Certified Mail No. _____

* IF MODIFIED OR REJECTED, ATTACH SPECIFIC REASONS FOR MODIFICATION OR REJECTION

1 Enter the "internet identifier record" typically know as an electronic mail address, or any other designation used for self-identification or routing in internet communication or posting, provided for the purpose of receiving communication.

CITY OF MONROE OHIO

MonroeOhio MonroeOH

February 11, 2022

Ruth Ann Young
6648 Kalbfleisch Road
Middletown, Ohio 45042-9274

Dear Ms. Young:

The Monroe City Council shall hold a public hearing on your Application for Placement of Farmland containing 85.59 acres located at 6099 Niederlander Lane, Monroe, Ohio, on February 22, 2022.

The hearing will begin at 6:30 p.m. in the Council Chambers located at 233 South Main Street, Monroe, Ohio.

Any interested person or representative of an interested person may appear in support of or to contest the granting of the application. Affidavits presented in support of or against the application shall be considered by City Council.

Monroe will provide assistance to persons with disabilities, needing interpreters, or other auxiliary aids and services in order to participate in this meeting. Any request for such assistance must be made no later than 72 hours in advance of the meeting by contacting me at 513-539-7374 extension 1012.

Sincerely,

Angela S. Wasson, MMC
Clerk of Council/
Assistant to the City Manager

CITY OF MONROE OHIO

MonroeOhio MonroeOH

February 11, 2022

Barbara Ann Hoffman
12352 Dustman Road
Van Wert, Ohio 45891

Dear Ms. Hoffman:

The Monroe City Council shall hold a public hearing on your Application for Placement of Farmland containing 85.59 acres located at 6099 Niederlander Lane, Monroe, Ohio, on February 22, 2022.

The hearing will begin at 6:30 p.m. in the Council Chambers located at 233 South Main Street, Monroe, Ohio.

Any interested person or representative of an interested person may appear in support of or to contest the granting of the application. Affidavits presented in support of or against the application shall be considered by City Council.

Monroe will provide assistance to persons with disabilities, needing interpreters, or other auxiliary aids and services in order to participate in this meeting. Any request for such assistance must be made no later than 72 hours in advance of the meeting by contacting me at 513-539-7374 extension 1012.

Sincerely,

Angela S. Wasson, MMC
Clerk of Council/
Assistant to the City Manager

Order Confirmation

Ad Order Number
0000733398

Customer
Monroe, City of

Payor Customer
Monroe, City of

PO Number
CAUV PH NOTICE 022222

Sales Rep.
amy.kirby

Customer Account
16722

Payor Account
16722

Ordered By
ANGELA WASSON

Order Taker
andrea.feltner

Customer Address
233 S Main St
Monroe OH 450500330 USA

Payor Address
233 S Main St
Monroe OH 450500330 USA

Customer Fax

Customer EMail

Order Source
Non Web

Customer Phone
5814646749

Payor Phone
5814646749

Special Pricing

Invoice Text

Ad Order Notes

Net Amount	Tax Amount	Total Amount	Payment Amount	Amount Due
$126.54	$0.00	$126.54	$0.00	$126.54

Ad Number
0000733398-01

Ad Type
Legal

Production Method
AdBooker

Production Notes

External Ad Number

Ad Attributes

Ad Released
No

Pick Up

Ad Size
1 X 37 li

Color

Run Date	Product	Placement	Sched Cst	Disc/Prem	Color	Pickup	Tax	Subtotal
02/16/2022	O-Journal-News	Legals	$126.54	$0.00	$0.00	$0.00	$0.00	$126.54
02/16/2022 - 02/22/2022	O-Web	Legals	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00

Ad Content

Notice of Public Hearing

Notice is hereby given that a public hearing shall be held before the Monroe City Council on Tuesday, February 22, 2022, at 6:30 p.m. to consider the Application for Placement of Farmland in an Agricultural District pursuant to Ohio Revised Code Section 929.02 filed by Donald W. Garver, for placement of 23.1930 acres located at 4350 Salzman Road, Monroe, Ohio; and Ruth Ann Young and Barbara Ann Hoffman, for placement of 85.59 acres located at 6099 Niederlander Lane, Monroe, Ohio. The hearing will be held in the City Council Chambers located at 233 South Main Street, Monroe, Ohio. Any interested person or representative of an interested person may appear in support of or to contest the granting of the application. Affidavits presented in support of or against the application(s) shall be considered by City Council. Monroe will provide assistance to persons with disabilities, needing interpreters, or other auxiliary aids and services in order to participate in this meeting. Any request for such assistance must be made no later than 72 hours in advance of the meeting by contacting the City Building at 513-539-7374 extension 1012.

