



**Monroe Council Agenda
Regular Meeting of Council
September 12, 2023 – 6:30 PM
233 South Main Street, Monroe, Ohio**

Pledge of Allegiance

Roll Call

Approval of the Minutes

Council Minutes of the Special and Regular Meeting of August 22, 2023.

Visitors

Committee Reports

Public Works Committee
Finance Committee
Administrative Liaison Committee
Technology Committee
Public Involvement Committee
Public Safety Committee

Old Business

New Business

Resolution No. 49-2023. A Resolution approving a Then-and-Now certificate in the amount of \$4,710.95 to Jacob Reek.

Strategic Priority: Good Governance

Background: This was to replace a failed item necessary to enable all items in the Council AV system to function.

Resolution No. 50-2023. A Resolution accepting the lowest and/or best bid submitted for the 2023 Asphalt Pavement Crack Seal and Striping Program and authorize the City Manager to enter into a contract by and between the City of Monroe and Scodeller Construction Inc. for said project.

Strategic Priority: Well Managed Services and Infrastructure

Background: This award is for the 2023 Asphalt Pavement crack seal and Striping program. Bids were opened and read aloud on August 25, 2023 at 10:00am. The lowest and best bid was submitted by Scodeller Construction Inc. of Plain City, Ohio. Based on the recently completed Pavement Condition Rating (PCR), the crack seal program will encompass most of the streets which were rated "Good"



within the rating. The only streets not being cracked and sealed which are rated good are ones within Brittany Heights, which are expected to be paved within the next two years. \$664,630.00 was our engineer's estimate for the program, with a bid coming in at \$408,806.31 well under the estimated and budgeted amount. This bid does include a 10% contingency built into the price submitted. Also, within this bid is striping of State Route 4 from city limit to city limit after crack sealing has taken place.

Below is a list of streets being crack sealed:

Monroe Crossings

Babbling Brooke Dr (Scarlet Court to cul-de-sac)
Bayberry Ln (Scarlet Oak Dr to cul-de-sac)
Blue Springs Dr (Bridgewater Ln to cul-de-sac and Jerri Ct to Kameron Dr)
Brandon Dr (Koehler Dr to Griffin Ln.)
Bridgewater Ln (Gabrielle Dr to Sagewood Ct)
East Brooke Dr (Babbling Brooke Dr to Riley Ln and Ryan Ct to Griffin Ln)
Griffin Ln (East Brooke Dr to Crossings Blvd)
Koehler Dr (Crossings Blvd to Shanda Dr)
Riley Ln (complete)
Roden Park Dr (Crossings Blvd to Babbling Brooke Dr)
Songbird Ct (Scarlet Oak Dr to Bayberry Ln)
Thomas Pointe Ct Bridgewater Ln to cul-de-sac).

Residential Streets

Ambergreen Ct (Hollytree Dr to cul-de-sac)
Apple Knoll Ln (Winesap to cul-de-sac)
Autumn Oak St (Granny Smith to end)
Bendel Dr (off Oaklawn Dr, complete)
Bridel Pass Way (Saddle Ln to Trotter Ln)
Brittony Woods Dr (Todhunter to Hunterbrook Ct)
Buckeye Dr (Tall Oaks Dr south to cul-de-sac)
Carol Ann Ln (Todhunter to Niederlander Ln)
Cherry Mill Ct (Holly tree Dr to cul-de-sac)
Churchill Manor Ct (cul-de-sac to cul-de-sac)
Conova Dr (one way egress and ingress only)
Corridor Dr (SR 63 to WK Robinson Dr)
Creekside Ct (Wyandot Woods Blvd to cul-de-sac)
Davis Dr (Gorman Ct to Meeker Ln)
Debord Ln (Carol Ann Ln to end)
Deneen Ave (Britton Ln to end)
E. Airelle Ct (Ridgeview Ln to cul-de-sac)
Edison Dr (Wright Dr to cul-de-sac)
Ethel Dr (Rachel Ln to Moder Dr)
Forest Pond Dr (Hollytree Dr to cul-de-sac)
Furlong Ln (Steeplechase Ln to cul-de-sac)



Gorman Ct (Davis Dr to cul-de-sac)
Hailey Ln (Michelle Ln to cul-de-sac)
Hamilton Lebanon Rd (old)
Hanford Ln (Todhunter to Beckwourth Dr)
Highland Dr (Wellington Ct to Parkview Ct)
Hollybrook Dr (Valleybrook to switch to Hollytree Dr)
Hollytree Dr (Switch to Hollybrook to Forest Pond Dr., and Woodgate to Sutton Brook Ct)
Kelsy Trl (Michelle Ln to cul-de-sac)
Keswick Dr (Lebanon St to Keswick Dr start of circle)
Leah Ct (Stewart Way to cul-de-sac)
Linn Ct (Meeker Ln to cul-de-sac)
Logistics Way (Salzman Rd to cul-de-sac)
Mason Ave (S. Sands Ave to Bernard Dr and Rachel Ln to S. Main St)
Meeker Ln (Davis Dr to Linn Ct)
Michelle Ln (Valleybrook Dr to cul-de-sac)
Muskingum Cir (Northwestern Ave to cul-de-sac)
Niederlander Ln (SR 4 to cul-de-sac)
Northwestern Ave (Miami Dr to Maumee Dr and Seminary Dr to Mt. Pleasant Dr, and cul-de-sac)
Oaklawn Dr (Valleybrook Dr to Todhunter Rd)
Old Orchard Ln (Trails End Dr to Stone Mill Ct)
Old St (Lebanon St to end)
Overbrook Blvd (N. Main Street west bound lane 160 LF west)
Paddock Ln (Saddle Ln to cul-de-sac)
Parkview Ct (Highland Dr to cul-de-sac)
Paxton Cir (Seminary Dr to beginning of circle)
Pleasant Ct (Keswick Dr to cul-de-sac)
Premium Outlets Dr (SR 63 to 260 LF south)
Rachel Ln (Mason Ave to Ethel Dr)
Ridgeview Ln (W. Arielle Ct to Jonah Ct.)
S. Main St (Hamilton-Middletown Rd north 280 FL)
S. Sands Ave (Lena Dr to Lee Dr)
Sackett Dr (Davis Dr to Hiteshue Ave and Bridel Creek Dr to Belmont Ln)
Scioto Cir (Miami Dr to cul-de-sac)
Seth A Johnston Way (complete)
Stewart Way (Linn Ct to Hiteshue Ave)
Tam-O-Shanter Way (Stillpass Way to cul-de-sac)
Trails-End Dr, Trotter Ln (Stillpass Way to Tom-O-Shanter Way)
Trotter Ln (Bridle Pass Way to cul-de-sac)
W Arielle Ct (Ridgeview Ln to cul-de-sac)
Wellington Ct (Highland Dr to cul-de-sac)
Winesap Ln (Appl Knoll Ln to north end)
Wm Growth Dr (S. Main St to Davis Dr)
Woodgate Ct (Hollytree Dr to cul-de-sac)
Woodland Ct (Oaklawn to cul-de-sac)
Wright Dr (Westheimer to south cul-de-sac)
Wyandot Woods Blvd (Sleepy Hollow Dr to Mason Ave)



Wyndham Pl. (Willowbrook Dr to cul-de-sac)

Collector Streets

Baker Dr (Garver Rd to end)
Bridle Creek Dr (Gallaher to clubhouse driveway)
Britton Ln (SR 63 to Todhunter Rd and Macready to Ohio Ave)
Exploration Dr (Gateway Blvd to cul-de-sac)
Gallaher St (Lebanon St to Ridgepoint Ln)
Heritage Green Dr (SR 63 to Macready Ave)
Lawton Way (American Way to Lebanon St)
Lebanon St (New Garver Rd to east Brearden Dr)
Mason Rd (westbound lane)
New Garver Rd (SR 63 to Lebanon St)
S. Main St (Carson Rd. south to 868 S. Main St.)
Salzman Rd (Logistics Way to Westheimer Rd)
Todhunter Rd (Wellington Ct east to Cincinnati-Dayton Rd)
Westheimer Dr. (Salzman Rd to Wright Dr)

Arterial Streets

Butler Warren Rd (south corporation line to Mason Rd)
Gateway Blvd (Exploration Dr to end)
Hamilton-Lebanon Rd (SR 63 and end to end)
SR 4/Hamilton-Middletown Rd and ramps (Canal Rd to 336 LF north of Niederlander Ln, 250 LF north of the intersection of N. Main St and 295 LF south of the intersection of N. Main St)
Salzman (SR 63 north to Todhunter Rd).

Resolution No. 51-2023. A Resolution accepting the lowest and/or best bid submitted for the 2023 Asphalt Paving Program and authorize the City Manager to enter into a contract by and between the City of Monroe and Barrett Materials.

Strategic Priority: Well Managed Services and Infrastructure

Background: This is to Award the 2023 Asphalt Paving Program. Bids were opened and read aloud on August 25, 2023 at 10:00am. The lowest and best bid was submitted by Barrett Materials of Franklin, Ohio. Two total bids were received on this project. A 10% contingency was included within the bid submitted. The total cost of the bid submitted was \$1,531,161.50.

Overall, the total budget approved by the council for the 2023 Paving Program was \$2,200,000.00. Between the pavement contract and the crack seal contract, we came in with a total project cost of \$1,939,967.81. This is \$260,032.19 under the approved budget. Attached is a complete list of streets and areas for pavement repairs and pavement overlay.

Crossings Park Blvd will receive deep base repair from SR 63 to Roden Park Drive.
The entrance drive into Crossings Park will receive deep base repairs.



Wicklow Ln, Tarryton Ct, Fox Run Pl, & Ridgway Ct will receive deep base repair and overlay of the entire surface.

North Monroe Cemetery will receive deep base repair and overlay of all existing surfaces.

Breaden Dr. from the west end at Lebanon St. to 200 feet south of the driveway to 404 Breaden Dr. will receive treatment for existing longitudinal cracking with a three-inch overlay.

North Garver Rd from the rail road tracks to Baker Dr will receive 6" removal of existing asphalt and replaced with 6" of new asphalt.

State Route 63 just east of the I-75 Bridge will receive repairs to the asphalt in both east and west-bound lanes.

Resolution No. 52-2023. A Resolution authorizing the City Manager to enter into an engagement letter for professional legal services by and between the City of Monroe and Roetzel & Andress LPA for certain legal services as recommended by the Law Director.

Strategic Priority: Communication and Interpersonal Connections

Background: Thomas Allen has represented the City of Monroe successfully for many years for public record questions. He was previously with Frost Brown Todd and has since changed firms to Roetzel & Andress, LPA. Our Law Director has recommended that Monroe remain working with Mr. Allen, not only for public records, but for first amendment questions and anything additional Mr. Allen has expertise in.

Resolution No. 53-2023. A Resolution ratifying and approving the execution of a participation agreement by the City Manager with the Miami Conservancy District related to a grant application for the enhancement of Dicks Creek for the Great Miami River Trail.

Strategic Priority: Parks and Connectivity

Background: A state grant is available to the Miami Conservancy District that would assist them and the City in finding a solution to the issues that we have seen with erosion in the area of Dicks Creek on the trail. This is a step towards working with the group to retain other funds intended to complete the Great Miami River Trail within Monroe. The agreement was necessary for grant purposes to show support for completion of the trail within and outside the City.

Ordinance No. 2023-20. An Ordinance authorizing the purchase of temporary and permanent right-of-way for the Todhunter Road Culvert Replacement Project from Rosemary Ramey.

Strategic Priority: Well Managed Services and Infrastructure

Background: This land purchase is necessary for the proper construction of the culvert replacement project. With these takes, the roadway will be widened in this area, making it safer without requiring guardrails. \$100,000.00 was budgeted in the current budget for land acquisition.

Ordinance No. 2023-21. An Ordinance authorizing the purchase of temporary and permanent right-of-way for the Todhunter Road Culvert Replacement Project from Gail G. Alford.

Strategic Priority: Well Managed Services and Infrastructure



Background: This land purchase is necessary for the proper construction of the culvert replacement project. With these takes, the roadway will be widened in this area, making it safer without requiring guardrails. \$100,000.00 was budgeted in the current budget for land acquisition.

Emergency Ordinance No. 2023-22. An Ordinance supplementing Personnel Policy 2-2 (b) to provide for additional wages for salaried personnel deployed to work under a state or federal declared emergency condition and declaring an emergency.

Strategic Priority: Good Governance

Background: For over ten years, a handful of Public Safety staff have served on the Emergency Management Assistance Compact (EMAC) team. EMAC offers assistance during governor-declared states of emergency or disaster through a responsive, straightforward system that allows states to send personnel, equipment, and commodities to assist with response and recovery efforts in other states. Deployments can last anywhere from a few days to several weeks and the staff typically work a significant amount of hours beyond their normal work schedule. The City receives reimbursement for payroll, equipment/vehicle use, lodging and meals that the staff incur while deployed. EMAC's policy for reimbursing local jurisdictions is to follow the policies and collective bargaining agreements of the individual jurisdictions. Adding this language to our policy will allow for staff typically exempt from overtime to receive time and a half for those extra hours worked. Unfortunately, we did not discover that we had the ability to do this until after the last Council meeting, so that is why it wasn't included in the policy changes adopted on 8/22. We are requesting it be adopted as an Emergency as the team was placed on stand-by last Monday in anticipation of hurricane activity expected in Florida.

Consideration of Motion for the expenditure of \$345,000 to Horton Emergency Vehicles for the purchase of a Ford F550 Medic Unit.

Strategic Priority: Well Managed Services and Infrastructure

Background: The Monroe Fire Department has a current vehicle replacement program based on vehicle age, engine hours, and maintenance history. Based on this plan, we are scheduled to replace one of our Medic units by 2025. The lead time on these units has drastically increased due to the Covid Pandemic and continuous supply chain issues. In order to receive delivery as scheduled, this unit needs to be ordered right away. The Public Safety Committee recommended approval on 7/18/23 and Council approved the appropriation of funds on 7/25/23. These appropriations were for \$345,000.00 and will cover the cost of the medic unit itself.

Consideration of Motion authorizing the expenditure of \$53,788.31 to Techkinect for audio/visual upgrades to the Administrative Conference Room.

Strategic Priority: Communication and Interpersonal Connections

Background: This is the second phase of planned upgrades to enable the use of multiple rooms to be used on our platform for streaming concurrently with other meetings. The upgrades will work with the audio/visual upgrades in the Council Library for ease of scheduling, eliminating manual approval of the use of the room by personnel. The Administrative Conference Room was formerly used as the sally



port by the police department. The ceiling is open and even if a meeting is not being recorded and/or live-streamed, it is difficult to hear someone sitting across the table. A portion of the room will have an echo canceling drop ceiling with speakers, a larger screen for better viewing throughout the entire room, and a backup gateway.

Consideration of Motion setting a special meeting of Council on September 23, 2023, beginning at 8 a.m. at 601 South Main Street for a budget retreat.

Consideration of Motion requesting a public hearing for a C1 and C2 Liquor Permit for Thorntons LLC.

Strategic Priority: Strategic Growth and Development

Background: Thorntons has submitted an application for the issuance of two new liquor permits through the Ohio Division of Liquor Control. The request is for a C1 and C2 permit.

A C1 permit may be issued to the owner or operator of a retail store to sell beer in containers and not for consumption on the premises where sold in original containers having a capacity of not more than five and one-sixth gallons.

A C2 permit may be issued to the owner or operator of a retail store to sell wine in sealed containers only and not for consumption on the premises where sold in original containers. The holder of this permit may also sell and distribute in original packages and not for consumption on the premises where sold or for resale, prepared and bottled highballs, cocktails, cordials, and other mixed beverages manufactured and distributed by holders of A-4 and B-4 permits, and containing not least than four per cent of alcohol by volume, and not more than twenty-one per cent of alcohol by volume.

Administrative Reports

Presentation by Paul Goodhue - Todhunter Road Truck Study

Executive Session - Consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance.

Adjournment



**Monroe Council Minutes
Special Meeting of Council
August 22, 2023 – 6:00 p.m.
233 South Main Street, Monroe, Ohio**

Mayor Funk opened the special meeting of Council with the Pledge of Allegiance at 6:00 p.m.

Roll Call

Council Members present: Marc Bellapianta, Kelly Clark, Jason Frentzel, Keith Funk, Michael Graves, Christina McElfresh, and Ben Wagner.

Mrs. McElfresh moved to adjourn into executive session to discuss the employment of a public employee; seconded by Mr. Frentzel. Roll call vote: seven ayes. Motion carried.

Council adjourned into executive session at 6:01 p.m.

Mrs. McElfresh moved to reconvene into special session; seconded by Mr. Bellapianta. Voice vote. Motion carried.

Council reconvened into special session at 6:13 p.m.

Adjournment

Mr. Bellapianta moved to adjourn; seconded by Mrs. McElfresh. Voice vote. Motion carried.

The special meeting of Council adjourned at 6:14 p.m.

Respectfully submitted,

Angela S. Wasson, MMC
Clerk of Council



**Monroe Council Minutes
Regular Meeting of Council
August 22, 2023 – 6:30 p.m.
233 South Main Street, Monroe, Ohio 45050**

Pledge of Allegiance

Mayor Funk opened the regular meeting of Council at 6:30 p.m. with the Pledge of Allegiance.

Roll Call

Council members present: Marc Bellapianta, Kelly Clark, Jason Frentzel, Keith Funk, Michael Graves, Christina McElfresh, and Ben Wagner.

Approval of the Minutes

Mrs. McElfresh moved to approve the Council minutes of August 8, 2023; seconded by Mr. Wagner. Voice vote. Motion carried.

Visitors

None.

Committee Reports

None.

Old Business

None.

New Business

Emergency Ordinance No. 2023-19. An Ordinance repealing Ordinance No. 2022-30 and adopting certain policies that are legislative in nature related to staff benefits, compensation, accrued leave, and declaring an emergency.

Mr. Brock explained this was geared toward going into effect earlier this month, which is why it is an emergency. These are policies that Council would approve as they relate to staff benefits, compensation, and accrued leave.

Mrs. McElfresh moved to suspend the rule requiring the reading of Emergency Ordinance No. 2023-19 and authorize its adoption on the first reading; seconded by Dr. Clark. Voice vote. Motion carried.



The Clerk of Council read Emergency Ordinance No. 2023-19 by title only.

Mrs. McElfresh moved to adopt Emergency Ordinance No. 2023-19; seconded by Mr. Frentzel. Roll call vote: seven ayes. Motion carried.

Consideration of Motion authorizing the expenditure of \$28,992.38 to CDW-G for network switches for the City Building.

Mr. Brock advised that this was a capital improvement discussed by Council and these are on state bid, so there is no need to seek bids.

Mrs. McElfresh moved to authorize the expenditure of \$28,992.38 to CDW-G for network switches for the City Building; seconded by Mr. Bellapianta. Voice vote. Motion carried.

Consideration of Motion authorizing the expenditure of \$300,840 to Southwest Ohio Computer Association for Phase One of the Fiber Connectivity.

Mr. Brock reported this will serve Encore Park and extend our traffic connectivity with those traffic signals.

Mrs. McElfresh moved to authorize the expenditure of \$300,840 to Southwest Ohio Computer Association for Phase One of the Fiber Connectivity; seconded by Mr. Graves. Voice vote. Motion carried.

Mrs. McElfresh moved to amend the agenda to consider the adoption of Resolution No. 48-2023; seconded by Mr. Bellapianta. Voice vote. Motion carried.

Resolution No. 48-2023. A Resolution authorizing the Mayor to enter into an agreement by and between the City of Monroe and Management Advisory Group, LLC to provide executive search services for a City Manager.

The Clerk of Council read Resolution No. 48-2023 by title only.

Mrs. McElfresh moved to adopt Resolution No. 48-2023; seconded by Mr. Bellapianta. Roll call vote: seven ayes. Motion carried.

Administrative Reports

Mrs. McElfresh shared with Council information about the company, Advanced Online Insights, that was the presenter at a Warren County Municipal League meeting.



Adjournment

Mrs. McElfresh moved to adjourn; seconded by Mr. Bellapianta. Voice vote. Motion carried.

The regular meeting of Council adjourned at 6:40 p.m.

Respectfully submitted,

Angela S. Wasson, MMC
Clerk of Council

RESOLUTION NO. 49-2023

A RESOLUTION APPROVING A THEN-AND-NOW CERTIFICATE IN THE AMOUNT OF \$4,710.95 TO JACOB REEK.

WHEREAS, equipment necessary to supply power to the audio/visual equipment located in the Council Chambers reached its end of life and no longer provided power and caused a new piece of equipment to stop working; and

WHEREAS, there was not sufficient time to open a purchase order prior to the replacement of the needed equipment.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONROE, STATE OF OHIO, THAT:

SECTION 1: A Then-and-Now Certificate in the amount of \$4,710.95 to Jacob Reek is hereby approved.

SECTION 2: This measure shall take effect immediately upon passage pursuant to Section 7.08 (C) of the Charter.

PASSED: _____

ATTEST:

APPROVED:

Clerk of Council

Mayor

RESOLUTION NO. 50-2023

A RESOLUTION ACCEPTING THE LOWEST AND/OR BEST BID SUBMITTED FOR THE 2023 ASPHALT PAVEMENT CRACK SEAL AND STRIPING PROGRAM AND AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT BY AND BETWEEN THE CITY OF MONROE AND SCODELLER CONSTRUCTION INC. FOR SAID PROJECT.

WHEREAS, after advertising and bidding according to law, Council desires to accept the lowest and/or best bid for the 2023 Asphalt Pavement Crack Seal and Striping Program.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONROE, STATE OF OHIO, THAT:

SECTION 1: The bid submitted by Scodeller Construction Inc. is hereby declared to be the lowest and/or best bid for the 2023 Asphalt Pavement Crack Seal and Striping Program.

SECTION 2: Council hereby accepts the bid referenced herein and authorizes the City Manager to enter into a contract by and between the City of Monroe and Scodeller Construction, Inc. pursuant to the terms and conditions contained in the bid documents submitted on August 25, 2023.

SECTION 3: This measure shall take effect from and after its passage pursuant to Section 7.08(C) of the Charter.

PASSED: _____

ATTEST:

APPROVED:

Clerk of Council

Mayor

Item No.	ODOT Spec.	Item	Quantity	Units	Unit Price	Extended Price
1	423	Residential Streets (excluding Monroe Crossings)	154,209	SY	\$ 0.47	\$72,478.23
2	423	Monroe Crossing	31,202	SY	\$ 0.47	\$14,664.94
3	423	Collector Streets	54,533	SY	\$ 0.47	\$25,536.51
4	423	Arterial Streets	59,987	SY	\$ 0.47	\$28,193.89
5	423	State Route 4 (including ramps)	111,582	SY	\$ 0.47	\$52,443.54
6	423	Main Street (Garver to SR 63)	73,117	SY	\$ 0.47	\$34,364.99
7	642	State Route 4 Striping	1	Lump Sum	\$123,960.00	\$123,960.00
8	614	Maintenance of Traffic	1	Lump Sum	\$20,000.00	\$20,000.00
					Subtotal	\$371,642.10
					10% Contingency	\$37,164.21
					Total	\$408,806.31

* Streets to be sealed listed on page 28. *

RESOLUTION NO. 51-2023

A RESOLUTION ACCEPTING THE LOWEST AND/OR BEST BID SUBMITTED FOR THE 2023 ASPHALT PAVING PROGRAM AND AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT BY AND BETWEEN THE CITY OF MONROE AND BARRETT MATERIALS.

WHEREAS, after advertising and bidding according to law, Council desires to accept the lowest and/or best bid for the 2023 Asphalt Paving Program.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONROE, STATE OF OHIO, THAT:

SECTION 1: The bid submitted by Barrett Materials is hereby declared to be the lowest and/or best bid for the 2023 Asphalt Paving Program.

SECTION 2: Council hereby accepts the bid referenced herein and authorizes the City Manager to enter into a contract by and between the City of Monroe and Barrett Materials pursuant to the terms and conditions contained in the bid documents submitted on August 25, 2023.

SECTION 3: This measure shall take effect from and after its passage pursuant to Section 7.08(C) of the Charter.