Angela S. Wasson, MMC
Clerk of Council
2-16/2022

0000733398-01

RESOLUTION 10-2022

A RESOLUTION ACCEPTING THE LOWEST AND/OR BEST BID SUBMITTED FOR THE EAST AVENUE WATER MAIN REPLACEMENT PROJECT AND AUTHORIZE THE CITY MANAGER TO ENTER INTO AN AGREEMENT BY AND BETWEEN THE CITY OF MONROE AND LARRY SMITH INC.

WHEREAS, after advertising and bidding according to law, Council desires to accept the lowest and/or best bid for the East Avenue Water Main Replacement Project.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONROE, STATE OF OHIO, THAT:

SECTION 1: The bid submitted by Larry Smith Inc. is hereby declared the lowest and/or best bid for the East Avenue Water Main Replacement Project.

SECTION 2: Council hereby accepts the bid referenced herein and authorizes the City Manager to enter into an agreement by and between the City of Monroe and Larry Smith Inc. pursuant to the terms and conditions contained in the bid documents submitted on February 7, 2022. Further, the bid amount in addition to 10% contingency in the amount of $101,482.00 is approved for a total of $1,116,302.00.

SECTION 3: This measure shall take effect and be in full force from and after the earliest period allowed by law.

PASSED:_____

ATTEST: APPROVED:

_____ _____

Clerk of Council Mayor

Lebanon St - East Ave Water Main Replacement Project Area
Proposed Water Main
N
10" DIP
10" CAS
N MAIN ST
HAMILTON LEBANON RD
OHIO AVE
COURTLAND DR
8" DIP
EAST AVE
6" CAS
W ELM ST
E ELM ST
EASTON MANOR DR
OLD ST
6" AC
SETH A. JOHNSON WAY
S MAIN ST
CHURCH ST
CAS
6"
12" DIP
LEBANON ST
8" AC
0
125
250
500 Feet
Date: 02/17/2022

RESOLUTION NO. 11-2022

A RESOLUTION ACCEPTING THE LOWEST AND/OR BEST BID SUBMITTED FOR THE STATE ROUTE 63 AND INTERSTATE 75 INTERCHANGE MOWING AND LANDSCAPING CONTRACT AND AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT BY AND BETWEEN THE CITY OF MONROE AND OLYMPIC LAWNS.

WHEREAS, after advertising and bidding according to law, Council desires to accept the lowest and/or best bid for the State Route 63 and Interstate 75 Interchange Mowing and Landscaping Contract.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONROE, STATE OF OHIO, THAT:

SECTION 1: The bid submitted by Olympic Lawns is hereby declared to be the lowest and/or best bid for the State Route 63 and Interstate 73 Interchange Mowing and Landscaping Contract.

SECTION 2: Council hereby accepts the bid referenced herein and authorizes the City Manager to enter into an agreement by and between the City of Monroe and Olympic Lawns pursuant to the terms and conditions contained in the bid documents submitted on February 8, 2022.

SECTION 3: This measure shall take effect and be in full force from and after the earliest period allowed by law.

PASSED:_____

ATTEST: APPROVED:

_____ _____

Clerk of Council Mayor

First Reading:_____

City of Monroe
Department of Public Works

2022 I75/SR63 Interchange Landscape Maintenance

BID PROPOSAL FORM

A. Bidder Certification

1. BIDDER Olympic Lawns

2. The undersigned declares that it has visited all sites and thoroughly examined the contract Documents for the proposed work and that, if its bid is accepted, it will enter into the Agreement with the City in the form included with the Contract Documents, and that it will take in full payment therefore for the duration of the Agreement period, the lump sum or unit price applicable to each item of the work as stated in the following schedule.

B. Total Base Bid

1. Year One: From March 2022 through December 2022

a) Annual Cost $63,915.00

C. Unit Costs

I. TURF

A. Cost per mowing	$ 850.00	X 32 times =	$ 27,200.00
B. Cost per turf application	$ 1400.00	2 times =	$ 2,800.00
Pre-emergent, fertilizer and weed control			
C. Fertilizer and weed control per application	$ 1400.00	X 3 times =	$ 4,200.00
G. Trash removal	$ 50.00	X 32 times =	$ 1,600.00
I. Cost of soil testing			$
TOTAL COST SECTION I			$ 35,800.00

II. TREES, SHRUBS & GROUND COVER

A. Cost of pruning/trimmings	$ 1175.00	X 3 times	$ 3,525.00
B. Cost of spring cleanup	$ 350.00	X 1 time	$ 350.00
C. Cost of fall clean up	$ 350.00	X 1 time	$ 350.00

City of Monroe
Department of Public Works

2022 I75/SR63 Interchange Landscape Maintenance

D. Cost of deep root feeding $ 850.00 X 2 times $ 1,700.00

E. Cost of insect control for trees and shrubs
$ 850.00 X 2 times $ 1,700.00

F. Cost for mulch $ 9,500.00

G. Weed beds $ 75.00 X 32 times $ 2,400.00

H. Edge beds $ 750.00 X 1 time $ 750.00

I. Round up in bed area for weed control
$ 90.00 X 16 times $ 1,440.00

TOTAL COST SECTION II $ 21,715.00

III. Irrigation

A. Startup irrigation system $ 1800.00

B. Winterize sprinkler system $ 1800.00

C. Irrigation system adjusted and inspected
$ 700.00 X 4 times $ 2,800.00

TOTAL SECTION III $ 6,400.00

TOTAL FOR CONTRACT $ 63,915.00

Each price given is the final to the City and includes all taxes, overhead, and profit of the bidder. By submission of this Bid, each bidder certifies, that this Bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this Bid with any other bidder or with any competitor.

Monthly invoices must identify each cost component as described in MONTHLY COST. Supporting documentation must be included for labor hours from a viable timekeeping source.

NOTE: For the City to consider this, a valid bid, a principal officer or owner of the company who is submitting the bid must sign the bid. Such signature will attest to the fact that all instructions, general conditions, technical specifications and other contract documents have been read, understood and accepted by the bidder.

ORDINANCE NO. 2022-03

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 1022 OF THE CODIFIED ORDINANCES TO REQUIRE A DEPOSIT, ESTABLISH A FINE, AMEND THE PENALTY, AND CHANGE THE ISSUER/APPROVER OF PERMITS FOR SIDEWALK, CURB AND GUTTER, AND DRIVE APRON WORK.

WHEREAS, several hours of staff time is spent performing scheduled inspections of work that is not ready for inspections, stopping work when no permit is obtained, and clean up or repairs in the right-of-way; and

WHEREAS, Council desires to require a deposit to offset the cost of the unnecessary staff time; and

WHEREAS, Council deems it necessary to establish a fine for not obtaining the required permit to ensure the work completed is made pursuant to the City's specifications; and

WHEREAS, Council further deems it necessary to change the penalty to mirror the Ohio Revised Code.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONROE, STATE OF OHIO, THAT:

SECTION 1: Section 1022.01 (b) and (c) of the Chapter 1022 is hereby amended to read as follows:

"(b) Any person desiring to repair, replace and/or construct sidewalks, curb and gutter, or drive aprons shall make application for a permit therefore on a form to be provided by the City and shall furnish such information as is necessary to complete the application for permit form, and such other information as the Director of Public Works may require.

(d) This Chapter shall also apply to any curb cut within the public right-of-way for the purpose of constructing a driveway."

SECTION 2: Section 1022.02 of Chapter 1022 is hereby amended and supplemented to read as follows:

"1022.02. Deposit.

(a) In addition to the permit fee set forth in this Chapter, all developers, contractors and/or property owner(s) shall be required to pay a $500.00 deposit at the time a permit is obtained. Each permit shall require a separate deposit.