PASSED: _____

ATTEST:

APPROVED:

Clerk of Council

Mayor

Item No.	ODOT Spec	Item	Quantity	Unit	Unit Price	Extended Price
Crossings Blvd		SR 63 to Roden Park				
1	253	Full Depth Pavement Repair (301) 6"	531	CY	350. ⁰⁰	185,850. ⁰⁰
2	Special	Pavement Joint Waterproofing Fabric	238	LF	15. ⁰⁰	3,570. ⁰⁰
3	423	ODOT Type 4 Polymer Sealant with 2% (Crack Seal)	18	LB	190. ⁰⁰	3,420. ⁰⁰
4	254	3" Pavement Planing	80	SY	150. ⁰⁰	12,000. ⁰⁰
5	407	Tack Coat	13	GAL	3. ⁵⁰	45. ⁵⁰
6	441	3" Asphalt Concrete Intermediate Course, Type 2 (448)	7	CY	1,500. ⁰⁰	10,500. ⁰⁰
7	614	Maintenance of Traffic	1	LS	6,000. ⁰⁰	6,000. ⁰⁰
8	624	Mobilization	1	LS	5,000. ⁰⁰	5,000. ⁰⁰
Crossings Park Driveway						
1	253	Full Depth Pavement Repair (301) 5"	255	CY	350. ⁰⁰	89,250. ⁰⁰
2	614	Maintenance of Traffic	1	LS	3,000. ⁰⁰	3,000. ⁰⁰
3	624	Mobilization	1	LS	5,000. ⁰⁰	5,000. ⁰⁰
Wicklow Lane						
1	253	Full Depth Pavement Repair (301) 7"	83	CY	400. ⁰⁰	33,200. ⁰⁰
2	254	3" Pavement Planing, Asphalt Concrete	4762	SY	4. ⁰⁰	19,048. ⁰⁰
3	407	Tack Coat	762	GAL	3. ⁵⁰	2,667. ⁰⁰
4	441	1.25" Asphalt Concrete Intermediate Course, Type 2 (448)	165	CY	215. ⁰⁰	35,475. ⁰⁰
5	442	1.75" Asphalt Concrete Surface Course, Type A (446) Heavy Mix	231	CY	250. ⁰⁰	57,750. ⁰⁰
6	611	Adjust Manhole to Grade	9	EA	815. ⁰⁰	7,335. ⁰⁰
7	611	Adjust Valves to Grade	2	EA	600. ⁰⁰	1,200. ⁰⁰
8	614	Maintenance of Traffic	1	LS	8,000. ⁰⁰	8,000. ⁰⁰
9	624	Mobilization	1	LS	5,000. ⁰⁰	5,000. ⁰⁰
Tarryton Court						
1	253	Full Depth Pavement Repair (301) 7"	4	CY	400. ⁰⁰	1,600. ⁰⁰
2	254	3" Pavement Planing, Asphalt Concrete	982	SY	4. ⁰⁰	3,928. ⁰⁰
3	407	Tack Coat	158	GAL	3. ⁵⁰	553. ⁰⁰
4	441	1.25" Asphalt Concrete Intermediate Course, Type 2 (448)	34	CY	215. ⁰⁰	7,310. ⁰⁰
5	442	1.75" Asphalt Concrete Surface Course, Type A (446) Heavy Mix	48	CY	250. ⁰⁰	12,000. ⁰⁰
6	614	Maintenance of Traffic	1	LS	1,500. ⁰⁰	1,500. ⁰⁰

7	624	Mobilization	1	LS	5,000. ⁰⁰	5,000. ⁰⁰
Fox Run						
1	253	Full Depth Pavement Repair (301) 7"	6	CY	400. ⁰⁰	2,400. ⁰⁰
2	254	3" Pavement Planing, Asphalt Concrete	3965	SY	4. ⁰⁰	15,860. ⁰⁰
3	407	Tack Coat	638	GAL	3.50	2,233. ⁰⁰
4	441	1.25" Asphalt Concrete Intermediate Course, Type 2 (448)	138	CY	215. ⁰⁰	29,670. ⁰⁰
5	442	1.75" Asphalt Concrete Surface Course, Type A (446) Heavy Mix	193	CY	250. ⁰⁰	48,250. ⁰⁰
6	611	Adjust Manhole to Grade	4	EA	815. ⁰⁰	3,260. ⁰⁰
7	614	Maintenance of Traffic	1	LS	5,500. ⁰⁰	5,500. ⁰⁰
8	624	Mobilization	1	LS	5,000. ⁰⁰	5,000. ⁰⁰
Ridgeway						
1	253	Full Depth Pavement Repair (301) 7"	6	CY	400. ⁰⁰	2,400. ⁰⁰
2	254	3" Pavement Planing, Asphalt Concrete	2009	SY	4. ⁰⁰	8,036. ⁰⁰
3	407	Tack Coat	322	GAL	3.50	1,127. ⁰⁰
4	441	1.25" Asphalt Concrete Intermediate Course, Type 2 (448)	70	CY	215. ⁰⁰	15,050. ⁰⁰
5	442	1.75" Asphalt Concrete Surface Course, Type A (446) Heavy Mix	98	CY	250. ⁰⁰	24,500. ⁰⁰
6	611	Adjust Manhole to Grade	2	EA	815. ⁰⁰	1,630. ⁰⁰
7	614	Maintenance of Traffic	1	LS	3,000. ⁰⁰	3,000. ⁰⁰
8	624	Mobilization	1	LS	5,000. ⁰⁰	5,000. ⁰⁰
N. Monroe Cemetery						
1	253	Full Depth Pavement Repair (301) 6"	55	CY	650. ⁰⁰	35,750. ⁰⁰
2	254	1.5" Pavement Planing, Asphalt Concrete	6900	SY	5. ⁰⁰	34,500. ⁰⁰
3	407	Tack Coat	1110	GAL	3.50	3,885. ⁰⁰
5	442	2" Asphalt Concrete Surface Course, Type A (446) Heavy Mix	384	CY	250. ⁰⁰	96,000. ⁰⁰
6	614	Maintenance of Traffic	1	LS	5,000. ⁰⁰	5,000. ⁰⁰
7	624	Mobilization	1	LS	5,000. ⁰⁰	5,000. ⁰⁰
Breaden Drive						
West intersection with Lebanon Street to 200 Ft south of the driveway for 404 Breaden Dr						
1	Special	Pavement Joint Waterproofing Fabric	1250	LF	15. ⁰⁰	18,750. ⁰⁰
2	423	ODOT Type 4 Polymer Sealant with 2% (Crack Seal)	90	LB	190. ⁰⁰	17,100. ⁰⁰
3	254	3" Pavement Planing	417	SY	150. ⁰⁰	62,550. ⁰⁰

4	407	Tack Coat	67	GAL	3. ⁵⁰	234. ⁵⁰
5	441	3" Asphalt Concrete Intermediate Course, Type 2 (448)	35	CY	1,500. ⁰⁰	52,500. ⁰⁰
6	614	Maintenance of Traffic	1	LS	8,000. ⁰⁰	8,000. ⁰⁰
7	624	Mobilization	1	LS	5,000. ⁰⁰	5,000. ⁰⁰
North Garver Road		Railroad to Baker Drive				
1	253	Full Depth Pavement Repair (301)12"	405	CY	400. ⁰⁰	162,000. ⁰⁰
2	254	3" Pavement Planing, Asphalt Concrete	2430	SY	4. ⁰⁰	9,720. ⁰⁰
3	407	Tack Coat	390	GAL	3. ⁵⁰	1,365. ⁰⁰
4	441	1.25" Asphalt Concrete Intermediate Course, Type 2 (448)	85	CY	215. ⁰⁰	18,275. ⁰⁰
5	442	1.75" Asphalt Concrete Surface Course, Type A (446) Heavy Mix	118	CY	250. ⁰⁰	29,500. ⁰⁰
6	Special	Pavement Joint Waterproofing Fabric	60	LF	15. ⁰⁰	900. ⁰⁰
7	423	ODOT Type 4 Polymer Sealant with 2% (Crack Seal)	5	LB	190. ⁰⁰	950. ⁰⁰
8	642	Striping – Stop Bar	13	FT	50. ⁰⁰	650. ⁰⁰
9	642	Striping – Railroad Crossing	2	EA	550. ⁰⁰	1,100. ⁰⁰
10	614	Maintenance of Traffic	1	LS	10,000. ⁰⁰	10,000. ⁰⁰
11	624	Mobilization	1	LS	5,000. ⁰⁰	5,000. ⁰⁰
State Route 63		East of I-75 bridge at end of concrete surface continuing 65 LF to the East				
1	253	Partial Depth Pavement Repair (301) 6"	135	CY		
2	254	6" Pavement Planing, Asphalt Concrete	795	SY	45. ⁰⁰	35,775. ⁰⁰
3	407	Tack Coat	128	GAL	3. ⁵⁰	448. ⁰⁰
4	441	4" Asphalt Concrete Intermediate Course, Type 2 (448)	88	CY	340. ⁰⁰	29,920. ⁰⁰
5	442	2" Asphalt Concrete Surface Course, Type A (446) Heavy Mix	45	CY	475. ⁰⁰	21,375. ⁰⁰
6	642	Striping	520	FT	5. ⁰⁰	2,600. ⁰⁰
7	614	Maintenance of Traffic	1	LS	15,000. ⁰⁰	15,000. ⁰⁰
8	624	Mobilization	1	LS	5,000. ⁰⁰	5,000. ⁰⁰
					Subtotal	1,391,965. ⁰⁰
					10% Contingency	139,196. ⁵⁰
					Total	1,531,161. ⁵⁰

RESOLUTION NO. 52-2023

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN ENGAGEMENT LETTER FOR PROFESSIONAL LEGAL SERVICES BY AND BETWEEN THE CITY OF MONROE AND ROETZEL & ANDRESS LPA FOR CERTAIN LEGAL SERVICES AS RECOMMENDED BY THE LAW DIRECTOR.

WHEREAS, Thomas B. Allen, Attorney at Law, has successfully represented the City of Monroe in legal matters regarding public records; and

WHEREAS, Mr. Allen has recently switched law firms and it is the recommendation of the City's Law Director that Mr. Allen continue to represent the City of Monroe.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONROE, STATE OF OHIO, THAT:

SECTION 1: The City Manager is hereby authorized to enter into an engagement letter for professional legal services by and between the City of Monroe and Roetzel & Andress LPA for certain legal services as recommended by the Law Director. The terms and conditions of said engagement letter is marked Exhibit "A" attached hereto and made a part hereof.

SECTION 2: This measure shall take effect and be in full force from and after its passage pursuant to Section 7.08 (C) of the Charter.

PASSED: _____

ATTEST:

APPROVED:

Clerk of Council

Mayor

September 5, 2023

City of Monroe, Ohio
Attn: Angela S. Wasson, MMC
Assistant to the City Manager
233 S. Main Street
Monroe, OH 45050-0330
Email: wassona@monroehio.org

Re: Engagement Letter for Legal Services of Roetzel & Andress, LPA

Dear Angela:

The purpose of this letter is to communicate to you the terms relative to our performance of services on behalf of the City of Monroe, Ohio.

You should understand that outcomes in legal matters are never certain. Nevertheless, while we cannot guarantee a result, we will seek to obtain the best result for you based on the facts as they develop and applicable law.

Fees for our services will be based on the actual time expended by each attorney, legal assistant, or other support personnel working on your matter multiplied by each person's respective hourly billing rate in effect at the time. Fractions of hours are computed in periods of not less than one-tenth (1/10) of an hour. Per your resolution and our prior discussions, my hourly rate is \$320. The rates for other partners, Associates, Paralegals will be different, but never more than the \$320 you approved in your ordinance or resolution.

We will also charge you for all disbursements made on your behalf including copying charges, facsimile charges, filing fees, travel mileage, airline tickets, parking, certain meals and lodging, messenger services, and courier packages, if needed. While we will pay for many of the costs incurred in your matter and bill you, our firm policy is that we cannot pay for costs of \$1,500.00 or above. Invoices for costs of \$1,500.00 or more will be forwarded to you for direct payment.

Bills for our services and disbursements will be sent on a monthly basis. Payment is due upon receipt of each bill. In addition, we reserve the right to discontinue our representation in the event monthly billings are not paid within 30 days of presentation to you.

It is difficult to precisely anticipate the amount of our time that will be required for an engagement and the amount of fees and disbursements that will be incurred. At any time during the course of our engagement, we welcome the opportunity to discuss with you the fees and expenses incurred or to be incurred and will try to minimize such amounts. Sometimes this will require the reassessment of your strategic goals and tactical methods. We are always prepared to reevaluate approaches, whether it be for cost reasons or otherwise. If you have any questions at any time about our bill or our services, please contact me. Typically, questions are easily resolved.

Often in the course of handling your matter, Roetzel & Andress may find it beneficial to recommend use of technology support aids such as graphics, presentation aids, etc. There are numerous companies that provide such services. Legal Technology Solutions, a wholly owned subsidiary of Roetzel & Andress, offers such services. We formed this company in order to meet the ever-increasing demands for such support in litigation. While we believe this service is cost effective for our clients, you would be free to use any technology support company you wish should such services be required during the course of your matter. We invite you to ask us for an estimate of cost of services from Legal Technology Solutions if we recommend technological support. In the event you elect to use Legal Technology Solutions, you would be separately invoiced.

Either of us may terminate our engagement at any time for any reason by written notice, subject on our part to applicable rules of professional conduct. In the event the engagement is terminated, we will take such steps as are reasonably practicable to protect your interests. Unless previously terminated, our representation will terminate upon our sending you our final statement for services rendered. Following such termination, any otherwise non-public information you have supplied to us which is retained by us will be kept confidential in accordance with applicable rules of professional conduct. At your request, your papers and property will be returned to you. Our own files, including lawyer work product, pertaining to the matter will be retained by the firm. All such documents retained by the firm will be transferred to the person responsible for administering our records retention program. For various reasons, including the minimization of storage expenses, we reserve the right to destroy or otherwise dispose of any such documents or other materials retained by us within a reasonable time after the termination of the engagement.

When a matter is concluded, the firm has a file retention policy. If at the conclusion of this representation you desire to have the file rather than having it go to storage, please affirmatively notify us in writing of that choice at the time you execute the engagement letter or at the time that this matter is closed. At the closing of a matter, the file will be sent to storage and kept for a period consistent with the Roetzel & Andress file retention policy and thereafter it will be destroyed.

Should you decide to retain our firm for additional services not specified in this letter, we will be pleased to provide such services under such terms as you and we may agree upon. After completion of the matter, changes may occur in the applicable laws or regulations that could have an impact upon your future rights and liabilities. Unless you actually engage us after that time to provide additional advice on issues arising from the matter, the firm has no continuing obligation to advise you with respect to future legal developments.

As a client, non-public personal information you provide us is kept confidential and protected from disclosure without your permission under the doctrine of attorney/client privilege, which is a stringent professional standard. Under this doctrine, we have an ethical and legal obligation not to disclose, without your permission or as may be required by law, any personal non-public information you provide us. Disclosures which may be permitted, for instance, may include providing information to persons who need that information to assist us in providing services to you and utilizing outside document reproduction services. In all such situations, we stress the confidential nature of the information.

If the foregoing terms and conditions accurately summarize and confirm your understanding of our attorney-client engagement, please indicate your approval and acceptance by dating, signing, and returning this letter.

We look forward to serving you and working with you.

Very truly yours,

ROETZEL & ANDRESS, LPA

Tom Allen

Thomas B. Allen

Accepted and agreed to:

City of Monroe, Ohio

Signature: _____

Title: _____

Date: _____

RESOLUTION NO. 53-2023

A RESOLUTION RATIFYING AND APPROVING THE EXECUTION OF A PARTICIPATION AGREEMENT BY THE CITY MANAGER WITH THE MIAMI CONSERVANCY DISTRICT RELATED TO A GRANT APPLICATION FOR THE ENHANCEMENT OF DICKS CREEK FOR THE GREAT MIAMI RIVER TRAIL.

WHEREAS, during the development of the portion of the Great Miami River Trail within the corporate limits of the City of Monroe it was found that a severely eroding streambank is causing impairment to Dicks Creek; and

WHEREAS, the Miami Conservancy District has the ability to apply for grant funding to protect and enhance riparian areas along Dicks Creek; and

WHEREAS, the deadline for executing the participation agreement to meet grant funding deadlines was prior to the ability to receive prior approval of Council.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MONROE, STATE OF OHIO, THAT:

SECTION 1: Council hereby ratifies and approves the City Manager's execution of a participation agreement with the Miami Conservancy District related to a grant application for the enhancement of Dicks Creek for the Great Miami River Trail.

SECTION 2: This measure shall take effect and be in full force from and after its passage pursuant to Section 7.08 (C) of the Charter.

PASSED: _____

ATTEST:

APPROVED:

Clerk of Council

Mayor

R 2022-1922

RESOLUTION OF AUTHORIZATION TO APPLY FOR GRANT FUNDING

WHEREAS, The Miami Conservancy District and its Subdistricts are working throughout the Miami Valley to reduce the risk of flooding; improve water quality; enhance stream and river corridors; and build recreational amenities and trails; and

WHEREAS, federal agencies including, but not limited to, the Economic Development Administration (EDA), the U.S. Environmental Protection Agency (USEPA), the Federal Emergency Management Agency (FEMA), and the U.S. Army Corps of Engineers (USACE), administer financial assistance for these purposes; and

WHEREAS, state agencies including, but not limited to the Ohio Department of Transportation (ODOT), the Ohio Department of Natural Resources (ODNR), Ohio Environmental Protection Agency (Ohio EPA), and Ohio Emergency Management Agency (OEMA) administer financial assistance for these purposes; and

WHEREAS, regional agencies including, but not limited to, Metropolitan Planning Organizations (MPOs) administer financial assistance for these purposes; and

WHEREAS, non-profit organizations including, but not limited to, community foundations administer financial assistance for these purposes; and

WHEREAS, The Miami Conservancy District and its Subdistricts desire financial assistance awarded by these agencies.

THEREFORE, be it resolved by The Miami Conservancy District and its Subdistricts as follows:

1. That the Board of Directors authorizes the General Manager to make applications for and enter into any commitments necessary to obtain grant funds from agencies and organizations including, but not limited to, EDA, USEPA, FEMA, USACE, ODOT, ODNR, Ohio EPA, OEMA, MPOs, and community foundations.
2. That The Miami Conservancy District and its Subdistricts agree to provide local match funds for projects and will obligate funds required to satisfactorily complete the proposed project(s) and become eligible for reimbursement under the terms and conditions of the funding agency.
3. That the grants applied for under this resolution are subject to Board of Directors ratification.
4. All formal actions of this Board concerning and relating to the passage of this Resolution were taken in an open and public meeting of this Board and deliberations of this Board and of any committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.
5. This Resolution shall be in full force and effect at the earliest date allowable by law and shall remain in full force and effect throughout all of calendar year 2023.

I hereby certify that the foregoing is a true and correct copy of the *Resolution of Authorization to Apply for Grant Funding* adopted by the Board of Directors of The Miami Conservancy District at a meeting held on December 13, 2022.

8/24/2023
Date

Rhonda K. Snyder
Rhonda K. Snyder, Secretary
The Miami Conservancy District

PARTICIPATION AGREEMENT

THIS PARTICIPATION AGREEMENT (the "Agreement") is made and entered into this 24 day of August 2023, by and between the City of Monroe and The Miami Conservancy District, hereinafter collectively, the "Parties".

WHEREAS, Both the City of Monroe and the Miami Conservancy District desires to acquire and develop open spaces, protect and enhance riparian corridors and watersheds, and enhance and promote conservation of and public access to natural areas in the Great Miami River Watershed; and

WHEREAS, the State of Ohio, through the H2Ohio Grant Program, administers financial assistance for such purposes; and

WHEREAS, The Miami Conservancy District and the City of Monroe has identified the Dicks Creek as a project in Butler County that is eligible for such funding (the "Project"); and

WHEREAS, The Miami Conservancy District desires financial assistance under the H2Ohio Grant Program for the Project; and

WHEREAS, the Project will address a severely eroding streambank causing impairment to Dicks Creek; and

NOW, THEREFORE, in consideration of the foregoing, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. That The Miami Conservancy District shall prepare and file an application to the H2Ohio Grant Program for financial assistance for the Project.
2. That The Miami Conservancy District shall take all other actions necessary or appropriate to comply with the requirements of the H2Ohio Grant Program.
3. That the City of Monroe shall permit restoration activities on parcels they own or control as part of this project.
4. That in the event a H2Ohio Grant Program grant is awarded to the Project, the Parties shall obligate the funds and in-kind services that are necessary to satisfactorily complete, and provide any necessary ongoing maintenance for, the Project.
5. Equal Employment Opportunity. In the performance of work under this Agreement, the Parties shall not by reason of race, color, religion, sex, sexual preference, age, handicap, national origin, or ancestry, discriminate against any citizen of this state in the employment of a person qualified and available to perform the work to which the Agreement relates.

6. Compliance with Federal and State Laws, Rules and Regulations. The Parties shall comply with all federal and state laws, rules, regulations, and auditing standards which are applicable to the performance of this Agreement.
7. Governing Law. This Agreement shall be governed by the laws of the State of Ohio as to all matters, including but not limited to matters of validity, construction, effect and performance.
8. Termination. This Agreement shall terminate in the event that a Clean Ohio Conservation Fund grant is not awarded to the Project in 2023/2024.
9. Assignment. The rights and obligations set forth above in this Agreement are transferable with the consent of the Parties, which shall not be unreasonably withheld, but such transfer of rights and obligations hereunder shall only be made to an organization or entity that is qualified to accept such transfer under Ohio law, and any applicable federal tax law, at the time of transfer. As a condition of such transfer, all rights and obligations of the Parties that are established by this Agreement shall continue to be carried out.

IN WITNESS WHEREOF, the parties have executed this Participation Agreement, effective as of the day and year first above written.

By: Mandy Lyn Kordor
August 25, 2023

By:

Date: _____

Date:

The Miami Conservancy District

By: [Signature]

Date: August 24, 2023

City of Monroe

REQUIREMENT: describe in detail any division of responsibility that may exist for completing acquisition, development, and operation and maintenance.

PARTICIPATION AGREEMENT

THIS PARTICIPATION AGREEMENT (the "Agreement") is made and entered into this 24th day of August 2023, by and between the MetroParks of Butler County and The Miami Conservancy District, hereinafter collectively, the "Parties".

WHEREAS, Both the MetroParks of Butler County and the Miami Conservancy District desires to acquire and develop open spaces, protect and enhance riparian corridors and watersheds, and enhance and promote conservation of and public access to natural areas in the Great Miami River Watershed; and

WHEREAS, the State of Ohio, through the H2Ohio Grant Program, administers financial assistance for such purposes; and

WHEREAS, The Miami Conservancy District and the MetroParks of Butler County has identified the Dicks Creek as a project in Butler County that is eligible for such funding (the "Project"); and

WHEREAS, The Miami Conservancy District desires financial assistance under the H2Ohio Grant Program for the Project; and

WHEREAS, the Project will address a severely eroding streambank causing impairment to Dicks Creek; and

NOW, THEREFORE, in consideration of the foregoing, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. That The Miami Conservancy District shall prepare and file an application to the H2Ohio Grant Program for financial assistance for the Project.
2. That The Miami Conservancy District shall take all other actions necessary or appropriate to comply with the requirements of the H2Ohio Grant Program.
3. That the MetroParks of Butler County of Butler County shall permit restoration activities on parcels they own or control as part of this project.
4. That in the event a H2Ohio Grant Program grant is awarded to the Project, the Parties shall obligate the funds and in-kind services that are necessary to satisfactorily complete, and provide any necessary ongoing maintenance for, the Project.

5. Equal Employment Opportunity. In the performance of work under this Agreement, the Parties shall not by reason of race, color, religion, sex, sexual preference, age, handicap, national origin, or ancestry, discriminate against any citizen of this state in the employment of a person qualified and available to perform the work to which the Agreement relates.
6. Compliance with Federal and State Laws, Rules and Regulations. The Parties shall comply with all federal and state laws, rules, regulations, and auditing standards which are applicable to the performance of this Agreement.
7. Governing Law. This Agreement shall be governed by the laws of the State of Ohio as to all matters, including but not limited to matters of validity, construction, effect and performance.
8. Termination. This Agreement shall terminate in the event that a Clean Ohio Conservation Fund grant is not awarded to the Project in 2023/2024.
9. Assignment. The rights and obligations set forth above in this Agreement are transferable with the consent of the Parties, which shall not be unreasonably withheld, but such transfer of rights and obligations hereunder shall only be made to an organization or entity that is qualified to accept such transfer under Ohio law, and any applicable federal tax law, at the time of transfer. As a condition of such transfer, all rights and obligations of the Parties that are established by this Agreement shall continue to be carried out.

IN WITNESS WHEREOF, the parties have executed this Participation Agreement, effective as of the day and year first above written.

By: Mary Lynn Joch

By:

Date: 8/25/23

Date:

The Miami Conservancy District

By: gohle

Date: Aug 25, 2023

MetroParks of Butler County

ORDINANCE NO. 2023-20

AN ORDINANCE AUTHORIZING THE PURCHASE OF TEMPORARY AND PERMANENT RIGHT-OF-WAY FOR THE TODHUNTER ROAD CULVERT REPLACEMENT PROJECT FROM ROSEMARY RAMEY.

WHEREAS, the purchase of the within described right-of-way will allow the roadway to be widened making it safer without requiring guardrails.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONROE, STATE OF OHIO, THAT:

SECTION 1: Council hereby authorizes the purchase of temporary and permanent right-of-way for the Todhunter Road Culvert Replacement Project from Rosemary Ramey in the amount of \$4,807.00 as set forth on Exhibit “1” attached hereto and made a part hereof.

SECTION 2: This measure shall take effect and be in full force from and after the earliest period allowed by law.

PASSED:_____

ATTEST:

APPROVED:

Clerk of Council

Mayor

First Reading:_____

LPA RE 807
Rev. 10/2017

TE
LPA

TEMPORARY EASEMENT

Rosemary Ramey, married the Grantor(s), in consideration of the sum of \$262.00, to be paid by the City of Monroe, Ohio, the Grantee, does grant to Grantee the temporary easement(s) to exclusively occupy and use for the purposes mentioned in Exhibit A the following described real estate:

PARCEL(S): 2, 3 -T

CITY OF MONROE-TODHUNTER ROAD

SEE EXHIBIT A ATTACHED

Butler County Current Tax Parcel No. C1800002000007, C1800002000009
Prior Instrument Reference: Bk. 8300 Pg. 917 and Bk. 8258 Pg. 2342, Butler County Recorder's Office.

To have and to hold the temporary easement(s), for the aforesaid purposes and for the anticipated period of time described below, unto the Grantee, its successors and assigns.

The duration of the temporary easement(s) granted to the Grantee is 18 months immediately following the date on which the work described above is first commenced by the Grantee, or its duly authorized employees, agents, and contractors.