(b) The purpose of the deposit is to offset any cost incurred by the City for inspection(s), cleaning of streets, and/or any other items of repair in the rights-of-way that was left in an unacceptable condition by the developer, contractor and/or property owner(s) as follows:

i) The City has to expend labor and/or materials and/or contract labor and materials to clean and/or repair areas of the right-of-way of any issued permit. This does not include any of the concrete sidewalks, curb and gutter, or drive apron work.

ii) The City will provide two inspections for each permit. If additional inspections are required due to improper forms, lack of proper expansion material, job site is not fully prepared for inspection at the time of scheduled inspection, or any other reason caused by the developer, contractor, and/or property(s), a one hundred dollar inspection fee will be deducted from the deposit for each additional inspection.

(c) The deposit shall be refunded, less any deductions described above, when all required sidewalk, curb and gutter, and/or drive aprons repaired/constructed and receive an approved final inspection by the City."

SECTION 3: Section 1022.04 of Chapter 1022 is hereby amended to read as follows:

"1022.04. Construction permit and specifications.

(a) No sidewalk, curb and gutter, or drive apron shall be repaired, replaced or constructed unless a permit has been obtained from the Director of Public Works or designee. In the event any developer, contractor, and/or property owner(s) perform concrete work in the right-of-way without obtaining a permit, there will be a fine of $500.00 for performing such work without a permit. If this fine is not paid within six months of being invoiced the fine shall be assessed to the property.

(b) Repairs, replacements and/or construction of sidewalks, curb and gutter, or drive apron shall be made pursuant to specifications prepared by the City Engineer or designee."

SECTION 4: Section 1022.05 of the Chapter 1022 is hereby amended to read as follows:

"1022.05. Exceptions.

No permit or deposit is required when a cut is made for the purpose of construction by a developer or subdivider of a new street in a new subdivision, or for the purpose of construction of a new public street or road, the plans for which have been approved by the planning commission; nor shall a permit be required for the installation of water mains, sewers or other utility pipe lines, provided that the curb shall be restored after installation of such water mains, sewers or other utility pipe lines."

SECTION 5: Section 1022.06 of Chapter 1022 is hereby amended to read as follows:

"1022.06. Stop work orders.

The Public Works Director or designee is hereby authorized to order work to cease in any case in which a violation of this chapter is found."

SECTION 6: Section 1022.99 of Chapter 1022 is hereby amended to read as follows:

"1022.99. Penalty.

"Whoever violates or fails to comply with any of the provisions of this chapter is guilty of a minor misdemeanor and shall be fined not more than $150.00 for each offense. A separate offense shall be deemed committed each day during or on which a violation or noncompliance occurs or continues."

SECTION 7: This measure shall take effect and be in full force from and after the earliest period allowed by law.

PASSED:_____

ATTEST: APPROVED:

_____ _____

Clerk of Council Mayor

Service Supply Ltd., Inc.
1610 Lancaster Ave
Reynoldsburg, OH 43068
Ohio: 800-282-1900
WV & Indiana: 800-848-7556
Local: 614-861-3681
Fax: 614-863-0113

QUOTATION

Date	Quotation #
2/8/2022	8464

Project
FITNESS EQUIPMENT BY ACTIONFIT

Customer
CITY OF MONROE 1000 HOLMAN AVE MONROE, OH 45050 BRIAN PERKINS/513-727-8953 PERKINSB@MONROEOHIO.ORG

Description	Qty	Unit Price	Total
OMNIA CONTRACT #R170304			
PURCHASE ORDER AND TAX EXEMPT FORM TO BE MADE OUT TO AND SENT TO SERVICE SUPPLY LTD., INC., 1610 LANCASTER AVE, REYNOLDSBURG, OH 43068 FOR PROCESSING OF ORDER.			
#UP312S, PERFORMANCE COURSE 2.0, INGROUND #UP197, FREESTANDING SIGN POST	1	17,822.00	17,822.00
LESS OMNIA DISCOUNT		-1,782.20	-1,782.20
MATERIAL SURCHARGE		2,940.63	2,940.63
FREIGHT & HANDLING		648.39	648.39
INSTALLATION AT PREVAILING WAGE RATES AND BASED ON NORMAL SOIL CONDITIONS		10,420.90	10,420.90
LESS OMNIA DISCOUNT		-1,042.09	-1,042.09
QUOTATION VALID FOR 30 DAYS FROM ABOVE DATE AND SUBJECT TO REVIEW.			
QUOTE BY: ALAN KLETECKA, SALES MANAGER Quotation Typed By: Donna L. Hetzner			