The temporary easement(s) interest granted is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

And, for the consideration hereinabove written, Jy Ramey, the spouse of Rosemary Ramey, hereby relinquishes to said Grantee, its successors and assigns, all rights and expectancies of Dower in the above described premises.

IN WITNESS WHEREOF Rosemary Ramey and Jy Ramey have hereunto set their hands on the 25 day of July, 2023


Rosemary Ramey
ROSEMARY RAMEY, WIFE

Jy Ramey
JY RAMEY, HUSBAND

STATE OF OHIO, COUNTY OF BUTLER SS:

The foregoing instrument was acknowledged before me this 25 day of July, 2023 by Rosemary Ramey and Jy Ramey. No oath or affirmation was administered to either Rosemary Ramey or Jy Ramey with regard to the notarial act.

James Jones
NOTARY PUBLIC
My Commission expires: 6/29/27

This form LPA RE 831-I was updated to conform to new notarial language requirements as per Revised Code 147.542.

This document was prepared by City of Monroe

EXHIBIT A

Page 1 of 2

LPA RX 887 T

Rev. 07/09

Ver. 03/28/2023

PID C1800002000007

**PARCEL C1800002000007-T1
TODHUNTER ROAD - SECTION 13 - TOWN 2 - RANGE 4
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT ROADWAY IMPROVEMENTS
FOR 18 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MONROE, BUTLER COUNTY, OHIO**

[Surveyor's description of the premises follows]

SITUATE in the State of Ohio, County of Butler, City of Monroe, Section 13, Town 2, Range 4, located in the original Ohio subdivision "Between the Miamis", and being part of a 5.036 acre tract conveyed to Rosemary Ramey in **O.R. Volume 8258, Pg. 2342** of the Official Records of Butler County, Ohio, being more particularly described as follows:

COMMENCE at the southwest corner of said tract, said point being on the centerline of Todhunter Road and also the south line of Section 13; thence leaving said centerline and along the west line of said tract **N 4°37'41" E** a distance of 40.00 feet to a point on the proposed north right of way line previously described for Todhunter road, said point also being the TRUE POINT OF BEGINNING of the herein described easement:

1. Thence continuing along said west line **N 4°37'41" E** a distance of **30.00 feet** to a point;
2. Thence leaving said west line **S 84°36'46" E** a distance of **30.00 feet** to a point;
3. Thence along a line bearing **S 53°38'57" E** a distance of **58.31 feet** to a point on said proposed north right of way line for Todhunter road;
4. Thence along said proposed north right of way line **N 84°36'46" W** a distance of **79.60 feet** to a point and returning to the POINT OF BEGINNING.

Containing 1,644.04 square feet (**0.0377 acres**), more or less, and being subject to all easements, conditions, restrictions and legal highways of record pertaining to the parent tract.

The above description is the result of a survey completed in December 2021 under the supervision of Samuel J. Lewis of JWCI Jones Warner Consultants, Incorporated, Ohio Registered Surveyor No. S-8471.

EXHIBIT A

LPA RX 887 T

Page 2 of 2

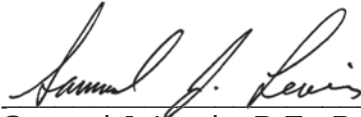
Rev. 07/09

This description being the same boundary as graphically depicted on the attached Exhibit "B".

The parent tract is currently identified as Parcel ID C1800002000007 by the Butler County Auditor and is more commonly known as 440 Todhunter Road.

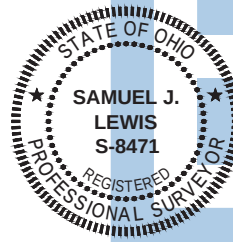
The basis of bearings for this description is the Ohio State Plane Coordinate System, South Zone, NAD83 (ft).

JONES WARNER CONSULTANTS, INC.

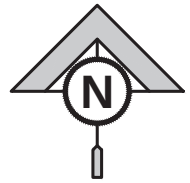


Samuel J. Lewis, P.E., P.S.

Ohio Registered Land Surveyor No. 8471



Digitally signed by
Samuel J. Lewis,
P.E., P.S., LEED GA
Location: Franklin, OH
Reason: I am the
author of this
document
Contact Info: (937)
704-9868
Date: 2023.03.29
09:23:02-04'00'

EXHIBIT "B"

NORTH BASED ON STATE
PLANE COORDINATES
OHIO SOUTH ZONE US FT

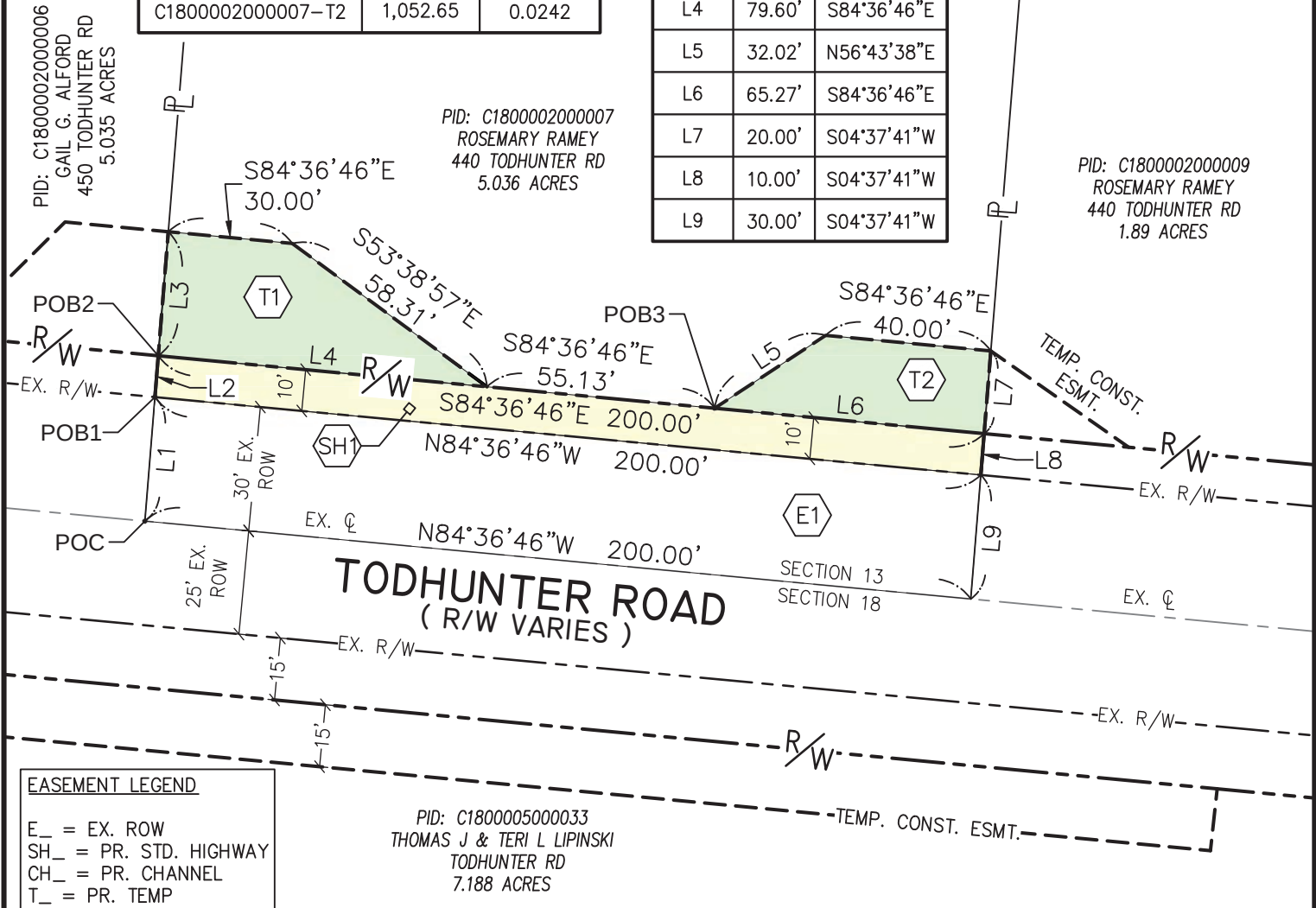
THIS IS NOT A
BOUNDARY SURVEY

PARCEL AREAS

PARCEL ID	AREA (SF)	AREA (AC)
C1800002000007-E1	5,999.90	0.1377
C1800002000007-SH1	1,999.97	0.0459
C1800002000007-T1	1,644.04	0.0377
C1800002000007-T2	1,052.65	0.0242

LINE TABLE

Line #	Length	Direction
L1	30.00'	N04°37'41"E
L2	10.00'	N04°37'41"E
L3	30.00'	N04°37'41"E
L4	79.60'	S84°36'46"E
L5	32.02'	N56°43'38"E
L6	65.27'	S84°36'46"E
L7	20.00'	S04°37'41"W
L8	10.00'	S04°37'41"W
L9	30.00'	S04°37'41"W



DATE: 3/28/2023

SCALE: 1"=40'

PROPOSED EASEMENTS
PID: C1800002000007
ROSEMARY RAMEY

PROJECT LOCATION

PREPARED FOR

TODHUNTER ROAD
CITY OF MONROE
BUTLER COUNTY, OHIO

CITY OF MONROE, OHIO
233 SOUTH MAIN STREET
MONROE, OH 45050-0330

Seal:



JWCI
Jones Warner Consultants, Inc.

www.joneswarner.com
Voice: (855) 704-5924
Fax: (937) 704-9949
jwci@joneswarner.com

EXHIBIT "B"

EXHIBIT A

LPA RX 887 T

Page 1 of 2

Rev. 07/09

Ver. 03/28/2023

PID C1800002000007

**PARCEL C1800002000007-T2
TODHUNTER ROAD - SECTION 13 - TOWN 2 - RANGE 4
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT ROADWAY IMPROVEMENTS
FOR 18 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MONROE, BUTLER COUNTY, OHIO**

[Surveyor's description of the premises follows]

SITUATE in the State of Ohio, County of Butler, City of Monroe, Section 13, Town 2, Range 4, located in the original Ohio subdivision "Between the Miamis", and being part of a 5.036 acre tract conveyed to Rosemary Ramey in **O.R. Volume 8258, Pg. 2342** of the Official Records of Butler County, Ohio, being more particularly described as follows:

COMMENCE at the southwest corner of said tract, said point being on the centerline of Todhunter Road and also the south line of Section 13; thence leaving said centerline and along the west line of said tract **N 4°37'41" E** a distance of 40.00 feet to a point on the proposed north right of way line previously described for Todhunter Road; thence leaving said west line and along said proposed right of way line **S 84°36'46" E** a distance of 134.73 feet to a point, said point also being the TRUE POINT OF BEGINNING of the herein described easement:

1. Thence leaving said proposed right of way line **N 56°43'38" E** a distance of **32.02 feet** to a point;
2. Thence along a line bearing **S 84°36'46" E** a distance of **40.00 feet** to a point on the east line of said tract;
3. Thence along said east line **S 4°37'41" W** a distance of **20.00 feet** to a point on said proposed right of way line for Todhunter Road;
4. Thence leaving said east line and along said proposed right of way line **N 84°36'46" W** a distance of **65.27 feet** to a point and returning to the POINT OF BEGINNING.

Containing 1,052.65 square feet (**0.0242 acres**), more or less, and being subject to all easements, conditions, restrictions and legal highways of record pertaining to the parent tract.

EXHIBIT A

LPA RX 887 T

Page 2 of 2

Rev. 07/09

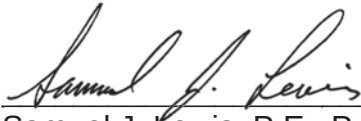
The above description is the result of a survey completed in December 2021 under the supervision of Samuel J. Lewis of JWCI Jones Warner Consultants, Incorporated, Ohio Registered Surveyor No. S-8471.

This description being the same boundary as graphically depicted on the attached Exhibit "B".

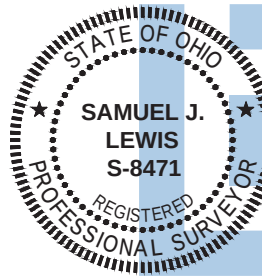
The parent tract is currently identified as Parcel ID C1800002000007 by the Butler County Auditor and is more commonly known as 440 Todhunter Road.

The basis of bearings for this description is the Ohio State Plane Coordinate System, South Zone, NAD83 (ft).

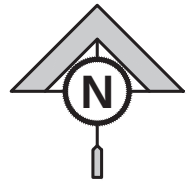
JONES WARNER CONSULTANTS, INC.



Samuel J. Lewis, P.E., P.S.
Ohio Registered Land Surveyor No. 8471



Digitally signed by
Samuel J. Lewis, P.E.,
P.S., LEED GA
Location: Franklin, OH
Reason: I am the author
of this document
Contact Info: (937)
704-9868
Date: 2023.03.29
09:31:03-04'00'

EXHIBIT "B"

NORTH BASED ON STATE
PLANE COORDINATES
OHIO SOUTH ZONE US FT

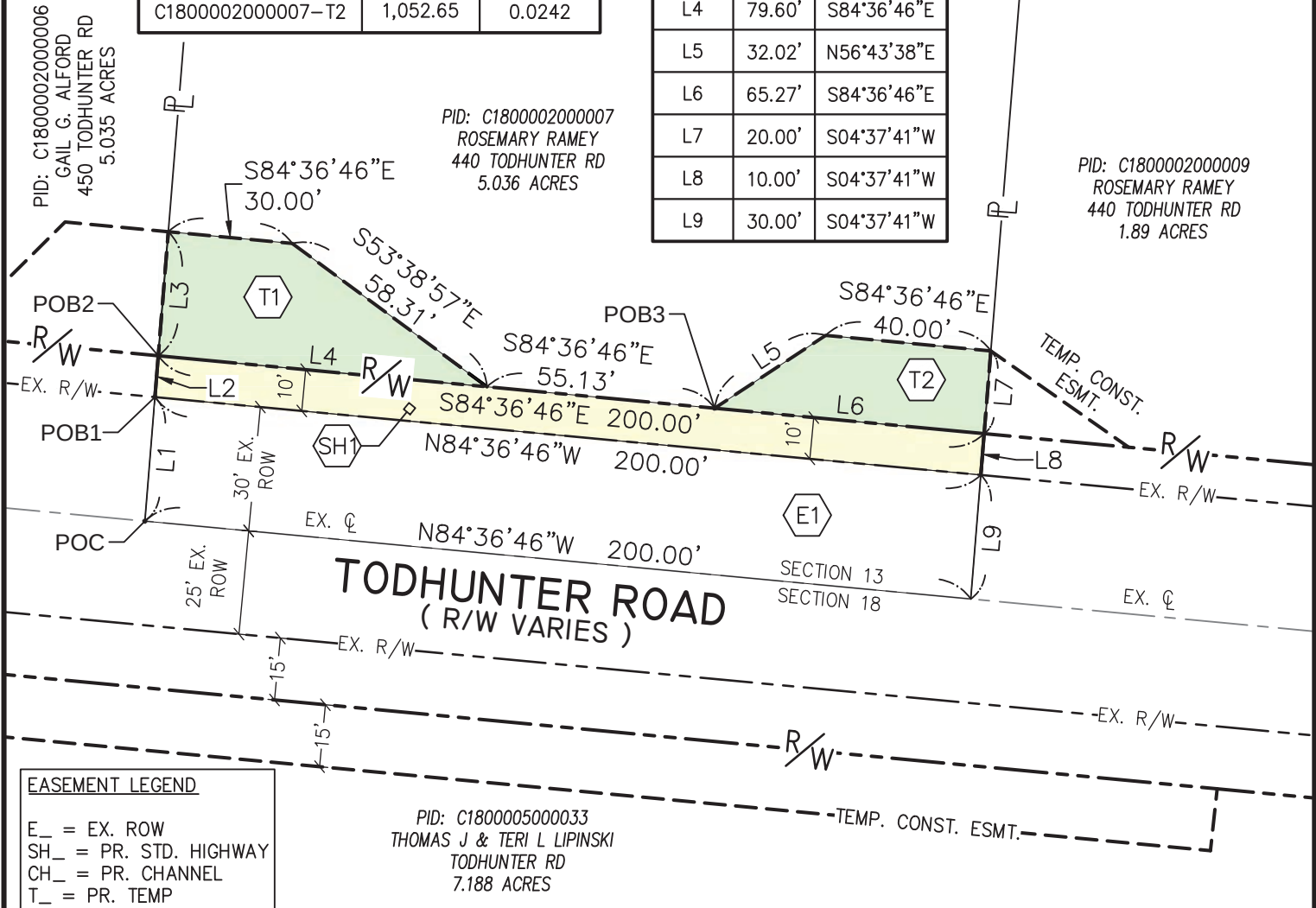
THIS IS NOT A
BOUNDARY SURVEY

PARCEL AREAS

PARCEL ID	AREA (SF)	AREA (AC)
C1800002000007-E1	5,999.90	0.1377
C1800002000007-SH1	1,999.97	0.0459
C1800002000007-T1	1,644.04	0.0377
C1800002000007-T2	1,052.65	0.0242

LINE TABLE

Line #	Length	Direction
L1	30.00'	N04°37'41"E
L2	10.00'	N04°37'41"E
L3	30.00'	N04°37'41"E
L4	79.60'	S84°36'46"E
L5	32.02'	N56°43'38"E
L6	65.27'	S84°36'46"E
L7	20.00'	S04°37'41"W
L8	10.00'	S04°37'41"W
L9	30.00'	S04°37'41"W



DATE: 3/28/2023

SCALE: 1"=40'

Seal:

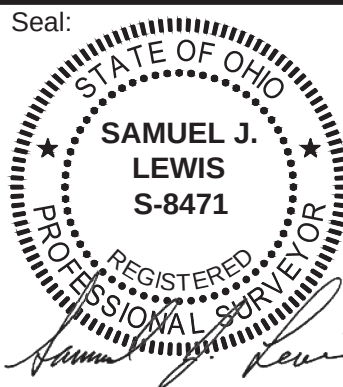
PROPOSED EASEMENTS
PID: C1800002000007
ROSEMARY RAMEY

PROJECT LOCATION

PREPARED FOR

TODHUNTER ROAD
CITY OF MONROE
BUTLER COUNTY, OHIO

CITY OF MONROE, OHIO
233 SOUTH MAIN STREET
MONROE, OH 45050-0330



JWCI
Jones Warner Consultants, Inc.

www.joneswarner.com
Voice: (855) 704-5924
Fax: (937) 704-9949
jwci@joneswarner.com

EXHIBIT "B"

EXHIBIT A

Page 1 of 2

LPA RX 887 T

Rev. 07/09

Ver. 03/28/2023

PID C1800002000009

**PARCEL C1800002000009-T1
TODHUNTER ROAD - SECTION 13 - TOWN 2 - RANGE 4
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT ROADWAY IMPROVEMENTS
FOR 18 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MONROE, BUTLER COUNTY, OHIO**

[Surveyor's description of the premises follows]

SITUATE in the State of Ohio, County of Butler, City of Monroe, Section 13, Town 2, Range 4, located in the original Ohio subdivision "Between the Miamis", and being part of a 1.89 acre tract conveyed to Rosemary Ramey in **O.R. Volume 8258, Pg. 2342** of the Official Records of Butler County, Ohio, being more particularly described as follows:

COMMENCE at the southwest corner of said tract, said point being on the centerline of Todhunter Road and also the south line of Section 13; thence leaving said centerline and along the west line of said tract **N 4°37'41" E** a distance of 40.00 feet to a point on the proposed north right of way line previously described for Todhunter Road, said point also being the TRUE POINT OF BEGINNING of the herein described easement:

1. Thence continuing along said west line **N 4°37'41" E** a distance of **20.00 feet** to a point;
2. Thence leaving said west line **S 55°3'14" E** a distance of **40.54 feet** to a point on said proposed north right of way line for Todhunter Road;
3. Thence along said proposed right of way line **N 84°36'46" W** a distance of **35.00 feet** to a point and returning to the POINT OF BEGINNING.

Containing 350 square feet (**0.0080 acres**), more or less, and being subject to all easements, conditions, restrictions and legal highways of record pertaining to the parent tract.

The above description is the result of a survey completed in December 2021 under the supervision of Samuel J. Lewis of JWCI Jones Warner Consultants, Incorporated, Ohio Registered Surveyor No. S-8471.

This description being the same boundary as graphically depicted on the attached Exhibit "B".

EXHIBIT A

LPA RX 887 T

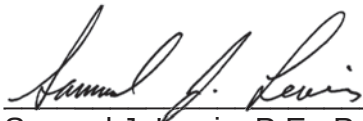
Page 2 of 2

Rev. 07/09

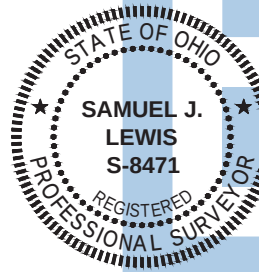
The parent tract is currently identified as Parcel ID number C1800002000009 by the Butler County Auditor and is more commonly known as 440 Todhunter Road.

The basis of bearings for this description is the Ohio State Plane Coordinate System, South Zone, NAD83 (ft).

JONES WARNER CONSULTANTS, INC.



Samuel J. Lewis, P.E., P.S.
Ohio Registered Land Surveyor No. 8471



Digitally signed by
Samuel J. Lewis, P.E.,
P.S., LEED GA
Location: Franklin, OH
Reason: I am the
author of this document
Contact Info: (937)
704-9868
Date: 2023.03.29
09:35:01-04'00'

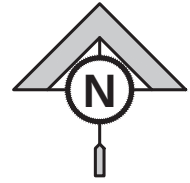
LINE TABLE

Line #	Length	Direction
L1	30.00'	N04°37'41"E
L2	10.00'	N04°37'41"E
L3	20.00'	N04°37'41"E
L4	40.54'	S55°03'14"E
L5	35.00'	S84°36'46"E
L6	10.00'	S04°37'41"W
L7	30.00'	S04°37'41"W
L8	5.97'	N84°36'46"W

EXHIBIT "B"

PARCEL AREAS

PARCEL ID	AREA (SF)	AREA (AC)
C1800002000009-E1	4,500.00	0.1033
C1800002000009-SH1	1,500.00	0.0344
C1800002000009-T1	350.00	0.0080



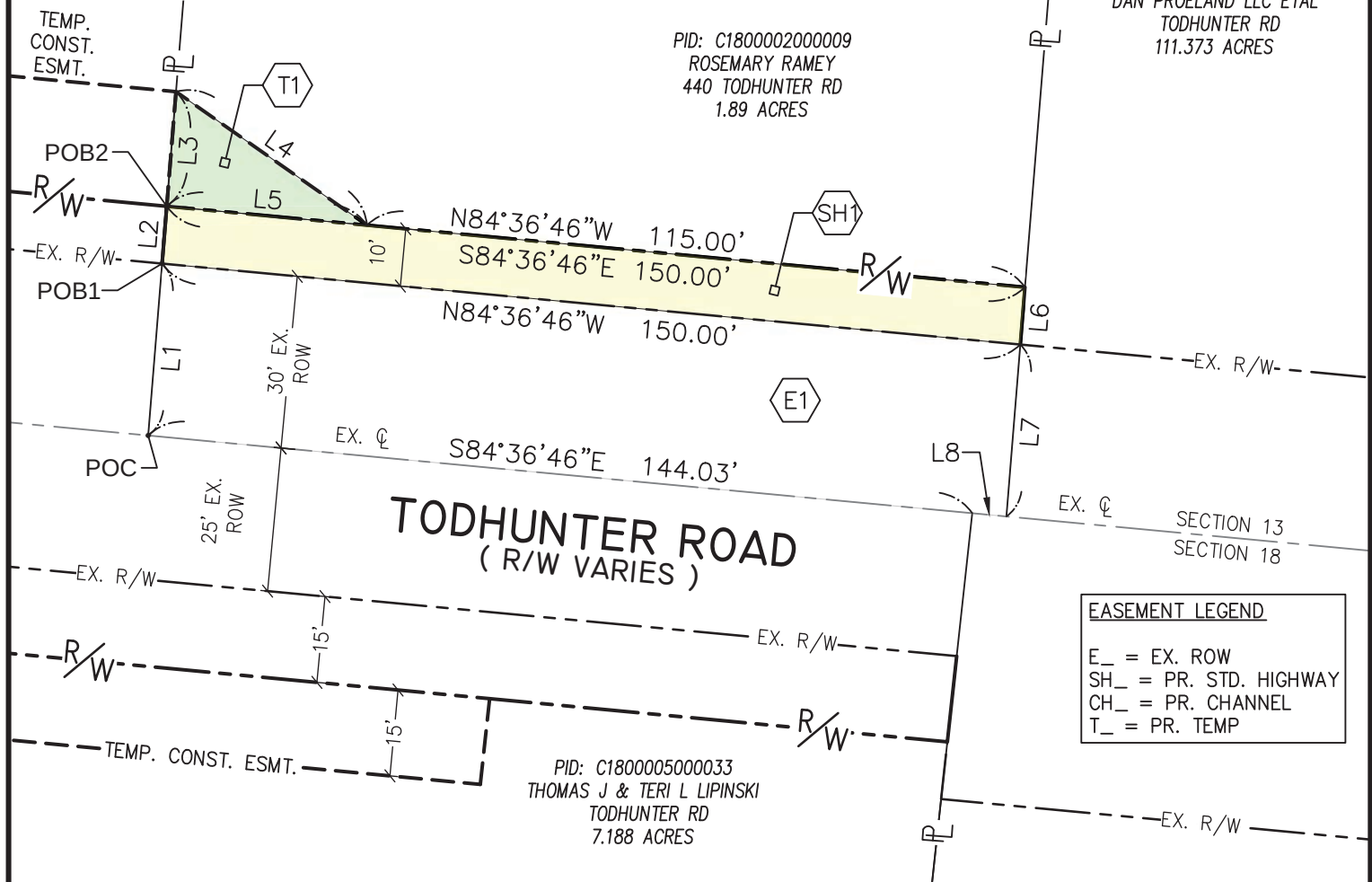
NORTH BASED ON STATE
PLANE COORDINATES
OHIO SOUTH ZONE US FT

THIS IS NOT A
BOUNDARY SURVEY

PID: C1800002000003
DAN PROELAND LLC ETAL
TODHUNTER RD
111.373 ACRES

PID: C1800002000007
ROSEMARY RAMEY
440 TODHUNTER RD
5.036 ACRES

PID: C1800002000009
ROSEMARY RAMEY
440 TODHUNTER RD
1.89 ACRES



EASEMENT LEGEND

E_ = EX. ROW
SH_ = PR. STD. HIGHWAY
CH_ = PR. CHANNEL
T_ = PR. TEMP

DATE: 3/28/2023

SCALE: 1"=30'

Seal:

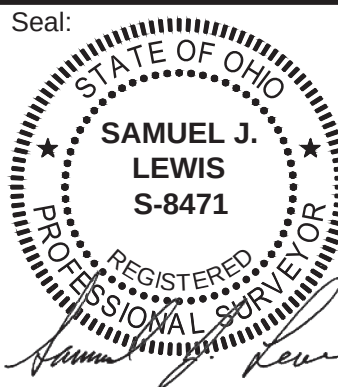
PROPOSED EASEMENTS
PID: C1800002000009
ROSEMARY RAMEY

PROJECT LOCATION

PREPARED FOR

TODHUNTER ROAD
CITY OF MONROE
BUTLER COUNTY, OHIO

CITY OF MONROE, OHIO
233 SOUTH MAIN STREET
MONROE, OH 45050-0330



JWCI
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www.joneswarner.com
Voice: (855) 704-5924
Fax: (937) 704-9949
jwci@joneswarner.com

EXHIBIT "B"

EASEMENT

Rosemary Ramey, Married, the Grantor(s), in consideration of the sum of \$4,545.00, to be paid by the City of Monroe, Ohio, the Grantee, does convey(s) to Grantee, its successors and assigns, an easement, which is more particularly described in Exhibit A attached, the following described real estate:

PARCEL(S): 2, 3 -SH

CITY OF MONROE - TODHUNTER ROAD

SEE EXHIBIT A ATTACHED

Butler County Current Tax Parcel No. C1800002000007, C1800002000009

Prior Instrument Reference: Bk. 8300 Pg. 917 and Bk. 8258 Pg. 2342, Butler County Recorder's Office.

Grantor(s), for herself and her successors and assigns, covenant(s) with the Grantee, its successors and assigns, that she is the true and lawful owner(s) in fee simple, and has the right and power to convey the property and that the property is free and clear from all liens and encumbrances, except: (a) easements, restrictions, conditions, and covenants of record; (b) all legal highways; (c) zoning and building laws, ordinances, rules, and regulations; and (d) any and all taxes and assessments not yet due and payable; and that Grantor(s) will warrant and defend the property against all claims of all persons.

The property conveyed is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

And, for the consideration hereinabove written, Jy Ramey, the spouse of Rosemary Ramey, hereby relinquishes to said Grantee, its successors and assigns, all rights and expectancies of Dower in the above described premises.

IN WITNESS WHEREOF Rosemary Ramey and Jy Ramey have hereunto set their hands on the 25 day of July, 2023


Rosemary Ramey
ROSEMARY RAMEY, WIFE

Jy Ramey
JY RAMEY, HUSBAND

STATE OF OHIO, COUNTY OF BUTLER SS:

The foregoing instrument was acknowledged before me this 25 day of July, 2023 by Rosemary Ramey and Jy Ramey. No oath or affirmation was administered to either Rosemary Ramey or Jy Ramey with regard to the notarial act.

James Jones
NOTARY PUBLIC
My Commission expires: 6/29/27

This form LPA RE 831-I was updated to conform to new notarial language requirements as per Revised Code 147.542.

This document was prepared by City of Monroe

EXHIBIT A

LPA RX 871 SH

Page 1 of 2

Rev. 06/09

Ver. 03/28/2023

PID C1800002000009

**PARCEL C1800002000009-SH1
TODHUNTER ROAD - SECTION 13 - TOWN 2 - RANGE 4
PERPETUAL EASEMENT FOR HIGHWAY PURPOSES
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS
IN THE NAME AND FOR THE USE OF THE
CITY OF MONROE, BUTLER COUNTY, OHIO**

An exclusive perpetual easement for public highway and road purposes, including, but not limited to any utility construction, relocation and/or utility maintenance work deemed appropriate by the City Of Monroe, Butler County, Ohio, its successors and assigns forever.

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

SITUATE in the State of Ohio, County of Butler, City of Monroe, Section 13, Town 2, Range 4, located in the original Ohio subdivision "Between the Miamis", and being part of a 1.89 acre tract conveyed to Rosemary Ramey in **O.R. Volume 8258, Pg. 2342** of the Official Records of Butler County, Ohio, being more particularly described as follows:

COMMENCE at the southwest corner of said tract, said point being on the centerline of Todhunter Road and also the south line of Section 13; thence leaving said centerline and along the west line of said tract **N 4°37'41" E** a distance of 30.00 feet to a point on the original north right of way line for Todhunter Road, said point also being the TRUE POINT OF BEGINNING of the herein described easement:

1. Thence continuing along said west line **N 4°37'41" E** a distance of **10.00 feet** to a point on the proposed north right of way line for Todhunter Road;
2. Thence leaving said west line and along said proposed right of way line **S 84°36'46" E** a distance of **150.00 feet** to a point on the east line of said tract;
3. Thence leaving said proposed right of way line and along said east line **S 4°37'41" W** a distance of **10.00 feet** to a point on said original north right of way line for Todhunter Road;

EXHIBIT A

LPA RX 871 SH

Page 2 of 2

Rev. 06/09

4. Thence leaving said east line and along said original right of way line **N 84°36'46" W** a distance of **150.00 feet** and returning to the POINT OF BEGINNING.

Containing 1500 square feet (**0.0344 acres**), more or less, and being subject to all easements, conditions, restrictions and legal highways of record pertaining to the parent tract.

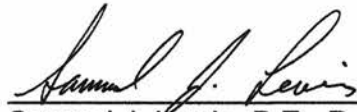
The above description is the result of a survey completed in December 2021 under the supervision of Samuel J. Lewis of JWCI Jones Warner Consultants, Incorporated, Ohio Registered Surveyor No. S-8471.

This description being the same boundary as graphically depicted on the attached Exhibit "B".

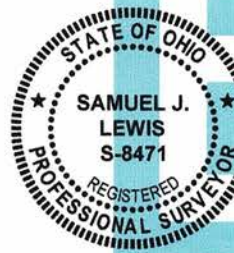
The parent tract is currently identified as Parcel ID number C1800002000009 by the Butler County Auditor and is more commonly known as 440 Todhunter Road.

The basis of bearings for this description is the Ohio State Plane Coordinate System, South Zone, NAD83 (ft).

JONES WARNER CONSULTANTS, INC.



Samuel J. Lewis, P.E., P.S.
Ohio Registered Land Surveyor No. 8471



Digitally signed by
Samuel J. Lewis, P.E.,
P.S., LEED GA
Location: Franklin, OH
Reason: I am the
author of this document
Contact Info: (937)
704-9868
Date: 2023.03.28
18:06:12-04'00'

LINE TABLE

Line #	Length	Direction
L1	30.00'	N04°37'41"E
L2	10.00'	N04°37'41"E
L3	20.00'	N04°37'41"E
L4	40.54'	S55°03'14"E
L5	35.00'	S84°36'46"E
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L7	30.00'	S04°37'41"W
L8	5.97'	N84°36'46"W

EXHIBIT "B"

PARCEL AREAS

PARCEL ID	AREA (SF)	AREA (AC)
C1800002000009-E1	4,500.00	0.1033
C1800002000009-SH1	1,500.00	0.0344
C1800002000009-T1	350.00	0.0080



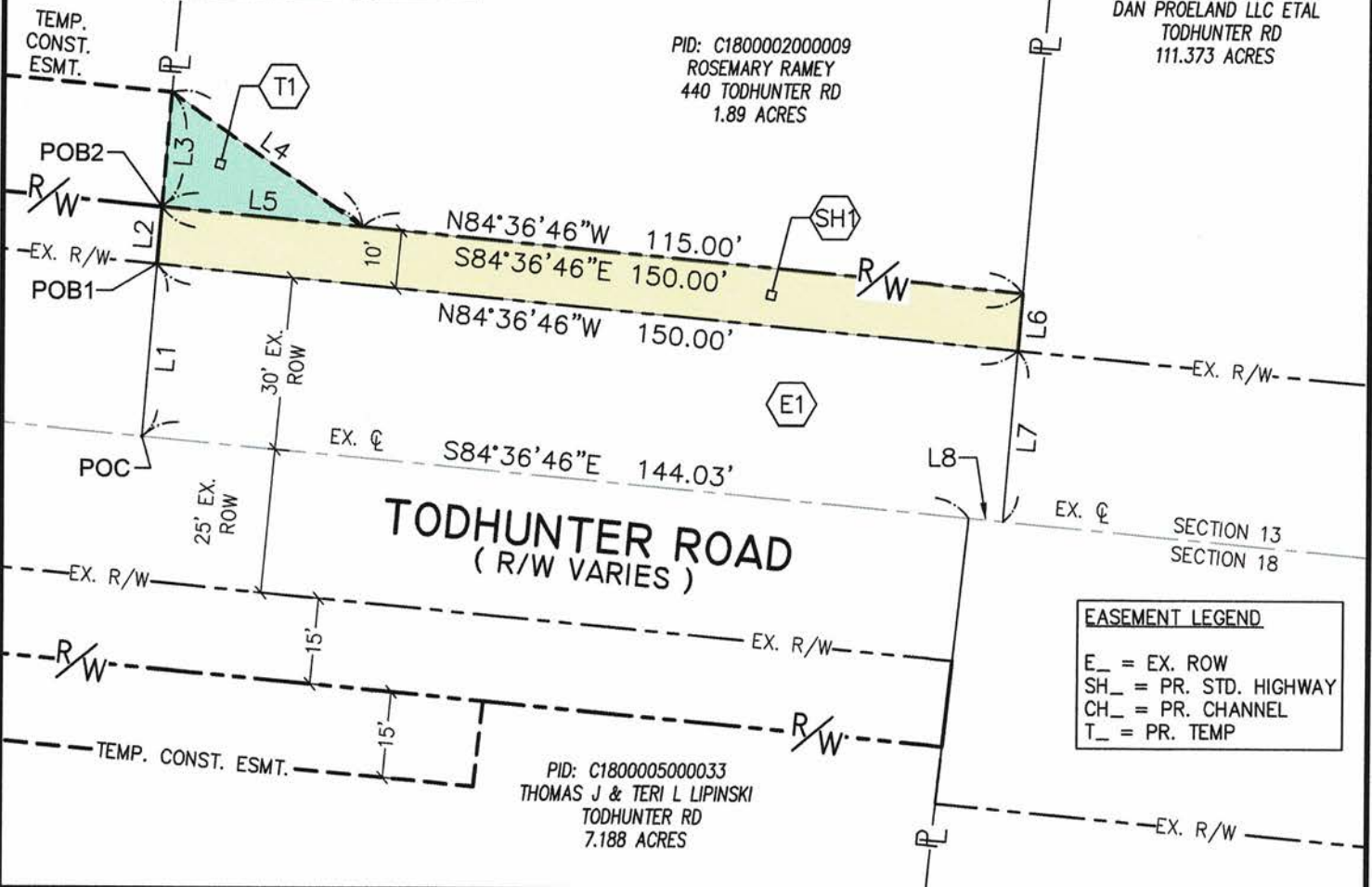
NORTH BASED ON STATE
PLANE COORDINATES
OHIO SOUTH ZONE US FT

THIS IS NOT A
BOUNDARY SURVEY

PID: C1800002000003
DAN PROELAND LLC ETAL
TODHUNTER RD
111.373 ACRES

PID: C1800002000009
ROSEMARY RAMEY
440 TODHUNTER RD
1.89 ACRES

PID: C1800002000007
ROSEMARY RAMEY
440 TODHUNTER RD
5.036 ACRES



DATE: 3/28/2023

SCALE: 1"=30'

PROPOSED EASEMENTS
PID: C1800002000009
ROSEMARY RAMEY

PROJECT LOCATION

TODHUNTER ROAD
CITY OF MONROE
BUTLER COUNTY, OHIO

PREPARED FOR

CITY OF MONROE, OHIO
233 SOUTH MAIN STREET
MONROE, OH 45050-0330

Seal:



www.joneswarner.com

Voice: (855) 704-5924

Fax: (937) 704-9949

jwci@joneswarner.com

EXHIBIT "B"

EXHIBIT A

LPA RX 871 SH

Page 1 of 2

Rev. 06/09

Ver. 03/28/2023

PID C1800002000007

**PARCEL C1800002000007-SH1
TODHUNTER ROAD - SECTION 13 - TOWN 2 - RANGE 4
PERPETUAL EASEMENT FOR HIGHWAY PURPOSES
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS
IN THE NAME AND FOR THE USE OF THE
CITY OF MONROE, BUTLER COUNTY, OHIO**

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COMMENCE at the southwest corner of said tract, said point being on the centerline of Todhunter Road and also the south line of Section 13; thence leaving said centerline and along the west line of said tract **N 4°37'41" E** a distance of 30.00 feet to a point on the original right of way line for Todhunter Road, said being also being the TRUE POINT OF BEGINNING of the herein described easement:

1. Thence continuing along said west line **N 4°37'41" E** a distance of **10.00 feet** to a point on the proposed north right of way line for Todhunter Road;
2. Thence leaving said west line and along said proposed right of way line **S 84°36'46" E** a distance of **200.00 feet** to a point on the east line of said tract;
3. Thence leaving said proposed right of way line and along said east line **S 4°37'41" W** a distance of **10.00 feet** to a point on the original north right of way line for Todhunter Road;
4. Thence along said original right of way line **N 84°36'46" W** a distance of **200.00 feet** to a point and returning to the POINT OF BEGINNING.

EXHIBIT A

LPA RX 871 SH

Page 2 of 2

Rev. 06/09

Containing 1999.97 square feet (**0.0459 acres**), more or less, and being subject to all easements, conditions, restrictions and legal highways of record pertaining to the parent tract.

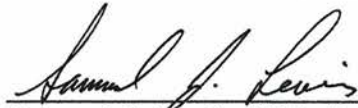
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This description being the same boundary as graphically depicted on the attached Exhibit "B".

The parent tract is currently identified as Parcel ID C1800002000007 by the Butler County Auditor and is more commonly known as 440 Todhunter Road.

The basis of bearings for this description is the Ohio State Plane Coordinate System, South Zone, NAD83 (ft).

JONES WARNER CONSULTANTS, INC.



Samuel J. Lewis, P.E., P.S.
Ohio Registered Land Surveyor No. 8471

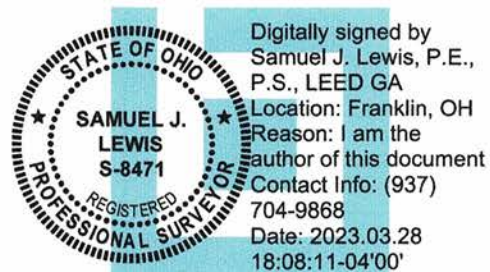


EXHIBIT "B"

NORTH BASED ON STATE
PLANE COORDINATES
OHIO SOUTH ZONE US FT

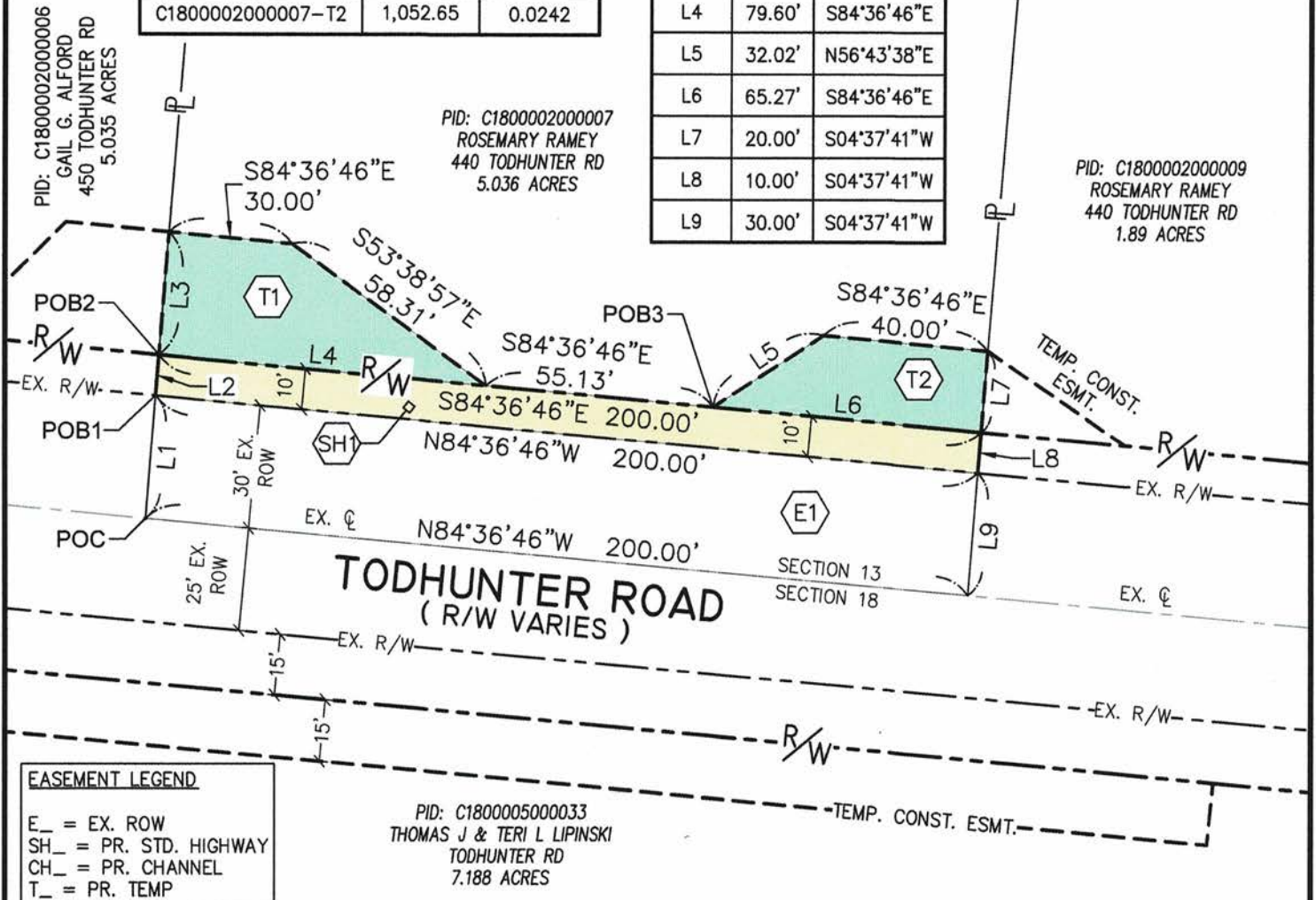
THIS IS NOT A
BOUNDARY SURVEY

PARCEL AREAS		
PARCEL ID	AREA (SF)	AREA (AC)
C1800002000007-E1	5,999.90	0.1377
C1800002000007-SH1	1,999.97	0.0459
C1800002000007-T1	1,644.04	0.0377
C1800002000007-T2	1,052.65	0.0242

LINE TABLE		
Line #	Length	Direction
L1	30.00'	N04°37'41"E
L2	10.00'	N04°37'41"E
L3	30.00'	N04°37'41"E
L4	79.60'	S84°36'46"E
L5	32.02'	N56°43'38"E
L6	65.27'	S84°36'46"E
L7	20.00'	S04°37'41"W
L8	10.00'	S04°37'41"W
L9	30.00'	S04°37'41"W

PID: C1800002000007
ROSEMARY RAMEY
440 TODHUNTER RD
5.036 ACRES

PID: C1800002000009
ROSEMARY RAMEY
440 TODHUNTER RD
1.89 ACRES



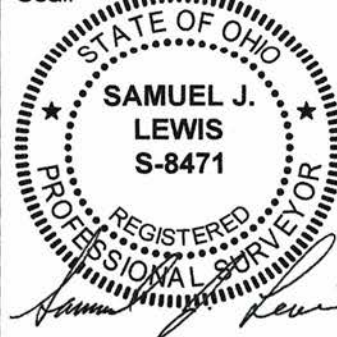
DATE: 3/28/2023

SCALE: 1"=40'

PROPOSED EASEMENTS
PID: C1800002000007
ROSEMARY RAMEY

PROJECT LOCATION	PREPARED FOR
TODHUNTER ROAD CITY OF MONROE BUTLER COUNTY, OHIO	CITY OF MONROE, OHIO 233 SOUTH MAIN STREET MONROE, OH 45050-0330

Seal:



www.joneswarner.com
Voice: (855) 704-5924
Fax: (937) 704-9949
jwci@joneswarner.com

EXHIBIT "B"

ORDINANCE NO. 2023-21

AN ORDINANCE AUTHORIZING THE PURCHASE OF TEMPORARY AND PERMANENT RIGHT-OF-WAY FOR THE TODHUNTER ROAD CULVERT REPLACEMENT PROJECT FROM GAIL G. ALFORD.

WHEREAS, the purchase of the within described right-of-way will allow the roadway to be widened making it safer without requiring guardrails.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONROE, STATE OF OHIO, THAT:

SECTION 1: Council hereby authorizes the purchase temporary and permanent right-of-way for the Todhunter Road Culvert Replacement Project from Gail G. Alford in the amount of \$7,735.00 as set forth on Exhibit “1” attached hereto and made a part hereof.

SECTION 2: This measure shall take effect and be in full force from and after the earliest period allowed by law.

PASSED:_____

ATTEST:

APPROVED:

Clerk of Council

Mayor

First Reading:_____

LPA RE 807
Rev. 10/2017

TE
LPA

TEMPORARY EASEMENT

Gail G. Alford, single, the Grantor(s), in consideration of the sum of \$272.00, to be paid by the City of Monroe, Ohio, the Grantee, does grant to Grantee the temporary easement(s) to exclusively occupy and use for the purposes mentioned in Exhibit A the following described real estate:

PARCEL(S): 1-T

CITY OF MONROE-TODHUNTER ROAD

SEE EXHIBIT A ATTACHED

Butler County Current Tax Parcel No. C1800002000006

Prior Instrument Reference: O.R. 6104 Pg. 1657 and Vol. 1700 Pg. 559, Butler County Recorder's Office.

To have and to hold the temporary easement(s), for the aforesaid purposes and for the anticipated period of time described below, unto the Grantee, its successors and assigns.

The duration of the temporary easement(s) granted to the Grantee is 18 months immediately following the date on which the work described above is first commenced by the Grantee, or its duly authorized employees, agents, and contractors.

The temporary easement(s) interest granted is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

IN WITNESS WHEREOF Gail G. Alford, Unmarried, has hereunto set her hand on the 10th day of August, 2023.


GAIL G. ALFORD, SINGLE

STATE OF OHIO, COUNTY OF BUTLER SS:

BE IT REMEMBERED that on the 10th day of August, 2023, before me the subscriber, a Notary Public in and for said state and county, personally came the above named Gail G. Alford, who acknowledged the foregoing instrument to be her voluntary act and deed. No oath or affirmation was administered to Gail G. Alford with regard to the notarial act.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.


James Jones
NOTARY PUBLIC
My Commission expires: 6/29/27


This document was prepared by: City of Monroe, Ohio

EXHIBIT A

Page 1 of 2

Rev. 07/09

LPA RX 887 T

Ver. 03/28/2023

PID C1800002000006

**PARCEL C1800002000006-T1
TODHUNTER ROAD - SECTION 13 - TOWN 2 - RANGE 4
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT ROADWAY IMPROVEMENTS
FOR 18 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MONROE, BUTLER COUNTY, OHIO**

[Surveyor's description of the premises follows]

SITUATE in the State of Ohio, County of Butler, City of Monroe, Section 13, Town 2, Range 4, located in the original Ohio subdivision "Between the Miamis", and being part of a 5.030 acre tract conveyed to Gail G. Alford in **O.R. Volume 1700, Pg. 559** of the Official Records of Butler County, Ohio, being more particularly described as follows:

COMMENCE at the southwest corner of said tract, said point being on the centerline of Todhunter Road and also the south line of Section 13; thence leaving said centerline and along the west line of said tract **N 4°11'14" E** a distance of 40.01 feet to a point to a point on the proposed north right of way line previously described for Todhunter Road; thence leaving said west line and along said proposed right of way line **S 84°36'46" E** a distance of 299.91 feet to a point, said being also being the TRUE POINT OF BEGINNING of the herein described easement:

1. Thence leaving said proposed right of way line **N 45°11'34" E** a distance of **39.05 feet** to a point;
2. Thence along a line bearing **S 84°36'46" E** a distance of **25.00 feet** to a point on the east line of said tract;
3. Thence along said east line **S 4°37'41" W** a distance of **30.00 feet** to a point on said proposed north right of way line for Todhunter Road;
4. Thence leaving said east line and along said proposed right of way line **N 84°36'46" W** a distance of **50.40 feet** to a point and returning to the POINT OF BEGINNING.