NO TAXES ARE INCLUDED IN ABOVE PRICE UNLESS NOTED. ADD 7.5% TAX IF APPLICABLE.
UNION AND PREVAILING WAGES NOT APPLICABLE UNLESS QUOTED/NOTED ABOVE.

Total $29,007.63

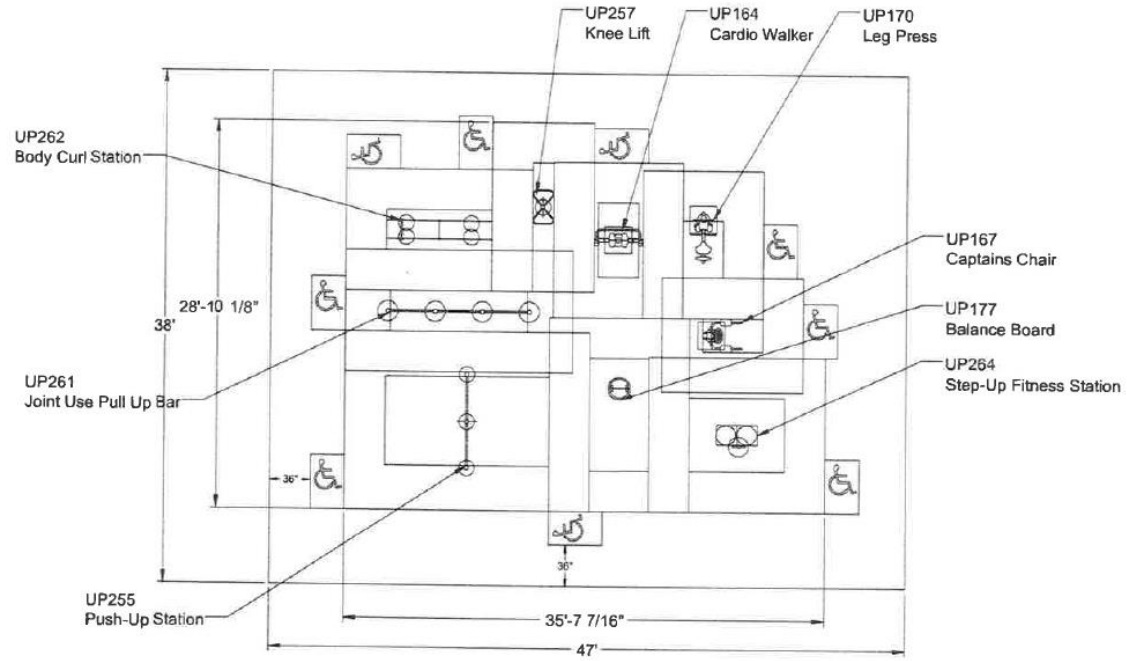
FOB: PREPAY & ADD **Shipment A.R.O.** **Payment Terms: NET 20 DAYS**

UP312S
Performance Course

Minimum Area Required: 38' x 47' (1786sqft)
Minimum Surface Area Required: 28' 10-1/8" x 35' 7-7/16" (1026sqft)

Drawn By: CE
Date: 11/15/19
Quote Number: -

ACTION FIT by Ultrasite
UltraPlaySystems, Inc.
PROPRIETARY DOCUMENT



TRAINING COURSE 2.0

UP314

625 SQ.FT.
minimum use zone

- **UP183** Horizontal Chin-Up Bar
- **UP170** Leg Press
- **UP167** Captain's Chair
- **UP177** Balance Board
- **UP164** Cardio Walker
- **UP191** Shoulder Rotator

PERFORMANCE COURSE 2.0