Containing 1130.96 square feet (**0.0260 acres**), more or less, and being subject to all easements, conditions, restrictions and legal highways of record pertaining to the parent tract.

EXHIBIT A

Page 2 of 2

LPA RX 887 T

Rev. 07/09

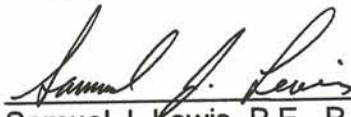
The above description is the result of a survey completed in December 2021 under the supervision of Samuel J. Lewis of JWCI Jones Warner Consultants, Incorporated, Ohio Registered Surveyor No. S-8471.

This description being the same boundary as graphically depicted on the attached Exhibit "B".

The parent tract is currently identified as Parcel ID C1800002000006 by the Butler County Auditor and is more commonly known as 450 Todhunter Road.

The basis of bearings for this description is the Ohio State Plane Coordinate System, South Zone, NAD83 (ft).

JONES WARNER CONSULTANTS, INC.



Samuel J. Lewis, P.E., P.S.

Ohio Registered Land Surveyor No. 8471



Digitally signed by
Samuel J. Lewis,
P.E., P.S., LEED GA
Location: Franklin, OH
Reason: I am the
author of this
document
Contact Info: (937)
704-9868
Date: 2023.03.29
09:35:39-04'00'

EXHIBIT "B"**LINE TABLE**

Line #	Length	Direction
L1	30.01'	N04°11'14"E
L2	10.00'	N04°11'14"E
L3	25.01'	N04°11'14"E
L4	35.01'	N84°36'46"W
L5	30.00'	S04°37'41"W
L6	50.40'	N84°36'46"W
L7	10.00'	S04°37'41"W
L8	30.00'	S04°37'41"W
L9	35.97'	N84°36'46"W

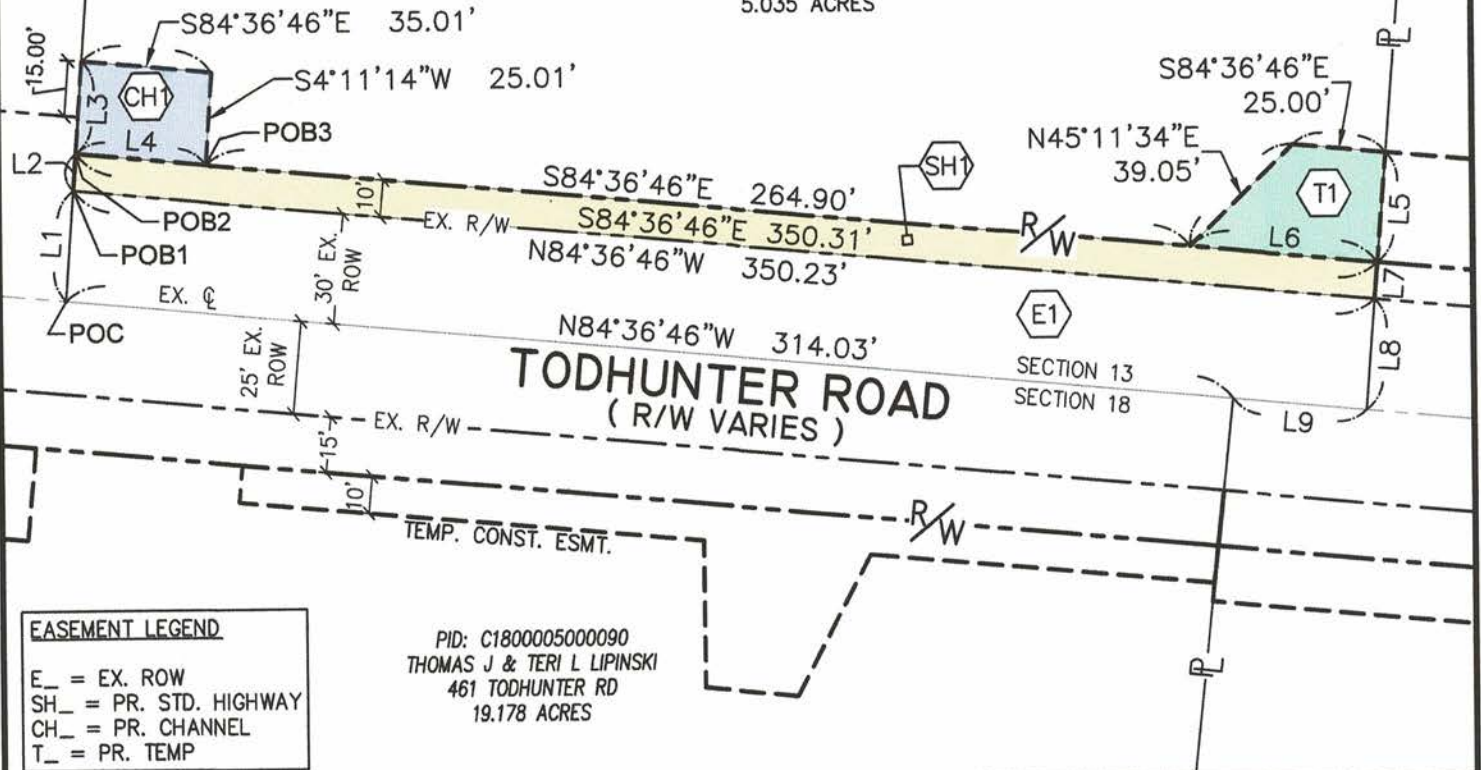
PARCEL AREAS

PARCEL ID	AREA (SF)	AREA (AC)
C1800002000006-CH1	875.19	0.0201
C1800002000006-E1	10,503.46	0.2411
C1800002000006-SH1	3,502.69	0.0804
C1800002000006-T1	1,130.96	0.0260

NORTH BASED ON STATE
PLANE COORDINATES
OHIO SOUTH ZONE US FT

THIS IS NOT A
BOUNDARY SURVEY

PID: C1800002000006
GAIL G. ALFORD
450 TODHUNTER RD
5.035 ACRES



DATE: 3/28/2023

SCALE: 1"=50'

Seal:

PROPOSED EASEMENTS
PID: C1800002000006
GAIL G. ALFORD



JWCI
Jones Warner Consultants, Inc.

www.joneswarner.com
Voice: (855) 704-5924
Fax: (937) 704-9949
jwci@joneswarner.com

EXHIBIT "B"

PROJECT LOCATION
TODHUNTER ROAD
CITY OF MONROE
BUTLER COUNTY, OHIO

PREPARED FOR
CITY OF MONROE, OHIO
233 SOUTH MAIN STREET
MONROE, OH 45050-0330

EASEMENT

Gail G. Alford, single, the Grantor(s), in consideration of the sum of \$7,463.00, to be paid by the City of Monroe, Ohio, the Grantee, does convey(s) to Grantee, its successors and assigns, an easement, which is more particularly described in Exhibit A attached, the following described real estate:

PARCEL(S): 1-CH, SH
CITY OF MONROE - TODHUNTER ROAD

SEE EXHIBIT A ATTACHED

Butler County Current Tax Parcel No. C1800002000006
Prior Instrument Reference: O.R. 6104 Pg. 1657 and Vol. 1700 Pg. 559, Butler County Recorder's Office.

Grantor(s), for herself and her successors and assigns, covenant(s) with the Grantee, its successors and assigns, that she is the true and lawful owner(s) in fee simple, and has the right and power to convey the property and that the property is free and clear from all liens and encumbrances, except: (a) easements, restrictions, conditions, and covenants of record; (b) all legal highways; (c) zoning and building laws, ordinances, rules, and regulations; and (d) any and all taxes and assessments not yet due and payable; and that Grantor(s) will warrant and defend the property against all claims of all persons.

The property conveyed is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

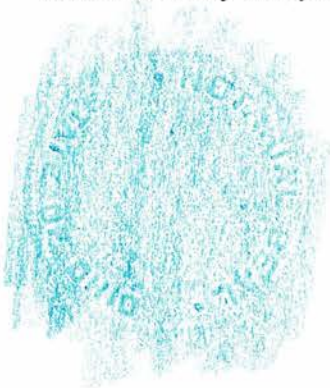
IN WITNESS WHEREOF Gail G. Alford, single, has hereunto set her hand on the 10th day of August, 2023.


GAIL G. ALFORD, SINGLE

STATE OF OHIO, COUNTY OF BUTLER SS:

BE IT REMEMBERED that on the 10th day of August, 2023, before me the subscriber, a Notary Public in and for said state and county, personally came the above named Gail G. Alford, who acknowledged the foregoing instrument to be her voluntary act and deed. No oath or affirmation was administered to Gail G. Alford with regard to the notarial act.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.




NOTARY PUBLIC James Jones
My Commission expires: 6/29/27

This document was prepared by: City of Monroe, Ohio

EXHIBIT A

LPA RX 871 SH

Page 1 of 2

Rev. 06/09

Ver. 03/28/2023

PID C1800002000006

**PARCEL C1800002000006-SH1
TODHUNTER ROAD - SECTION 13 - TOWN 2 - RANGE 4
PERPETUAL EASEMENT FOR HIGHWAY PURPOSES
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS
IN THE NAME AND FOR THE USE OF THE
CITY OF MONROE, BUTLER COUNTY, OHIO**

An exclusive perpetual easement for public highway and road purposes, including, but not limited to any utility construction, relocation and/or utility maintenance work deemed appropriate by the City Of Monroe, Butler County, Ohio, its successors and assigns forever.

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

SITUATE in the State of Ohio, County of Butler, City of Monroe, Section 13, Town 2, Range 4, located in the original Ohio subdivision "Between the Miamis", and being part of a 5.030 acre tract conveyed to Gail G. Alford in **O.R. Volume 1700, Pg. 559** of the Official Records of Butler County, Ohio, being more particularly described as follows:

COMMENCE at the southwest corner of said tract, said point being on the centerline of Todhunter Road and also the south line of Section 13; thence leaving said centerline and along the west line of said tract **N 4°11'14" E** a distance of 30.01 feet to a point on the original north right of way line for Todhunter Road, said being also being the **TRUE POINT OF BEGINNING** of the herein described easement:

1. Thence continuing along said west line **N 4°11'14" E** a distance of **10.00 feet** to a point on the proposed north right of way line for Todhunter Road;
2. Thence leaving said west line and along said proposed right of way line **S 84°36'46" E** a distance of **350.31 feet** to a point on the east line of said tract;
3. Thence leaving said proposed right of way line and along said east line **S 4°37'41" W** a distance of **10.00 feet** to a point on said original north right of way line for Todhunter Road;
4. Thence leaving said east line and along said original right of way line **N 84°36'46" W** a distance of **350.23 feet** to a point; and returning to the **POINT OF BEGINNING**.

EXHIBIT A

LPA RX 871 SH

Page 2 of 2

Rev. 06/09

Containing 3,502.69 square feet (**0.0804 acres**), more or less, and being subject to all easements, conditions, restrictions and legal highways of record pertaining to the parent tract.

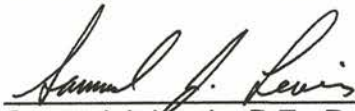
The above description is the result of a survey completed in December 2021 under the supervision of Samuel J. Lewis of JWCI Jones Warner Consultants, Incorporated, Ohio Registered Surveyor No. S-8471.

This description being the same boundary as graphically depicted on the attached Exhibit "B".

The parent tract is currently identified as Parcel ID C1800002000006 by the Butler County Auditor and is more commonly known as 450 Todhunter Road.

The basis of bearings for this description is the Ohio State Plane Coordinate System, South Zone, NAD83 (ft).

JONES WARNER CONSULTANTS, INC.



Samuel J. Lewis, P.E., P.S.
Ohio Registered Land Surveyor No. 8471

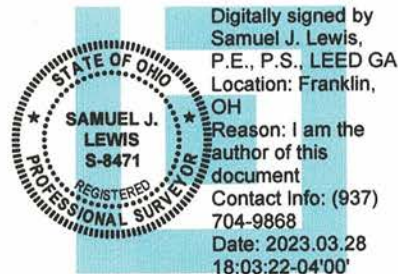


EXHIBIT "B"**LINE TABLE**

Line #	Length	Direction
L1	30.01'	N04°11'14"E
L2	10.00'	N04°11'14"E
L3	25.01'	N04°11'14"E
L4	35.01'	N84°36'46"W
L5	30.00'	S04°37'41"W
L6	50.40'	N84°36'46"W
L7	10.00'	S04°37'41"W
L8	30.00'	S04°37'41"W
L9	35.97'	N84°36'46"W

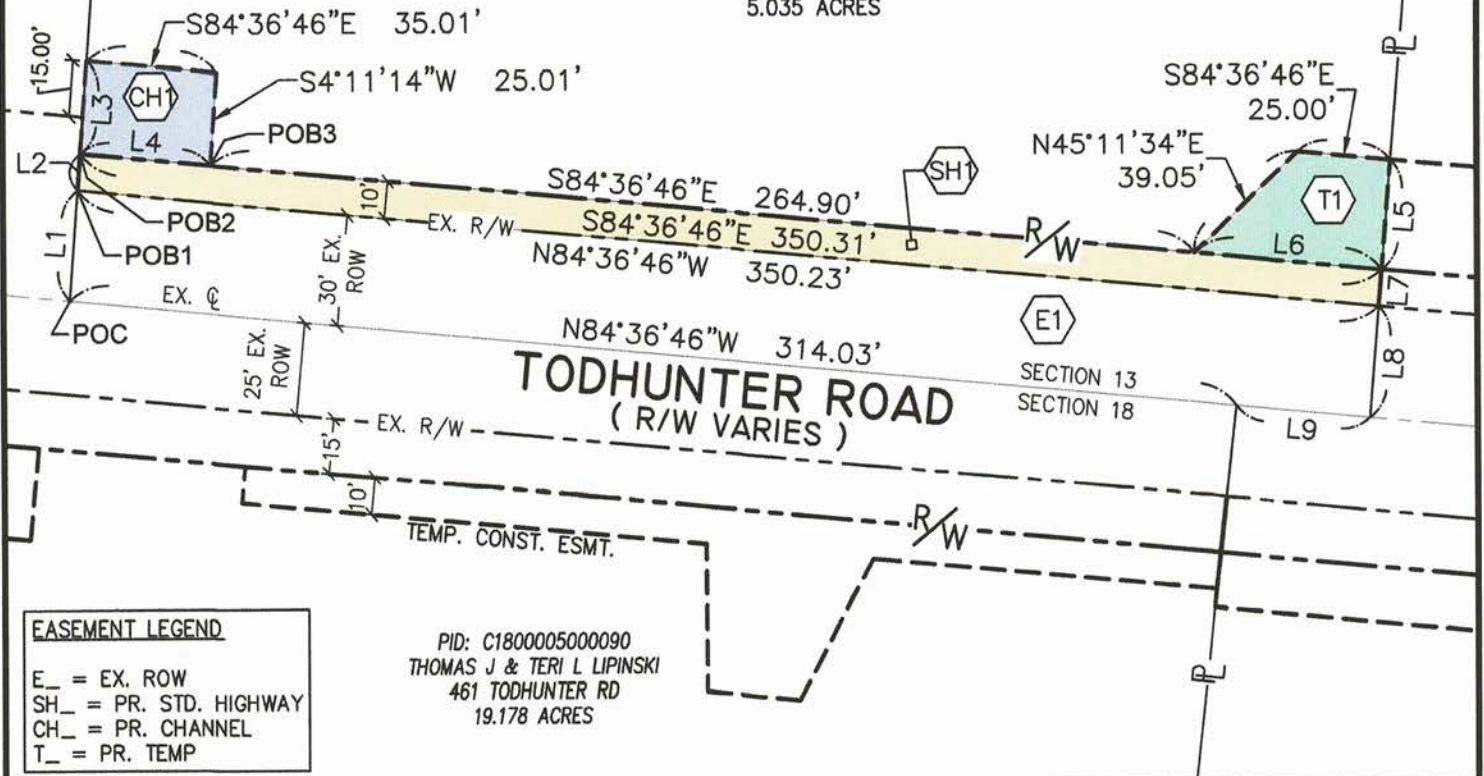
PARCEL AREAS

PARCEL ID	AREA (SF)	AREA (AC)
C1800002000006-CH1	875.19	0.0201
C1800002000006-E1	10,503.46	0.2411
C1800002000006-SH1	3,502.69	0.0804
C1800002000006-T1	1,130.96	0.0260

NORTH BASED ON STATE
PLANE COORDINATES
OHIO SOUTH ZONE US FT

THIS IS NOT A
BOUNDARY SURVEY

PID: C1800002000006
GAIL G. ALFORD
450 TODHUNTER RD
5.035 ACRES



DATE: 3/28/2023

SCALE: 1"=50'

Seal:

PROPOSED EASEMENTS
PID: C1800002000006
GAIL G. ALFORD

PROJECT LOCATION

PREPARED FOR

TODHUNTER ROAD
CITY OF MONROE
BUTLER COUNTY, OHIO

CITY OF MONROE, OHIO
233 SOUTH MAIN STREET
MONROE, OH 45050-0330



JWCI
Jones Warner Consultants, Inc.

www.joneswarner.com
Voice: (855) 704-5924
Fax: (937) 704-9949
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EXHIBIT "B"

EXHIBIT A

LPA RX 879 CH

Page 1 of 2

Rev. 06/09

Ver. 03/28/2023

PID C1800002000006

**PARCEL C1800002000006-CH1
TODHUNTER ROAD - SECTION 13 - TOWN 2 - RANGE 4
PERPETUAL EASEMENT TO CONSTRUCT AND MAINTAIN A CHANNEL
IN THE NAME AND FOR THE USE OF THE
CITY OF MONROE, BUTLER COUNTY, OHIO**

A perpetual easement for the construction and maintenance of a perpetual watercourse, ditch, channel or other drainage facility upon the within described real estate. Grantor/Owner herein retains the right to use said real estate for any and all other purposes provided that such use does not interfere with nor impair the exercise of the easement herein granted (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

SITUATE in the State of Ohio, County of Butler, City of Monroe, Section 13, Town 2, Range 4, located in the original Ohio subdivision "Between the Miamis", and being part of a 5.030 acre tract conveyed to Gail G. Alford in **O.R. Volume 1700, Pg. 559** of the Official Records of Butler County, Ohio, being more particularly described as follows:

COMMENCE at the southwest corner of said tract, said point being on the centerline of Todhunter Road and also the south line of Section 13; thence leaving said centerline and along the west line of said tract **N 4°11'14" E** a distance of 40.01 feet to a point on the proposed north right of way line previously described for Todhunter Road, said being also being the TRUE POINT OF BEGINNING of the herein described easement:

1. Thence continuing along said west line **N 4°11'14" E** a distance of **25.00 feet** to a point;
2. Thence leaving said west line **S 84°36'46" E** a distance of **35.01 feet** to a point;
3. Thence along a line bearing **S 4°11'14" W** a distance of **25.01 feet** to a point on said proposed north right of way line for Todhunter Road;
4. Thence along said proposed right of way line **N 84°36'46" W** a distance of **35.01 feet** to a point and returning to the POINT OF BEGINNING.

Containing 875.19 square feet (**0.0201 acres**), more or less, and being subject to all easements, conditions, restrictions and legal highways of record pertaining to the parent tract.

EXHIBIT A

LPA RX 879 CH

Page 2 of 2

Rev. 06/09

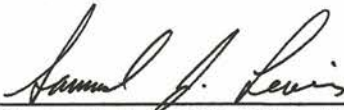
The above description is the result of a survey completed in December 2021 under the supervision of Samuel J. Lewis of JWCI Jones Warner Consultants, Incorporated, Ohio Registered Surveyor No. S-8471.

This description being the same boundary as graphically depicted on the attached Exhibit "B".

The parent tract is currently identified as Parcel ID C1800002000006 by the Butler County Auditor and is more commonly known as 450 Todhunter Road.

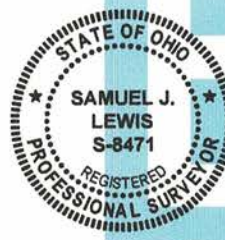
The basis of bearings for this description is the Ohio State Plane Coordinate System, South Zone, NAD83 (ft).

JONES WARNER CONSULTANTS, INC.



Samuel J. Lewis, P.E., P.S.

Ohio Registered Land Surveyor No. 8471



Digitally signed by
Samuel J. Lewis, P.E.,
P.S., LEED GA
Location: Franklin, OH
Reason: I am the
author of this document
Contact Info: (937)
704-9868
Date: 2023.03.28
18:04:47-04'00'

EXHIBIT "B"**LINE TABLE**

Line #	Length	Direction
L1	30.01'	N04°11'14"E
L2	10.00'	N04°11'14"E
L3	25.01'	N04°11'14"E
L4	35.01'	N84°36'46"W
L5	30.00'	S04°37'41"W
L6	50.40'	N84°36'46"W
L7	10.00'	S04°37'41"W
L8	30.00'	S04°37'41"W
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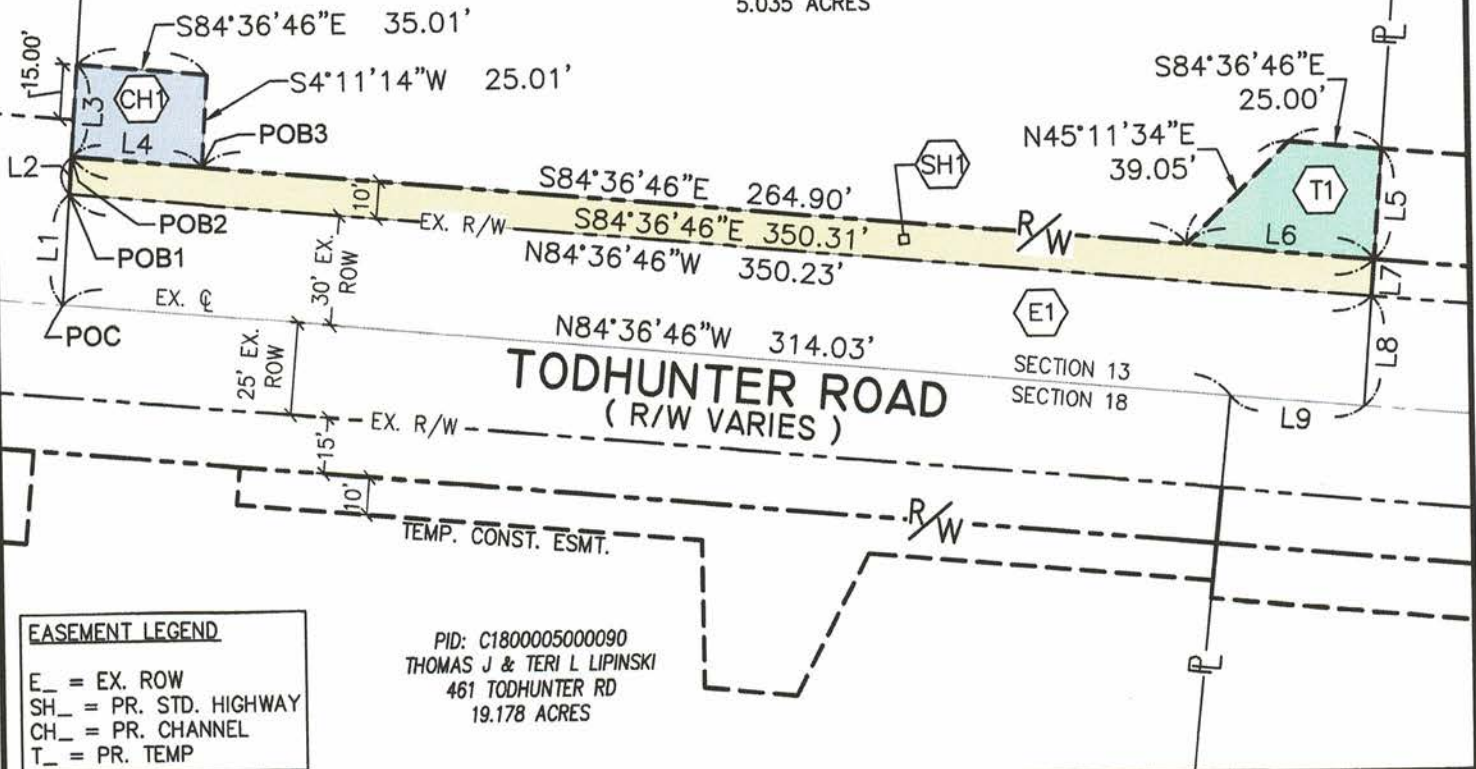
PARCEL AREAS

PARCEL ID	AREA (SF)	AREA (AC)
C1800002000006-CH1	875.19	0.0201
C1800002000006-E1	10,503.46	0.2411
C1800002000006-SH1	3,502.69	0.0804
C1800002000006-T1	1,130.96	0.0260

NORTH BASED ON STATE
PLANE COORDINATES
OHIO SOUTH ZONE US FT

THIS IS NOT A
BOUNDARY SURVEY

PID: C1800002000006
GAIL G. ALFORD
450 TODHUNTER RD
5.035 ACRES



DATE: 3/28/2023

SCALE: 1"=50'

Seal:

PROPOSED EASEMENTS
PID: C1800002000006
GAIL G. ALFORD



JWCI
Jones Warner Consultants, Inc.

www.joneswarner.com
Voice: (855) 704-5924
Fax: (937) 704-9949
jwci@joneswarner.com

EXHIBIT "B"

PROJECT LOCATION
TODHUNTER ROAD
CITY OF MONROE
BUTLER COUNTY, OHIO

PREPARED FOR
CITY OF MONROE, OHIO
233 SOUTH MAIN STREET
MONROE, OH 45050-0330

EMERGENCY ORDINANCE NO. 2023-22

AN ORDINANCE SUPPLEMENTING PERSONNEL POLICY 2-2 (B) TO PROVIDE FOR ADDITIONAL WAGES FOR SALARIED PERSONNEL DEPLOYED TO WORK UNDER A STATE OR FEDERAL DECLARED EMERGENCY CONDITION AND DECLARING AN EMERGENCY.

WHEREAS, Council, through the adoption of Emergency Ordinance No. 2023-19, adopted certain policies related to staff benefits, compensation, and accrued leave; and

WHEREAS, certain salaried (exempt) staff are deployed to assist in state or federal declared emergency conditions; and

WHEREAS, Council deems it necessary to establish a policy addressing additional wages for these deployments due to current staff being on standby for current state and federal declared emergencies.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MONROE, STATE OF OHIO, THAT:

SECTION 1: Personnel Policy 2-2 (b) is hereby supplemented to read as follows:

- “5. Where salaried (exempt) employee(s) of the City of Monroe are traveling outside of Monroe, Ohio Under O.R.C. 5502.35; to work under state or federal declared emergency conditions, said employee will be entitled to overtime at a rate determined as follows: divide the employee’s annual salary by the sum of 2080 hours and multiply that dividend by 1.5. This will equal the rate of expected reimbursement (from either OEMA, EMAC, FEMA, etc.) for any work exceeding eight (8) hours per day (40 hours per week). Work hours are determined by the employee(s) normal scheduled work hours.”

SECTION 2: This measure is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare and further for the reason that Council deems it necessary to establish payment for additional wages prior to staff being deployed. Therefore, this measure shall take effect and be in full force from and after its passage.

PASSED: _____

ATTEST:

APPROVED:

Clerk of Council

Mayor



Horton

EMERGENCY VEHICLES

PRELIMINARY BUILD SPECIFICATION

Quote # QUO0000008632

Production #

Document Rev. #

Status: Draft

Prepared For:

Matt Grubbs
Monroe F.D.
233 S. Main St.
Monroe, OH 45050

Presented By:

Todd Fitch
Horton Dealer
3800 MCDOWELL ROAD
GROVE CITY, OHIO 43123

Option	QTY	Description
CHASSIS		
1000-0002	1	AMBULANCE SPECIFICATIONS
SR00232774	1	FORD FIN CODE QF967
SR00241795	1	CHASSIS TO BE 2024 FORD F-550 4X4 GASOLINE. XLT PACKAGE 17V
SR00232469	1	Disable auto door lock feature
1000-0071	1	CHASSIS ORDERED WITH ALUMINUM WHEELS The specified chassis is to be ordered to include OEM aluminum wheels.
1000-0063	1	CRAWL THROUGH FOR FORD Type 1 Ford chassis to be modified for crawl through access to the patient area.
1000-0083	1	STANDARD CAB HEIGHT The specified chassis will have the standard cab height.
1000-0346	1	MUD FLAPS, REAR, LARGE W/LOGO Install individual rear mud flaps behind each set of rear wheels. Mud flaps to include Horton logo.
1000-0088	1	REAR DOCK BUMPERS, WIDE Install two (2) wide style black rubber standard sized dock bumpers. Locate one on either side of the rear step on the end caps.
1000-0090	1	REINFORCE REAR BUMPER END CAPS Reinforce end caps of rear bumper for greater impact resistance.
1000-0223	1	RUNNING BOARDS: EMB.W/STAR PUNCH, F SERIES

Spec Writer:

Spec Designer:

Monroe F.D.

Option	QTY	Description
		Install heavy duty aluminum embossed diamond plate running boards and splash shields. Running boards are to be star punched for enhanced drain and foot grip.
SR00232460	1	TOW HOOK DOORS - Install the tow hooks behind latching doors in the rear riser.
SR00232480	1	REAR BUMPER - Fabricate a Columbus Style energy absorbing rear bumper.
1000-0149	1	LIQUID SPRING SUSPENSION, F 550 Install a Liquid Spring hydraulic rear suspension. Wire system to dump when the left rear entry door is opened. Install manual controls in the cab near the driver.
1000-0152	1	FRONT STABILIZER BAR: FORD F-SERIES Remove the OEM front stabilizer bar and install Roadmaster brand aftermarket stabilizer bar.
3000-0407	1	RECEIVER/DRYER KIT, FORD F-SERIES CHASSIS Install standard receiver/dryer kit w/pressure switch in the air conditioning system.
BODY		
2000-0179	1	AMBULANCE BODY Conversion model is to be a 623F-I using a Ford F Series chassis. Body length is 173".
2000-0014	1	HEADROOM, 74" The headroom is to be 74".
2000-0625	1	ALUM. DIAMONDPLATE AT SIDE STEPWELL Fabricate the stepping surface inside the side access door using polished aluminum diamond treadplate.
2000-0245	1	DOUBLE STEP CURBSIDE ENTRY, 6" DROP SKIRT Fabricate curbside of body with 6" drop skirt. To include two step side entry.
2000-0246	1	STREETSIDE 6" DROP SKIRT Fabricate streetside of body with 6" drop skirt.
2000-0250	1	SOUND PROOFING/ACOUSTIC ENHANCEMENT PACKAGE Install standard sound control package.
2000-1050	1	ROOF POCKET, AUXILIARY CONDENSER Install a roof pocket for a CoolTech I unit.
2000-0506	1	ELECTRONIC PRIVACY WINDOW For Rear Entry Doors Two (2) fixed electronic privacy windows shall be installed in the rear entry doors.
2000-0500	1	ELECTRONIC PRIVACY For Side Entry Door A fixed electronic privacy window shall be installed in the side entry door.
2000-0265	2	EMERGENCY RELEASE, REAR DOORS Install standard emergency release knobs on top and bottom of the rear module entrance doors.
2000-0704	1	EMERGENCY RELEASE, SIDE ACCESS DOOR Install emergency release knobs on top and bottom of the side module entrance door.
2000-0010	1	DOOR HANDLES Install Tri-Mark free floating style door handles with pre-stretched stainless steel cables. Include three piece interior door panels on all access doors.

Spec Writer:

Spec Designer:

Monroe F.D.

Option	QTY	Description
2000-0811	1	VI-TECH MOUNTING, F SERIES Install standard Vi-Tech body mounts.
2000-0270	1	MIRROR STAINLESS STEEL SPLASH SHIELDS Install #8 mirror stainless splash shields on the lower front face of the body just behind the cab access doors. These splash shields are to be the same height as the diamond plate front corner guards.
2000-0596	1	PRE PUNCH SPLASH SHIELDS The specified front splash shields are to be pre-punched to accept the specified running board lights.
2000-0690	1	FENDERS, STAINLESS, STD, CS 6" DROP SKIRT Install a stainless steel fender, for use in conjunction with a 6" drop skirt, at the curbside rear wheelwell location.
2000-0691	1	FENDERS, STAINLESS, STD, SS 6" DROP SKIRT Install a stainless steel fender, for use in conjunction with a 6" drop skirt, at the streetside rear wheelwell location.
2000-0274	1	DIAMOND PLATE RUB RAILS Aluminum diamond plate lower body rub rails are to be installed along the bottom of the body on each side fore and aft of the rear wheels.
2000-0652	1	STANDARD CORNER GUARDS Install standard height polished diamondplate corner guards.
2000-0281	1	REAR DOOR HOLD OPENS, GRABBER Install chrome Cast Products "Grabber" style rear door hold opens. (NOTE: HOLDOPENS MUST BE RELOCATED IF TELESCOPIC LIGHTS ARE ORDERED)
2000-0583	1	ENTRY DOOR THRESHOLDS Apply black bedliner material to the side and rear entry door thresholds.
2000-0584	1	REAR RISER ADP The rear riser is to be fabricated out of polished aluminum diamondplate.
2000-0687	1	LICENSE PLATE, CENTER REAR RISER Drill two mounting holes for the rear license plate centered in the rear riser. Install an LED license plate light. include bolts with which the plate shall mount.
2000-0282	1	FUEL FILL PLATE Install a stainless steel plate on the body face below the fuel fill housing.
2000-0598	20	DOOR REFLECTORS All patient compartment entry doors to include standard red reflectors.
COMPARTMENTATION		
2900-1553	1	STREETSIDE FORWARD COMPARTMENTS The height of the streetside front compartment is to be the reduced. An electrical compartment is to be installed above the primary compartment. See drawings for compartment dimensions. Both compartments are to include standard LED strip lighting and single hinged doors. The upper compartment is to include a vent in the door. All electrical components usually installed in the intermediate compartment shall be relocated to this compartment.
2000-0400	1	SS FORWARD COMPT. DIAMONDPLATE The streetside forward compartment is to be fabricated from diamondplate.

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Option	QTY	Description
2900-0095	1	SILL PLATES, STREETSIDE FRONT Install a stainless sill plate on the streetside forward compartment.
2900-1555	1	STREETSIDE INTERMEDIATE COMPARTMENT The height of the streetside intermediate compartment is to be the full available height to the bottom of the interior countertop. See drawings for compartment dimensions. Compartment is to include standard LED strip lighting and double hinged doors.
2000-0402	1	SS INTRMDT COMPT. DIAMONDPLATE The streetside intermediate compartment is to be fabricated from diamondplate.
2900-0144	2	ADJUSTABLE SHELF STREETSIDE INTERMEDIATE centered left side of divider Install diamond plate adjustable shelving in the streetside intermediate compartment. Locate as noted.
2900-0220	1	FIXED VERTICAL DIVIDER, STREETSIDE INTERMEDIATE 13" from right wall Install a 16" deep fixed vertical divider in the streetside intermediate compartment. Locate as noted above.
2900-4005	1	SILL PLATES, STREETSIDE INTERMEDIATE Install a stainless sill plate on the streetside intermediate compartment.
8000-0145	1	SS WHEELWELL COMPARTMENT, DELETE Vehicle is not equipped with a streetside wheelwell compartment.
SR00232476	1	STREETSIDE REAR COMPARTMENT The dimensions of the streetside rear compartment are to be 3/4 as shown in the drawings (623 dimensions). Compartment is to include standard LED strip lighting. Note - Roll-up doors ilos hinged doors.
2000-0404	1	SS REAR COMPT. DIAMONDPLATE The streetside rear compartment is to be fabricated from diamondplate.
SR00232485	1	S/R ROLL-UP DOOR - Street side rear compartment to have front roll style door ILO double doors. Door to be non painted anodized aluminum.
SR00232487	1	J-HOOKS - Install (2) Ferno Washington "J" Hooks in the street side rear at delivery.
2900-0141	1	FIXED SHELF STREETSIDE REAR shelf to be 12" deep from back wall and 26" below the ROM door close-out Install a fixed diamond plate shelf in the streetside rear compartment using (4) cast shelf brackets, (2) for right wall, (2) for left wall. Install cast brackets directly to the compartment walls. Locate shelf as noted.
2900-0222	1	FIXED VERTICAL DIVIDER, STREETSIDE REAR centered below fixed shelf, full depth Install a 16" deep fixed vertical divider in the streetside rear compartment. Locate as noted above.
2900-0216	1	TOOL MOUNTING PLATE; STREETSIDE REAR

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Option	QTY	Description
		Install a .25" thick aluminum plate on the back wall of the streetside rear compartment. Plate is to have a D/A finish. Install (2) aluminum 'C' channels to the wall and secure the plate using the 'C' channels.
SR00232444	1	TOOL PLATE LOCATION - Tool mounting plate is to be on the back wall of the street side rear from the top corners to the fixed shelf that is 26" below the close-out.
2900-4007	1	SILL PLATES, STREETSIDE REAR Install a stainless sill plate on the streetside rear compartment.
2900-1564	1	CURBSIDE REAR COMPARTMENT The height of the curbside rear compartment is to be the full available height of the body. See drawings for compartment dimensions. Compartment is to include standard LED strip lighting and a single hinged door.
2000-0409	1	CS REAR COMPT. FLAT ALUMINUM The curbside rear compartment is to be fabricated from flat aluminum.
2900-2913	1	LINED COMPARTMENT, CURBSIDE REAR Spray the curbside rear compartment with bedliner material. Material color is noted below.
2900-4071	2	ADJUSTABLE VERTICAL DIVIDER, CURBSIDE REAR space evenly forward of backboard channels Install a 16" deep adjustable vertical divider in the curbside rear compartment. Locate as noted above.
2900-2916	3	2" BACKBOARD RETENTION CHANNELS CS REAR Install 2" aluminum channels with molded rubber for storage of backboards in the curbside rear compartment.
SR00232445	1	FOLD DOWN RETENTION ARM - Install a hinged aluminum retention bar across the inside left opening of the curbside rear compartment halfway up. Note: (3) backboard retention channels for 1.75" backboards on left side of dividers. Install a hinged aluminum retention bar on the right side of the vertical divider 1/3 way from the floor.
8000-0090	1	CS INTRMDT COMPT, DELETE Vehicle is not equipped with a curbside intermediate compartment.
2900-1568	1	CURBSIDE FORWARD COMPARTMENT The height of the curbside front compartment door is to be the full available height of the body. See drawings for door dimensions. Compartment is to include standard LED strip lighting and a single hinged door.
2900-4010	1	SILL PLATES, CURBSIDE FRONT Install a stainless sill plate on the curbside forward compartment.
2900-1204	1	DRI DECK, BLACK Black Dri-Deck is to be installed on the floor and shelving of all exterior compartments. To include tapered edge trim pieces where applicable.
2900-0113	1	RUBBER WALLS IN BB COMPT, GRAY

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Option	QTY	Description
		The interior of the backboard compartment is to be covered with gray rubber matting to protect equipment stored in this area.
PAINT AND GRAPHICS		
5000-0004	1	CHASSIS PAINT RED TBD Paint chassis special color as noted above.
5000-0189	1	MODULE PAINT RED TBD The module body is to be painted a special paint color and paint code as noted above.
5000-0014	1	PAINT PANEL: SAMPLE RED TBD A painted test panel shall be prepared with the paint color and number noted above,
5000-0036	1	PAINT PANEL: CHASSIS RED TBD A painted test panel shall be prepared with the paint color and number noted above, This panel is specific to the chassis repaint selected.
5000-0081	1	DIAMONDGRADE CHEVRON, FULL REAR Fluorescent Yellow Green, Red Install full rear body chevron pattern using Diamondgrade material. Install inboard or vertical corner posts and below upper drip rail.
5000-0190	3	ACCESS DOORS RED SCOTCHLITE STRIP Install 2" x 12" strips of red Scotchlite at the top of each entry door placed horizontally.
INTERIOR FEATURES		
2000-0288	1	ACRYLIC COLOR: LIGHT TINT All acrylic doors to be light tint.
2000-0827	2	COUNTERTOP, GRAY GRANITE Fore of CPR seat (lips), head of bench (no lips) Install solid surface countertop(s) in lieu of stainless steel. Material is to include radiused and tapered corners and is to have a polished finish. Color is to be Gray Granite. Locate as noted above.
2000-0592	1	PAINTED STANDARD INHALATION AREA WALLS The main wall action area walls are to be painted to match the remainder of the interior cabinets.
2000-0307	1	INHALATION PANEL, CG TECH COVERED The inhalation panel is to be fabricated from composite material and covered with CG Tech to match to color selected.
SR00232454	1	Shorten inhalation panel to allow 22" of open space.
2000-0643	1	SILVER METALLIC CG TECH INTERIOR COLOR The patient area walls, inner door panels and inhalation panel (EXCLUDING the main cabinet wall and associated areas such as the action area, CPR seat and telemetry area when equipped) are to be finished with Silver Metallic CG Tech material. Requires stainless risers and lower door panels.
2000-0458	1	LONSEAL LONPLATE II GUNMETAL #424 The patient area floor is to be covered in Lonplate II Gunmetal #424.
2000-0324	1	STAINLESS STEEL RISERS Install stainless steel on the interior risers. If a cabinet riser accent stripe is ordered the stainless steel will stop at the bottom edge of the stripe.
2000-0325	1	STAINLESS STEEL LOWER DOOR PANELS Finish lower section of inside patient compartment doors with stainless steel.
2000-0675	1	SILVER CABINET COLOR

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Option	QTY	Description
		All interior cabinetry is to be painted Silver.
2000-0709	1	CABINET PAINT TO BE SMOOTH The specified cabinet paint is to have a smooth finish.
2000-0670	1	FLINT GREY VINYL COLOR All seat cushions, backrests and vinyl closeouts are to be covered in Flint Grey colored material.
2000-0326	1	STANDARD FIXED SEATBASE Install the standard aluminum fixed seat base for the attendant's seat specified.
2000-0331	1	USSC CHILD, BLACK 4-POINT, FLINT GREY Install a Flint Gray USSC high back bucket seat with integral child safety seat and black 4pt seatbelt with safety vest. The seat to be adjustable front to rear and is to be mounted at the head of the cot.
2000-1750	1	OCCUPANT RESTRAINT. CENTER OF BENCH, BLACK Install an MBrace 4-pt seatbelt at the center position of the squad bench. Color is to be black. NOTE: REQUIRES MIN. 74.5" BENCH LENGTH.
2000-1762	1	OCCUPANT RESTRAINT. CPR SEAT, BLACK Install an MBrace 4-pt seatbelt at the CPR seat position. Color is to be black.
2000-0605	1	ALUMINUM INTERIOR CABINETS All interior cabinets are to be fabricated from aluminum.
3000-1119	1	TUBULAR AIRBAG, ATTENDANT'S SEAT Install a tubular airbag at the attendant's seat. Unit uses an angled upper inhalation cabinet and includes a cabinet beneath the main countertop.
3000-1125	1	HEAD CURTAIN AIRBAG, ATTENDANT'S SEAT Install a head curtain air bag for the attendant's seat for use with a standard linen cabinet.
3000-1126	1	AIRBAG SENSOR Install the standard airbag sensor in the standard location.
3000-1127	1	TUBULAR AIRBAG, CPR SEAT LOCATION. Install a tubular airbag forward of the CPR seat.
2000-0575	1	CABINET TRIM RADIUSED Install smooth radiused trim molding on all applicable interior cabinets.
2900-0211	2	IV HANGER, CP WITH RUBBER ARM COT WAIST see drawing Install a Cast Products recessed IV hanger with rubber arm over the cot waist area.
2000-0414	1	GRAB RAIL: (2) 2FT ANTI MIC. OVER COT Per Drawing Install (2) standard style 2' main grab rails with anti-microbial coating. Locate offset toward the main wall over the cot position in the patient area ceiling.
2000-0569	1	GRAB RAIL: 6FT WITH ANTI-MIC, OVER BENCH over aisle edge of bench Install a standard style 6' main grab rail with anti-microbial coating. Locate offset toward the bench wall in the patient area ceiling.
2000-0412	1	VERTICAL RAIL, 2' ANTI-MIC ANTI-SLIP, BOLSTER Install a 2 foot anti-slip grab rail with anti-microbial coating. Locate on the bench bolster at the side access door angled upward toward the forward end.
2000-0568	1	VERT GRAB RAIL, 2' ANTI-MIC ANTI-SLIP REAR DOORS

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		Install a 2 foot anti-slip grab rail with anti-microbial coating. Locate to the curb side just inside the rear entry doors mounted vertically.
2000-0419	1	PATIENT DOOR GRAB RAILS: ANTI-MICROBIAL Install standard 'V' shaped grab rails with anti-microbial coating. Locate on the interior door panels of all three patient entry doors.
2000-0423	1	CEILING MATERIAL, PLATINUM WHITE COMPOSITE The standard module ceiling material shall be platinum white aluminum composite.
STREETSIDE CABINETRY		
2000-0337	1	LINEN CABINET Install a standard storage cabinet behind the attendant seat.
2900-1076	1	FIXED SHELF, UPPER LINEN CLOSET Fab and install a fixed aluminum shelf in the upper section of the linen cabinet. Shelf is to be painted to match the cabinet color.
2900-1079	1	ADJUSTABLE SHELF MIDDLE 1 LINEN CLOSET Fab and install an adjustable aluminum shelf in the middle section of the linen cabinet. Shelf is to be painted to match the cabinet color.
2900-1083	1	ADJUSTABLE SHELF LOWER LINEN CLOSET Fab and install an adjustable aluminum shelf in the lower section of the linen cabinet. Shelf is to be painted to match the cabinet color.
2900-2029	2	SOLID LAMINATE-COVERED LINEN CLOSET DOOR Install hinged solid doors on the linen cabinet. Cover in laminate to match the interior.
SR00232470	1	KNOX BOX - Install a customer supplied key secure Knox Box in the linen cabinet below the electronics. Secure to front wall. Cabinet door will have a key lock.
2900-1070	1	PIANO HINGE FOR LINEN CLOSET TOP DOOR The upper linen cabinet door(s) is/are to use piano style hinge.
2900-1074	1	PIANO HINGE FOR LINEN CLOSET LOWER DOOR The lower linen cabinet door(s) is/are to use piano style hinge.
2900-1183	1	LOCKING SOUTHCO LATCH, UPPER LINEN, CHANGE 10 Install a locking stainless flush mount Southco HD style pull latch on the upper linen cabinet door. Latch to be Change Notice 10 compliant and rated for 25lbs.
2900-1186	1	SOUTHCO LATCH, LOWER LINEN, CHANGE 10 Install a stainless flush mount Southco pull latch on the lower linen cabinet door. Latch to be Change Notice 10 compliant and rated for 25lbs.
2000-0343	1	STREETSIDE WALL WITH CPR SEAT Street side cabinet wall to include a CPR seat.
SR00232441	1	CPR SEAT, 48" WIDTH Streetside CPR seat width to be 48"
2900-4089	1	ANGLED UPPER CABINET, FORWARD OF CPR SEAT The upper cabinet forward of the CPR seat is to be angled with .25" aluminum door and steel catch. The cabinet is to be Change Notice 10 compliant.

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Option	QTY	Description
2000-2050	1	CUSTOM CABINET, Cabinet 1 Dimensions: 36.50"W X 16.75"H X 16"D - Location: Upper rear cabinet Main wall cabinet #1 dimensions are to be as noted above. Note that dimensions are I.D.
2000-1360	1	POLYCARBONATE SLIDING, CHANGE 10, CABINET 1 Cabinet specified above is to have sliding polycarbonate doors. Doors to include CN-10 compliant catch and angled corner brackets.
2900-0412	1	LIFT UP CABINET FRAMES INTERIOR Cabinet 1 Install a flip-up restocking cabinet frame on cabinet noted above. Includes gas shocks and vertical latches. The Design is to be compliant with Change Notice 10.
2900-0061	1	INTERIOR ADJUSTABLE SHELIVING Cabinet 1 Install painted adjustable shelving in cabinet #1.
2900-0410	1	LIFT UP CABINET FRAMES, UPPER INHALATION CABINET Install a flip-up restocking cabinet frame on cabinet noted above. Includes gas shocks and vertical latches. The Design is to be compliant with Change Notice 10.
2000-2058	1	UPPER INHALATION CABINET 16.75"H x 40.75"W x 16"D Upper inhalation cabinet dimensions are to be as noted above. Note that dimensions are I.D.
2000-1368	1	POLYCARBONATE SLIDING, UPPER INHALATION, CHANGE 10 Cabinet over inhalation area is to have sliding polycarbonate doors. Doors to include CN-10 compliant catch.
2900-1094	1	INTERIOR SHELIVING, UPPER INHALATION CABINET Install painted adjustable shelving in upper inhalation cabinet.
2000-0347	1	STORAGE BENEATH THE CPR SEAT Provide a hinged CPR seat cushion with storage located underneath.
2000-0348	1	RECESSED PADDLE LATCH. CPR SEAT Provide a recessed paddle latch in the cabinet riser to secure access to the CPR seat storage area.
CURBSIDE CABINETRY		
SR00232455	1	RECESSED SHARPS - SUPPLY AND INSTALL AN 8516H WALL ENCLOSURE/CABINET FOR AN 8507SA CONTAINER RECESSED INTO THE REAR WALL FACING FORWARD ON THE CURBSIDE. HORTON TO SUPPLY ENCLOSURE AND ONE CONTAINER. INCLUDE CLOSEOUT IN COMPARTMENT
2000-0359	1	SQUAD BENCH WITH NO CUPS OR WELLS Provide storage under the squad bench lid/cushion(s). The area shall run where possible under the bench. The storage pan is to be fabricated from aluminum and painted to match the interior.
SR00241794	1	INSTALL A CUSTOMER SUPPLIED LIFEPAK BRACKET ON THE COUNTER AT THE HEAD OF THE BENCH AT DELIVERY. REINFORCE COUNTERTOP.
2000-0368	1	HOPS RESTRAINT, BOLSTER, DUAL BOTTLE STORAGE Install a HOPS bolster with vertical pocket for O2 bottle storage in the stepwell area at the head end of the bench. Bottle brackets chosen separately.

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Option	QTY	Description
SR00232496	1	Fabricate a cabinet with (2) rear facing drawers at the head of the bench. Drawers to pull out towards the rear. Drawer size: 11"W X 4.75"H X 17.265"D (ID) Gray Granite countertop with NO LIPS, REINFORCED. Locate RCI keypad on wall to be located centered 3" above the LP bracket that is on the counter. Keypad will control both head of bench drawers and all 4 doors on the right front.
2000-0743	1	SINGLE CUSHION SQUAD BENCH The squad bench cushion is to be one piece.
2000-0380	1	BENCH HOLD OPENS: GAS Install gas spring hold opens on squad bench lid.
2000-0585	1	BENCH HOLD-DOWN: PADDLE LATCHES (SINGLE) Install a recessed paddle latch into the squad bench riser to retain the squad bench lid in the closed position.
2000-0382	1	BENCH CUSHION EDGE TRIM: Trim bench cushion edge with protective aluminum trim, to protect horizontal edge of squad bench cushion from tears.
2000-1791	3	BENCH BACK CUSHION, DOVE GRAY The MBrace backrest cushions for the bench seating positions are to be Dove Gray #8567 in color. Seat cushion and closeout colors are listed separately.
2000-1796	1	CPR SEAT BACK CUSHION, DOVE GRAY The MBrace backrest cushions for the CPR seat are to be Dove Gray #8567 in color. Seat cushion and closeout colors are listed separately.
2900-0056	1	BENCH CABINET, HINGED W/GLOVES & O2 OUTLET Fabricate and install a bench ceiling cabinet above the squad bench with lift up Plexiglas doors. The forward section is to be dedicated to glove storage. This section to include space for three (3) glove boxes with oval access holes. The door over this area is to be hinged. Space is to be provided forward of the glove storage for one O2 outlet.
SR00232481	1	OVERHEAD BENCH CABINET NOTES - THIS IS TO BE A CUSTOM (2) SECTION CABINET PER DRAWING. REAR PORTION TO HAVE HINGE UP PLEX DOOR. GLOVE STORAGE FOR (3) BOXES OF GLOVES TO BE LOCATED IN FORWARD PORTION OF OVERHEAD CABINET. INSTALL A .50" HIGH LIP ON LOWER OUTER EDGE OF CABINET TO RETAIN ITEMS IN CABINET WITH DOOR OPEN. LENGTH HAS BEEN REDUCED TO ALLOW FOR RECESSED O2 OUTLET AT FORWARD END OF CABINET. INSTALL THE OUTLET SO FLOWMETER DOES NOT PROTRUDE BEYOND FACE OF CABINET WHEN INSTALLED. GLOVE BOX SIZE IS 10.5" X 5.5" X 3.5" DEEP.
2900-1130	2	SOUTHCO LATCH OVERHEAD BENCH CABINET Install stainless flush mount Southco pull latches on the bench ceiling cabinet.
2900-1135	6	SELF CLOSING HINGE FOR OVERHEAD BENCH CABINET The bench ceiling cabinet door(s) is/are to use self-closing style hinges.
2000-0395	1	D BOTTLE STORAGE: SQUAD BENCH FACING STEP WELL

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Option	QTY	Description
		Provide recessed storage for (2) F.W. bottle brackets in the head of bench recessed through the floor. Access will be provided by an opening in the face of the bench facing the step well. (FW #521 brackets must be selected separately).
FRONT WALL CABINETRY		
2900-0073	1	FRONT WALL CABINET: FLAT ALUM PAINTED The front wall cabinet shall be arranged per drawing. Additional configuration information may follow. Cabinet interior is to be painted to match the interior cabinet color.
2900-1006	1	SOLID HINGED DOORS, Upper front wall Cabinet specified above is to have two solid vertically hinged doors.
2900-1022	4	SOUTHCO FLUSH SS PULL LATCH TOP FRONT WALL DOOR Install stainless flush mount Southco pull latches on the selected hinged doors on the upper front wall cabinet.
2900-1017	6	SELF CLOSING HINGES TOP FRONT WALL CABINET The upper front wall cabinet door(s) is/are to use self-closing style hinges.
2900-1038	1	ADJUSTABLE SHELF, UPPER FRONT WALL TOP CABINET Fab and install an adjustable aluminum shelf in the upper section of the front wall cabinet as noted. Shelf is to match the cabinet interior.
2900-1039	1	FIXED SHELF FRONT WALL MIDDLE CABINET Fab and install a fixed aluminum shelf in the center section of the front wall cabinet as noted. Shelf is to match the cabinet interior.
2900-1042	1	ADJUSTABLE SHELF, LOWER FRONT WALL CABINET Fab and install an adjustable aluminum shelf in the lower section of the front wall cabinet as noted. Shelf is to match the cabinet interior.
2900-1013	1	SOLID HINGED DOORS, Lower front wall Cabinet specified above is to have two solid vertically hinged doors.
2900-1032	4	SOUTHCO SS PULL STYLE LATCH LOWER FRONT WALL DOOR Install stainless flush mount Southco pull latches on the selected hinged doors on the lower front wall cabinet.
2900-1021	6	SELF CLOSING HINGES LOWER FRONT WALL CABINET The lower front wall cabinet door(s) is/are to use self-closing style hinges.
2000-1402	1	CAB TO MODULE WALKTHROUGH DOOR, POCKETED Install a recessed hinged front cabin closeout door on the right front compartment wall.
SR00232446	1	The RCI lock on the sidewall will control all locks on the upper and lower right front cabinet doors.
COT MOUNT		
2000-0600	1	POWER LOAD, RAIL ONLY, CENTERED Cot Type: None Supply and install a floor plate assembly kit only for a Stryker Power load system. Locate in the center position. Note: this option does not comply with GSA change notice 8. Certification cannot be provided unless Horton installs the entire mount assembly.
SR00242638	1	INSTALL CUSTOMER SUPPLIED POWER LOAD AND WIRE FOR OPERATION.

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Option	QTY	Description
VISUAL WARNING		
3000-1805	1	WIG WAG HEADLIGHTS, F SERIES Install wig wag headlight flasher. Provide a dedicated switch in the front control panel. Deactivate in secondary mode.
3000-0068	2	M9, RED/RED LENS Front body face, upper corners Install Whelen M9 series LED lights as noted. Lights to be red with red lenses. Lights to include chrome flanges and flash pattern programmability from the front control panel.
3200-0068	4	M9, RED/RED LENS Streetside upper corners, Curbside Upper Corners Install Whelen M9 series LED lights as noted. Lights to be red with red lenses. Lights to include chrome flanges and flash pattern programmability from the front control panel.
3400-0068	2	M9, RED/RED LENS Rear of body at window level Install Whelen M9 series LED lights as noted. Lights to be red with red lenses. Lights to include chrome flanges and flash pattern programmability from the front control panel.
3500-0068	2	M9, RED/RED LENS rear face upper outboard corners Install Whelen M9 series LED lights as noted. Lights to be red with red lenses. Lights to include chrome flanges and flash pattern programmability from the front control panel.
3600-5015	2	M7 R/W SPLIT/CLEAR LENS over rear wheel wells, red forward, alternating flash Install Whelen M7 series LED lights as noted. Lights to be red/white split with clear lenses. Lights to include chrome flanges and flash pattern programmability from the front control panel.
3000-5085	1	M9 White Clear Lens Front Center KKK Install a Whelen M9 series LED light centered on the front face of the body. Light is to be white with a clear lens. Light is to include a chrome flange and flash pattern programmability from the front control panel.
3000-5103	1	M7 Amber/Amber Lens Rear Center KKK Install a Whelen M7 series LED light centered on the rear face of the body above the rear doors. Light is to be amber with an amber lens. Light is to include a chrome flange and flash pattern programmability from the front control panel.
3300-5021	4	M9 R/W SPLIT/CLEAR LENS Front face (2) on each side of center white Install Whelen M9 series LED lights as noted. Lights to be red/white split with clear lenses. Lights to include chrome flanges and flash pattern programmability from the front control panel.
3000-0141	1	FLASH PATTERN, DOUBLE A, B, C, D Program the emergency lighting flash pattern to Double A/B/C/D.
3000-1017	1	RED/CLEAR LENS, WHELEN ION GRILLE, TOP Install (2) Whelen ION Series red LEDs with clear lenses in the upper chassis grille. To include bezels where applicable and flash pattern programmability from the front control panel.
3000-0807	1	RED/RED LENS M4 LED INTERSECTION LIGHTS Install Whelen M4 series LED lights as intersection lights on each side of the chassis. Lights to be red with red lenses. Lights to include chrome flanges and flash pattern programmability from the front control panel.
AUDIBLE WARNING		

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Option	QTY	Description
3000-0174	2	SIREN: WHELEN HFS295C9 Speaker 1- Wail, Yelp, Pierce. Speaker 2- Wail, Yelp, Pierce Install a Whelen HFS295C9 siren in the front console.
SR00232486	1	Each siren will run to (1) speaker, there will not be a 2nd set of speakers.
3000-1543	1	SPEAKERS, CAST PRODUCTS, F SERIES Install Cast Products siren speakers, applicable to Ford F-Series chassis, in the front bumper.
NON-EMERGENCY LIGHTING		
3000-0208	1	KKK SIDE BODY MARKER LIGHTS, M6 SERIES LED (PAIR) Install red Whelen M6 series LED turn/marker lights on each rear side of the module body. Lights provide module body night time side lighting visibility and turning signal indication. Lights do not flash with warning lights unless otherwise specified. Includes chrome flanges.
3000-0217	1	LED EXTERIOR COMPARTMENT LIGHTING Install full height LED strip lighting in all exterior compartments with the exception of any wheelwell compartments. Install vertical strips inside both sides of each compartment. The lights are to be directed toward the back of each compartment.
3000-0221	1	ROLLED ICC MARKER LIGHTS Install standard rolled marker lights along the upper corner post front and rear. Do not install in cases where there are already ICC marker lights installed on a specified lightbar.
3000-0224	1	RUNNING BOARD LIGHTS, WHELEN PAR 16 L.E.D. Install a pair of Whelen PAR 16 LED lamps with chrome flanges in the stainless steel stone guard above each running board, one per side. Wire to the chassis door switch and illuminate the step/running board.
3000-0240	1	M9 SERIES LED SCENE LIGHT, STREETSIDE FRONT Install a Whelen M9 LED side scene light with chrome flange on the upper streetside forward portion of the body.
3000-0741	1	M9 SERIES LED SCENE LIGHT, STREETSIDE REAR Install a Whelen M9 LED side scene light with chrome flange on the upper streetside rear portion of the body.
3000-0755	1	M9 SERIES LED SCENE LIGHT, CURBSIDE CENTER Install a Whelen M9 LED side scene light with chrome flange on the upper curbside center of the body.
3000-0762	1	M9 SERIES LED SCENE LIGHT, CURBSIDE REAR Install a Whelen M9 L.E.D. side scene light with chrome flange on the upper curbside rear portion of the body.
3000-1633	1	LOAD LIGHTS, M9 SERIES LED Install two Whelen M9 LED load lights with chrome flanges above the rear body entry doors.
3000-0261	1	TAIL LIGHTS, M6 SERIES, VERTICAL MOUNT Install Whelen M6 series LED stop/tail, reverse, and turn signals. Install lights stacked vertically above the rear riser in the rear body panels to either side of the rear access doors. All lights to include chrome flanges.
SR00232471	1	TAIL LIGHT TURNS - Locate tail light turn signals per drawing.

Spec Writer:

Spec Designer:

Monroe F.D.

Option	QTY	Description
3000-0267	1	ARROW LIGHTS M6 SERIES LED, FRONT Install (2) Whelen M6 series LED turn signals on the front face of the body below the outboard flashers and wire into the turn signal circuit. Lights to include chrome flanges.
ELECTRICAL		
SR00232472	1	CUSTOMER SUPPLIED OPTICOM - Horton to install a customer supplied Opticom centered on the rear of the cab roof. Puck will go on the cab roof over the driver seat. Wire will run to control box on the lower front of the console toward the driver side, On/Off switch facing driver. See pictures in V drive.
SR00232474	1	Horton to provide pre-wires for future installation of (2) Lightbox chargers at the rear of the console. Configure hot at all times.
3000-0018	1	ELECTRIC DOOR LOCKS COMPARTMENT EXTERIOR Install power activated door locks on all exterior compartment doors. Locks to be activated by a switch at each patient area access door. Locks may be overridden by a door key.
3000-0019	1	ELECTRIC DOOR LOCKS ACCESS DOORS INTERIOR Install power activated door locks on all patient area access doors. Locks to be activated by a switch at each patient area door. Locks may be overridden by a manual slide lever or by the door key.
3000-0022	1	ELECTRIC DOOR LOCKS WIRED TO OEM SWITCHES The specified power door locks are to be wired to the chassis OEM door lock switches.
3000-0453	1	ELECTRIC DOOR SWITCH, TOUCH PAD, REAR DOOR The specified power door locks are to include an exterior programmable touch pad system located near the right rear access door.
3000-0454	1	ELECTRIC DOOR SWITCH, TOUCH PAD, SIDE ACCESS The specified power door locks are to include an exterior programmable touch pad system located near the side access door.
SR00232776	1	INSTALL THE ON/OFF SWITCH FOR THE MINCO HEAT PAD AT THE HEAD OF THE BENCH WALL.
SR00232483	1	KEY PAD PROGRAMMING - Chassis was ordered with OEM keypad on drivers door. Horton to program unlock codes to match at inspection. Use code 38241.
SR00232484	1	IV Warmer, Minco heating pad Horton to install a Minco heating pad in the lower drawer at the head of bench cabinet. Pad will start at very back of drawer and stop 5" from front of drawer.
3000-0026	1	REAR RADIO SPEAKERS OVER REAR DOORS

Spec Writer:

Spec Designer:

Monroe F.D.

Option	QTY	Description
		Install two (2) rear AM/FM radio speakers in the patient compartment over the rear doors. Provide volume control in the rear switch panel.
3000-0401	1	ELECTRICAL SYSTEM Install the Intelliplex i4G+ electrical system.
3000-0305	1	INPOWER BATTERY SWITCH, WITH WAKE BUTTON 5 min. Install an Inpower electronic battery switch. Switch is to activate battery power through the vehicle ignition and is to include an automatic shutdown timer to deactivate battery power after the ignition is turned off. To include a wake button installed on the front console to activate the electrical system without using the key.
3000-1515	1	LIFESINE INVERTER/CHARGER, AUTO SWITCHED Install a Vanner #LSC12-1100 LifeSine Inverter/charger in the dedicated electrical compartment as noted. Unit is to function through the vehicle ignition. Status panels are selected separately.
3000-0310	2	110V INTERIOR OUTLET double duplex at front wall of inhalation, front wall cabinet upper left, Install a 110V outlet(s) as noted.
3000-0549	4	INTERIOR 12VDC OUTLETS: CL TYPE/USB 2 In Inhalation Area And 1 In Upper Front Wall Cabinet, streetside intermediate next to 110V. Install a 12VDC cigarette style/USB outlet(s) as noted. Wire battery hot.
SR00242639	1	ILOS, ALL USB'S TO BE USBC.
SR00232464	1	EXTERIOR 110 - Install a 110V exterior outlet in the upper left corner back wall in the street side intermediate.
SR00232447	1	SUPPLY AND INSTALL (2) KUSSMAUL USB DUAL PORT MODEL# 091-219-12VOLT USB OUTLET ON CONSOLE.
3000-1463	1	SHORELINE 1, 20A SUPER AUTO EJECT, WHITE Mount a Kussmaul Super Auto Eject 20 amp shoreline inlet in the standard location. Cover is to be white.
SR00232772	1	INSTALL THE SHORELINE AND INDICATOR LIGHT IN AN ANGLED BRACKET ON THE DRIVERS SIDE FRONT FACE ON MODULE. PAINT TO MATCH.
3000-1500	1	PD BOX LOCATION, LEFT HAND SIDE, SS INT. COMPARTMENT Install the power distribution panel on the left hand side of the streetside intermediate compartment. Close off this area from the remainder of the compartment.
SR00232452	1	INDICATOR LIGHT - Install a Weldon 9186-2301-50 green indicator light above the shoreline.
3000-0327	1	EXTRA 12VDC CIRCUIT BREAKER: INTERMEDIATE COMPT An extra circuit breaker shall be installed in the streetside intermediate compartment.
3000-0332	1	REPORT LIGHT, LED Install a 12" LED report light on the action wall to light the counter area.

Spec Writer:

Spec Designer:

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Option	QTY	Description
3000-0340	1	CLOCK, DIGITAL W/SECONDS: OVER REAR DOORS Install a Horton large face digital 12/24 hour clock with seconds display over the rear doors.
3000-0344	1	STEP WELL LIGHT VISTA LED Install a 10.5" LED Vista light strip in the standard location on the bench side of the step well. Light to activate with door open.
3000-0346	1	2.5" CAB CEILING LIGHTS, WHITE/RED LED Install (2) combination white/red LED dome lights in the cab headliner. Locate one light over the driver and one light over the passenger. Wire to a switch in the front control panel and provide 'OFF', 'CLEAR' and 'RED' selections.
3000-0350	1	ROM DUROLUMEN LED ABOVE HEAD IN CEILING A ROM Durolumen light fixture shall be provided and installed as noted above. Fixture is to be operable from the rear switch panel as well as through other means as noted within this document.
3000-0583	1	ROM DUROLUMEN LED ABOVE WAIST IN CEILING A ROM Durolumen light fixture shall be provided and installed as noted above. Fixture is to be operable from the rear switch panel as well as through other means as noted within this document.
3000-0584	1	ROM DUROLUMEN LED ABOVE FOOT IN CEILING A ROM Durolumen light fixture shall be provided and installed as noted above. Fixture is to be operable from the rear switch panel as well as through other means as noted within this document.
3000-0359	7	PATIENT CEILING DOME LIGHTS WHELEN LED Install Whelen 80C0EHCR LED dome lights in the patient area ceiling. The lights will have a high/low feature with the switch in the rear control panel.
SR00241796	1	INSTALL (2) 3-SWITCH PANELS ON THE SIDE OF THE BOLSTER DOME LIGHT TIMER/PRIVACY WINDOWS/DUMP SWITCH STREET SIDE SCENE DISABLE/CURBSIDE SCENE DISABLE/LOAD LIGHT DISABLE
SR00232488	1	PRIVACY WINDOW SWITCH - Add button to 3-switch at side of bolster and rear door for Privacy Windows On/Off
3000-0525	1	3 SWITCH PANEL REAR DOOR PANEL Install an i4G 3-switch control panel on the right rear entry door panel.
3000-2103	1	TIMER, DOME LIGHTS, REAR DOOR PANEL Install an electronic momentary touch timer switch in the specified I4g switch panel on the right rear door panel. The switch will enable time limited operation of the specified dome lights with the battery switch in the 'off' position. Set timer to 15 minutes.
3000-5042	1	DUMP OVERRIDE, i4G, REAR DOOR PANEL Install the dump override switch in the panel selected for the right rear entry door inner panel.
3000-0007	1	BACKUP ALARM RESET, MOMENTARY

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Option	QTY	Description
		Install a back-up alarm and provide a momentary backup alarm reset button on the front console.
3000-1905	1	360 CAMERA SYSTEM, WHITE Install a Horton 360 Degree camera system with white covers and integral lighting. The lighting is to have the ability to function in emergency response mode. The display will function in conjunction with the turn signals and when the vehicle is in reverse gear. Install rear housing if space is available. If space is unavailable then install camera only.
3000-0032	1	CAMERA LOCATION: OVER REAR DOORS, INTERIOR The integrated camera system noted is to include a camera installed over the rear doors on the vehicle interior for use as a patient compartment monitor.
SR00232475	1	Horton to supply and install a Brigade VBV-770-FM 4 input monitor on the front dash over the Sync screen (similar to other units by salesman). Include extension cable VBV-XM003. 360 view to run to the Brigade monitor. Interior camera will run to i4G screen.
PROGRAMMING		
SR00232458	1	WARNING LIGHT PROGRAMMING - PROGRAM ALL WARNING LIGHTS FOR ALTERNATE RAPID DOUBLE FLASH PATTERN. RETAIN ALL LIGHTS EXCEPT FORWARD FACING WHITE LIGHTS IN FRONT LIGHTBAR IN SECONDARY MODE.
6000-0001	1	LIGHT PROGRAMMING: SIDE REAR SCENE The side rear scene lights shall be wired to transmission reverse, plus standard mode of operation.
6000-0002	1	LIGHT PROGRAMMING: RIGHT SIDE SCENE The right side scene lights shall come "on" when the side patient door is opened.
6000-0003	1	LIGHT PROGRAMMING: LOAD LIGHT Program the rear load lights to activate with transmission reverse plus the standard mode of operation.
6000-0018	1	WHITE LIGHT CUTOFF SWITCH Provide a switch in the front control panel to deactivate all forward facing white lights. This includes wig wag flashers if ordered.
6000-0006	1	PROGRAMMING: AUDIBLE LOW VOLTAGE ALARM Program an audible alarm to activate if the voltage drops below 11.8 volts for 120 seconds.
6000-0007	1	LIGHT PROGRAMMING: PARK BRAKE Program a warning to display on the front console readout advising to set the Parking Brake when the module disconnect switch is "ON" and the transmission is placed in "PARK" or "NEUTRAL". It will also advise to Disengage the Parking Brake should the vehicle be placed into gear.
6000-0010	1	LIGHT PROG: BRAKE LIGHT, BRAKE OVERRIDE Program the lower red flashing warning lights to operate as supplemental brake lights. The brake light feature is to override the warning mode. Once the brake is released then the lights should return to flashing.
6000-0009	1	LIGHT PROGRAMMING: CAB LIGHT CONTROL

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Option	QTY	Description
		The selected rear patient area dome lights are to be controlled through switching provided on the front control panel in addition to standard.
3000-1269	1	MODULE DISCONNECT, DEFAULT TO "ON" Program the Module Disconnect to 'On' with battery activation.
HVAC		
3000-1616	1	COOLTECH I, F SERIES Install a Cool-Tech I 4-fan 100,000 BTU condenser in the recessed pocket in the roof of the body.
3000-4027	1	12V HVAC, ATTENDANT'S SEAT Install a 12V heat/AC system with brushless motor below the attendant seat.
3000-0427	1	NFPA COMPLIANT VENTING, CAST Install an NFPA style venting system to include a 400cfm exhaust fan along with a static vent. Install 9.5" square polished covers on both vents per drawings.
SR00241797	1	HORTON TO INSTALL A CUSTOMER SUPPLIED MIDDLETOWN SENSOR PUCK ON CAB ROOF AND RUN WIRING TO CONSOLE.
RADIO		
SR00232461	1	Horton to install a customer supplied WIFI antenna and cable. Install the antenna over the left front cabinet, 10" in from the front and side edge of the module roof. Terminate cable in the electronics cabinet. Leave room on electronics cabinet floor for future install of a Cradle Point.
3000-0432	1	ANTENNA COAX 1 Start: Cab Console, End: Front Center of Mod Roof An RG 58U coax shall be installed terminating as noted above.
3000-0608	1	ANTENNA COAX 2 Start: Bottom of Linen Cabinet, End: Center of Mod Roof An RG 58U coax shall be installed terminating as noted above.
3000-0434	1	3/8" NMO MOUNT COAX 1 Supply and install a 3/8" NMO mount in conjunction with specified coax #1.
3000-0618	1	3/8" NMO MOUNT COAX 2 Supply and install a 3/8" NMO mount in conjunction with specified coax #2.
SR00242640	1	INSTALL (3) PORTABLE RADIO CHARGERS AT THE REAR OF THE CONSOLE AND WIRE BATTERY HOT.
1000-0411	1	CONSOLE, W/MAP STORAGE, F SERIES Fabricate and install an aluminum cab console and spray with black bedliner material. Console is to include three (3) map/book slots at the rear of the console.
1000-0179	1	CUP HOLDERS, 2-TIER Install two (2) two-tier style cup holders recessed into the console.
3000-5156	1	POWER TERMINAL, DUAL, BEHIND DRIVER Install three (3) 10 gauge 30 amp cables to positive and ground studs behind the driver's seat for radio power. Wire one constant hot, one ignition hot and a ground.
3000-5157	1	POWER TERMINAL, DUAL, INSIDE CONSOLE

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Option	QTY	Description
		Install three (3) 10 gauge 30 amp cables to positive and ground studs for radio power. Wire one constant hot, one battery switched, and the third as a ground.
3000-5160	1	POWER TERMINAL, DUAL, INHALATION PANEL Install three (3) 10 gauge 30 amp cables to positive and ground studs for radio power. Wire one constant hot, one battery switched, and the third as a ground.
OXYGEN		
SR00232467	1	Program Audible/Visual low O2 bottle pressure warning to 300 PSI
4000-0014	1	O2 BOTTLE BRACKET: ZICO OTS ELECTRIC Install a Zico OTS electrically operated oxygen bracket/lift for an 'M' bottle. Locate in the streetside forward compartment. Locate control for lift in the corresponding compartment door. Includes compartment buildout.
4000-0015	1	REMOTE CONTROL: ZICO BOTTLE LOADER The specified electric oxygen cylinder mount/lift is to include a (2) button remote control mounted to the door of the O2 comp[artment].
4000-0019	1	OXYGEN ACCESS Provide access to the oxygen cylinder valve through the wall as depicted on the drawings. The door shall be hinged so that it swings into the oxygen cylinder storage compartment. Door material is to match other selected cabinet doors. The opening shall be 7" wide x 11" high and trimmed with anodized aluminum.
4000-0022	3	O2 OUTLET, OHIO MEDICAL forward area of upper bench, set back, ceiling over chest of cot, inhalation panel Install O2 outlets per instructions above. Outlets to be Ohio Medical style.
4000-0025	1	OXYGEN WRENCH Install oxygen wrench in oxygen compartment. Mount securely to wall. Mount with length of chain or cable to allow for use without being removed from the compartment.
3000-0642	1	VACUUM OUTLET, OHIO MEDICAL 1 In Inhalation Area Install a single Ohio style vacuum outlet. Locate per drawings.
4000-0179	1	ASPIRATOR, SSCOR, INHALATION AREA Install an SSCOR aspirator. The system shall include a wall mounted regulator and a canister holder. Plumb to the selected pump.
4000-0184	1	VACUUM PUMP CFP #107CDC20 Install a CFP #107CDC20 12vdc electric suction pump.
SR00232775	1	INSTALL (2) D MT SGL. 521 MODEL MOUNTS IN THE STEPWELL CABINET.
CERTIFICATIONS		
7000-0001	1	KKK-A-1822F CERTIFICATION LABEL The vehicle shall have weight/payload, electrical load and KKK-A-1822F certification stickers installed in the O2 compartment.
7000-0003	1	CHANGE NOTICE 10 CERTIFICATION The vehicle shall be certified to change notice 10 standards.

Spec Writer:
Spec Designer:

Monroe F.D.



Medium Conference Room AV Control Upgrade

A PROPOSAL FOR

City of Monroe

Angela Wasson
wassona@monroeohio.org

233 South Main Street
Monroe, OH 45050

PREPARED BY JACOB REEK • EXPIRES SEPTEMBER 30, 2023



Techkinect

About Us

TechKinect is a local, veteran-owned and operated AV Integrator specializing in conferencing equipment and advanced control systems. We install a wide array of systems that match our customers' expectations. We're known for high-quality customer service and our expertise in our field, for which we've become the area's fastest growing AV Integrator. We have zero customer complaints, zero technical failures, and zero tolerance for anything less than the very best in quality and service.

Our strong team of loyal and expert technicians works under the direction of our highly experienced owner. Whether you're a small conference room looking for a better solution, or a large corporate building needing a fully scalable solution, we offer customized AV solutions for any venue and occasion.

Upgrading your work space can help boost your productivity and simplify your routine processes. You need a company you can depend on, one that supplies QUALITY equipment, a state-of-the-art visual and sound system, and only the most qualified technicians to ensure it is in working order.

TechKinect is that service. We are constantly adapting to the changing landscape of technology and ensuring our customers have the best possible solution, that can scale in the future and will not require a premature replacement. We specialize in restaurants, corporate training and meeting areas, conference rooms, and other venues that require advanced AV control and systems.

This type of project can have many possibilities and require different equipment based on the functionality needed. We are here to make sure you get what you need.

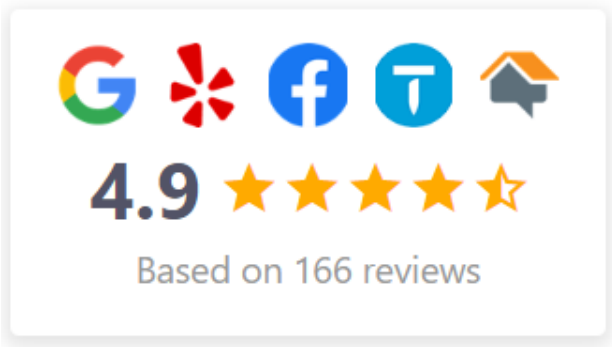
Personalized service and one-on-one attention is our philosophy. That's why I am personally invested in each project-so we can focus on you, perfectly executing your project to your needs.

I look forward to reviewing this proposal with you next week.

All the best,



Jacob Reek, Owner
TechKinect



Project Description

- **Motion/Lighting Package**
- **Wireless Package**
- **1 Microphones, 4 speakers, 1 PTZ Cam**
- **85 in Commercial TV**
- **Wall plate package**
- **10" Touchscreen**
- **Noise Canceling Beamforming Microphone system with DSP for customization**
- **Ultra HD PTZ camera system**
- **Custom programmed system for room with scheduling and full control**
- **Room for future expansion of AV Equipment**
- **10 year limited warranty on Atlona products**
- **Full support with training, technical support and service calls**
- **Consolidated rack system with power conditioner, cooling and housing all AV Components.**
- **Redundancy equipment for maximum uptime**

Areas & Items

Medium Conference Room

Items	Sell Price	Qty	Total
 Sony FW85BZ40H 85" 4K (2160P) Bravia Professional Display 24/7	\$4,155.00 reg \$4,559.05	x1	\$4,155.00 \$404.05 Discount
 Vanco UHDFBR35C ACTIVE OPTICAL HDMI FIBER CBL <i>One Main Cable & One Backup Cable</i>	\$265.99	x2	\$531.98
 Atlona AT-VTP-1000VL-BL Velocity System 10" VESA Mount Touch Panel with LED (Black) includes Wall Mount Kit <i>Touchscreen Control for Wall</i>	\$2,204.00	x1	\$2,204.00
 ClearOne 910-3200-208 BMA 360 24" Beamforming Microphone Array	\$4,839.00	x1	\$4,839.00
 ClearOne 910-2100-203 Ceiling Mount 260 for UNITE	\$185.00	x1	\$185.00
 ClearOne 910-3200-209 90W PoE power supply kit for BMA	\$241.00	x1	\$241.00
 Atlona AT-GAIN-120 Atlona 120W Amplifier, 4/8 Ohm x2, 70V/100V x1	\$1,070.00	x1	\$1,070.00
 Atlona AT-WAVE-101 Wireless Presentation Platform	\$1,038.00	x1	\$1,038.00
 Atlona AT-OME-EX-RX Omega 4K/UHD HDMI Over HDBaseT Receiver with USB, Control and PoE	\$803.00	x1	\$803.00

Items		Sell Price	Qty	Total
	Atlona AT-OME-EX-TX-WP Atlona Single Gang TX Wall Plate w/USB	\$920.00	x1	\$920.00
	Atlona AT-OME-SR21 HDBASET SCALING RECEIVER FOR SOFT CODEC VIDEO CONFERENCING	\$1,391.00	x1	\$1,391.00
	ClearOne 910-2100-203 Ceiling Mount 200 for UNITE	\$164.00	x1	\$164.00
	Atlona AT-OME-PS62 Omega 6X2 Matrix switcher with 2x HDBaseT inputs, 3x HDMI inputs, 1x USB-C input, 1xHDBaset output, 1x HDMI scaled output, with USB pass through.	\$4,494.00	x1	\$4,494.00
	Atlona AT-VCC-RS232-KIT Atlona Velocity Control Converter POE with RS232 Dongle for Velocity Gateway	\$220.00	x1	\$220.00
	Episode ECS-800-PND6-BLK Episode 800 Commercial Series 70-Volt Pendant Speaker with Gripple Kit	\$404.48	x4	\$1,617.92
	ClearOne 910-3200-008-D CONVERGE Pro 2 48VTD		x1	\$5,983.00 Combined Price
	Labor Converge Pro2 48 VTD 2 year extended warranty from 3 to 5 years.		x1	
	Labor Motion-Lighting Package Includes motion detector and installation for lighting/motion detector control.	\$899.00	x1	\$899.00
	Atlona AT-VCC-RELAY Velocity CC IP to Relay dongle	\$285.00	x1	\$285.00

Items		Sell Price	Qty	Total
	Lutron LUPD-6ANS-BL LUPD-6ANS-BL LUTRON CASETA IN-WALL SWITCH BLACK MULTI-LOCATION, 3-WAY, SINGLE POLE, 120V, 6A LIGHT 3.6A FANS	\$200.00	x1	\$200.00
	Atlona AT-OCS-900N Networked based occupancy sensor with ambient light and temperature sensing, PoE, and detection up to 900 square feet.	\$365.00	x1	\$365.00
	Labor Labor - Equipment Installation (HOURLY RATE) Includes running cat 6 plenum cable to equipment locations & connecting to building Network infrastructure equipment. City of Monroe IT to purchase Switch. Includes installation of rack components and wire management. Includes mounting TV, camera, and speakers. Includes plenum speaker wire for speaker system. Includes cable management as needed.	\$100.00	x32	\$3,200.00
	Labor Design & Programming Includes design & programming of all AV components and equipment to work as intended throughout each room within building.	\$100.00	x18	\$1,800.00
	SoundSorb SoundSorb™ Acoustic Canopy Panels <i>for echo mitigation and sound reverb</i>	\$150.00	x12	\$1,800.00
	Labor Equipment Installation Suspend Sound panels from ceiling	\$150.00	x12	\$1,800.00
	Atlona AT-VGW-HW-20 Atlona Velocity Hardware Gateway for Control 20 Rooms <i>system backup gateway control</i>	\$4,600.00	x1	\$4,600.00
	Araknis Networks AN-310-SW-R-24-POE Araknis Networks 310-series 24-port L2 Managed Gigabit Switch with Full PoE+ and Rear Ports <i>local room switch for AV equipment</i>	\$1,888.95	x1	\$1,888.95
	Wattbox WB-700CH-IPV-12 WattBox IP+ Controllable 12 Outlet (12 Controlled) Chassis Power Conditioner with Auto Reboot <i>one for conference room equipment, one for council chambers</i>	\$1,148.71	x1	\$1,148.71

Items		Sell Price	Qty	Total
	ClearOne 910-2100-018 UNITE 260 Pro PTZ Camera	\$2,199.00	x1	\$2,199.00
	Strong SM-CB-ART2-XL Strong Carbon Series Large Dual Arm Articulating Mount 49"-90" Televisions	\$524.95	x1	\$524.95
	Strong SR-WMS-24U Strong Wall Mount Rack System - 24U	\$1,946.95	x1	\$1,946.95
	Strong SR-DRAWER-3U Strong Lockable Rack Drawer 3U	\$239.95	x1	\$239.95
	Strong SR-SHELF-2U Strong Rack Shelf 2U	\$91.95	x2	\$183.90

Medium Conference Room Total : \$52,938.31

Support

Items		Sell Price	Qty	Total
	Labor Support (Yearly) 2 Years of Support Includes 2 training sessions per year, 24/7 Tech support, 48 HR service call, helpdesk system, labor to replace defective components under warranty, included troubleshooting to repair defective systems, configuration changes as requested. ATLONA AV COMPONENTS 10 YR WARRANTY. Other components (TVs, screens, microphone, camera, and projectors) are under manufacturer warranty.	\$425.00	x2	\$850.00

Support Total : \$850.00

Financial Summary

You received \$404.05 in discounts on this proposal.		Parts	\$44,447.31
		Parts Total	\$44,447.31
		Labor Total	\$9,341.00
		Subtotal	\$53,788.31

Proposal Total	\$53,788.31
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Payments

Payment Schedule

Payment 1	100% of Part Total • \$44,447.31	Due Upon Proposal Acceptance
Payment 2	50% of Labor Total • \$4,670.50	Due Upon Job Start
Payment 3	Outstanding Balance • \$4,670.50	Due Upon Job Completion

PAYMENT REQUESTS

Project Terms

- Contractor and client will thoroughly state any exceptions, non-compliance, or variations to the previous specifications.
- Contractor is responsible to adhere to all applicable federal, provincial, and city laws governing communication, electrical, fire and building codes.
- Contractor is responsible for any and all permits required.
- Contractor verifies that all fees are included in this proposal.

Unless amended in writing, the contents of this proposal supersede any previous documents or verbal discussions. Materials, equipment, and methods may vary from plans provided, but at all times will meet or exceed project requirements. We guarantee satisfaction. If you identify any deficiencies in our services, we will offer a 10% discount on any future AV services. This guarantee does not cover cancellation by the client, natural disaster, or any work completed by other contractors.

This includes project management, technical expertise and support, equipment, materials, labor, scheduling, supervision, and quality assurance. Additional charges will be included if changes are made to the project scope once this document has been signed and/or differences between the allowance outlined above and the actual cost of these items varies. The next step is to agree to this proposal (in addition to any changes that have been noted in the presentation of this document), and to sign the contractual agreement that references the document above.

Equipment Ordering and Change of Mind Policy:

- Once the customer places an order for equipment, any changes to the order must be communicated in writing within 48 hours of the initial order placement.
- The customer acknowledges that any modifications to the equipment order may result in additional costs or delays, subject to the company's approval.
- The customer agrees that any changes made after the 48-hour window may be subject to a change order fee, and the company reserves the right to accept or reject such changes at its discretion.
- In the event of a change in mind before the equipment is shipped, the customer may be eligible for a partial refund, subject to a restocking fee as determined by the company.

Equipment Delivery and Acceptance:

- The company will strive to deliver the equipment within the agreed-upon timeline. However, delivery dates are estimates and not guarantees. Delays caused by unforeseen circumstances may occur, and the customer agrees to be patient during such events.

b. Upon delivery, the customer must inspect the equipment and notify the company in writing within 72 hours of any visible damages, defects, or discrepancies. Failure to report within this period will be considered acceptance of the equipment in good condition.

Ownership and Title:

a. The company retains full ownership and title of the equipment until the customer has made full payment for the order, including any applicable taxes, fees, and additional charges.

b. The customer agrees not to sell, transfer, or encumber the equipment until full payment has been received and acknowledged by the company.

Warranty and Support:

a. The equipment is covered by a limited warranty as outlined in the product documentation provided by the manufacturer.

b. The customer acknowledges that any modifications, misuse, or neglect of the equipment voids the warranty.

c. The company agrees to provide reasonable technical support and assistance during the warranty period. Any support required outside the warranty period may be subject to additional charges.

Service Company Agreement:

a. The company agrees to provide services as detailed in the scope of work or service agreement, subject to the terms and conditions outlined in this document.

b. The customer agrees to provide the company with access to relevant facilities, equipment, and necessary information to perform the services efficiently.

c. The company will maintain confidentiality and protect any proprietary or sensitive information obtained during the provision of services.

Payment Terms:

a. The customer agrees to pay the total amount specified in the invoice within the agreed-upon payment terms.

b. Late payments may be subject to a late fee, as defined by the company's policy, and may result in the suspension or termination of services.

Governing Law and Jurisdiction:

a. This agreement shall be governed by the laws of Ohio.

b. Any disputes arising from this agreement shall be subject to the exclusive jurisdiction of the courts in Ohio.

"In the unlikely event that any of the specified products become unavailable due to unforeseen circumstances, Techkinect remains fully committed to ensuring minimal disruption to our projects and services. Our customers' satisfaction is paramount, and we take every step to provide exceptional solutions and maintain seamless operations.

Should any product listed in the proposal or agreement become unavailable due to factors such as material shortages, supplier constraints, or other unexpected events, Techkinect will proactively take action to identify suitable alternative products that closely align with the intended specifications and requirements.

Our experienced team will conduct in-depth research to present alternative options to the customer for approval. Our objective is to offer products of similar or even superior quality, functionality, and performance, ensuring that your projects continue to thrive.

At Techkinect, we understand the significance of delivering on our promises, and we maintain a strong network of trusted suppliers and industry partners. This enables us to promptly respond to unforeseen challenges, ensuring the timely completion of projects and successful service delivery.

Our commitment to providing exceptional solutions and customer service is at the core of our values. We believe that transparent communication and collaboration are key to overcoming obstacles, and we pledge to keep you well-informed throughout the process of identifying suitable alternatives.

With Techkinect as your partner, you can trust that even in the face of unexpected events, our team will work diligently to fulfill our promise, providing similar or improved products that meet your project's needs and expectations.

Your trust is paramount, and we eagerly look forward to working together to achieve your goals. If you have any questions or

concerns regarding this policy or any aspect of our service, please do not hesitate to reach out to our dedicated team."

By accepting the proposal, the customer agrees to the terms and conditions outlined above.

NOTICE TO LEGISLATIVE
AUTHORITY

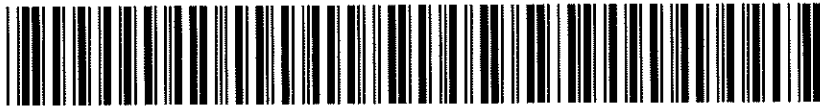
OHIO DIVISION OF LIQUOR CONTROL
6606 TUSSING ROAD, P.O. BOX 4005
REYNOLDSBURG, OHIO 43068-9005
(614)644-2360 FAX(614)644-3166

TO

89135150100		NEW	THORNTONS LLC DBA THORNTONS 562 400 GATEWAY BLVD MONROE OH 45050
PERMIT NUMBER		TYPE	
ISSUE DATE			
08 09 2023			
FILING DATE			
C1 C2			
PERMIT CLASSES			
09	066	A	D87585
TAX DISTRICT			RECEIPT NO.

FROM 08/28/2023

PERMIT NUMBER		TYPE
ISSUE DATE		
FILING DATE		
PERMIT CLASSES		
TAX DISTRICT		RECEIPT NO.



MAILED 08/28/2023

RESPONSES MUST BE POSTMARKED NO LATER THAN. 09/28/2023

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES **A NEW 8913515-0100**

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT
THE HEARING BE HELD ☐ IN OUR COUNTY SEAT. ☐ IN COLUMBUS.

WE DO NOT REQUEST A HEARING. ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)- ☐ Clerk of County Commissioner

(Date)

☐ Clerk of City Council

☐ Township Fiscal Officer

CLERK OF MONROE CITY COUNCIL
233 S MAIN ST
P O BOX 330
MONROE OHIO 45050

MEMORANDUM

To: Gary Morton, Director of Public Works
From: Lindsey Kieres, P.E., PTOE
Cc: Paul Goodhue, P.E., PTOE
Date: August 11, 2023
Subject: Todhunter Road Traffic Count

INTRODUCTION

On behalf of the City of Monroe, Goodhue Consulting has conducted a Turning Movement Count at the intersection of Todhunter Road and the driveway of the DHL facility. This count was conducted specifically to identify if articulated trucks are utilizing Todhunter Road west of Salzman Road.

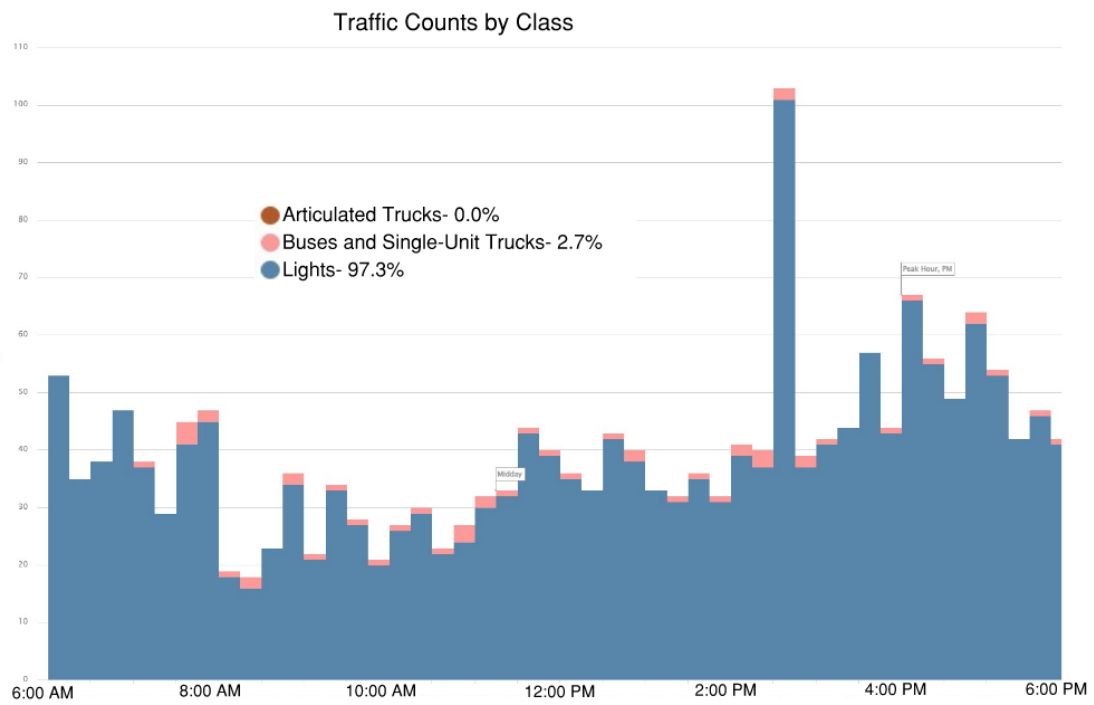
DATA COLLECTION

Previously, the city collected data with a roadside mounted radar unit that can report speed, vehicle classification and volumes. The unit was in place to collect volume and classification data on Wednesday, June 7, 2023, at approximately 4:00 PM to Tuesday, June 13, 2023, at 12:00 PM. The unit was placed just west of the DHL Driveway on Todhunter Road. Over the six days that the unit was collecting data, 12,370 vehicles traveled to that segment of Todhunter Road and 1,308 (10.6%) were classified as either a box truck or bus and 32 (0.3%) were articulated trucks.

Following the data collection by the roadside mounted radar unit, Goodhue Consulting placed a traffic camera that collected vehicle turning movements at the intersection of the DHL driveway and Todhunter Road to begin recording Tuesday, July 25, 2023, at 5:00 AM until Friday, July 28, 2023, at 5:00 AM. Twelve (12) hours of video (Wednesday, July 26, 2023, 6:00 AM - 6:00 PM) was processed. The data collected was then classified into three different classes of vehicles based on Miovision's vehicle classification system:

- "Lights"- Motorcycles, passenger cars and all light goods-carrying vehicles, including those that pull light trailers: pickups, panel vans, tow trucks, etc.
- "Buses and Single-Unit Trucks"- Passenger Busses and all larger vehicles on a single frame.
- "Articulated Trucks"- multi-unit goods-carrying vehicles with a tractor or straight truck power unit, including goods-carrying rigid trucks pulling trailers.

Over the twelve-hour period Lights accounted for 97.3 % of traffic, Buses and Single-Unit Trucks accounted for 2.7% and Articulated Trucks accounted for 0.0% of traffic. During this time no articulated trucks passed through the intersection or came from the DHL facility. The following graph shows the number of vehicles by 30-minute periods grouped by the 3 classes.



After reviewing the data previously collected by the city, truck traffic was found to be the highest between the hours of 3:00 PM – 6:00 PM. Goodhue Consulting manually reviewed the video during this period of high truck traffic volume to ensure that the twelve-hour timeframe that was collected was representative of the whole 72 hours of data collected. This review resulted in observing one semi-truck without a trailer (shown below) and one truck that was planning to exit the DHL facility that saw the no truck signs then changed course and not using the driveway to exit. The truck shown in the photo below would not have been classified as an Articulated Truck since there was no trailer present. This is because the total length of the vehicle is used to assign classification.



NEXT STEPS

Goodhue Consulting is aware that some articulated trucks have been observed by residents traveling on Todhunter Road west of Salzman. However, during the time period traffic data was collected, the volume of articulated trucks along this segment was found to be insignificant or non-existent. Based on both our site visit which took place before and after the traffic camera equipment was installed and a cursory review of the signage present, we believe there may be traffic control changes or improvements that may help direct the truck drivers to a preferred, acceptable route. Some of the signage was found to be placed in locations that do not give the truck driver an adequate amount of time to either proceed along the preferred route or redirect their vehicle safely. Goodhue Consulting recommends a traffic control review along this segment of Todhunter Road and the adjacent intersection approaches resulting in sketches to provide implementable changes. After these traffic control improvements have been made, Goodhue Consulting recommends installing the roadside radar unit to collect additional vehicle classification data for that segment. This traffic data should then be compared to the previously collected data to determine if any reduction of truck traffic was realized. The city should wait no less than 30-60 days after the change in traffic control to recollect the data.

ATTACHMENTS

1. City Radar Unit Data Collection
2. Todhunter & DHL Drive Turning Movement Count

PROPOSED CONDITION

1-R5-H2b-24x24
PLACE ON A BREAKAWAY
TYPE POST 2 FEET
HORIZONTALLY AWAY
FROM THE EDGE OF THE
DRIVEWAY CURB



EXISTING R5-2
TO REMAIN



2-R5-H2b-24x24
PLACE ON A BREAKAWAY
TYPE POST 6 FEET FROM
THE WHITE EDGE LINE



R5-2 24x24
MOUNT TO EXISTING
TELEPHONE POLE
ACROSS FROM
DRIVEWAY

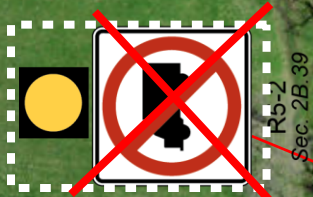
HEIGHT OF ALL PROPOSED
SIGNS SHALL BE 7 FEET
FROM THE GROUND
ELEVATION TO THE
BOTTOM OF THE SIGN.

0 25 50 100 Feet

PCS: NAD 1983 StatePlane Ohio South FIPS 3402 Feet

PROPOSED CONDITION

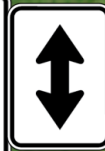
REMOVE EXISTING R5-2
SIGN AND REPLACE WITH
1-R5-H2B -24X24
PLACE ON EXISTING POST
WITH FLASHING BEACON



REMOVE EXISTING R5-H2b
SIGN AND REPLACE WITH
1-R5-2 -24X24
PLACE ON EXISTING POST.



REMOVE R14-1 AND M5-1 AND ADD
1-R14-1- 24X18
1-M6-4- 21X15
PLACE ON A BREAKAWAY TYPE POST
TO THE RIGHT OF THE STOP SIGN.
ADD
1-M4-5- 24X12
1-M1-5- 24X24
1-M6-1- 21X15
PLACE ON A BREAKAWAY TYPE POST
100 FEET BACK FROM STOP BAR 4
FEET OFF EDGE OF PAVEMENT.



TODHUNTER RD



ADD
1-R14-1- 24X18
1-M6-3- 21X15
PLACE ON A
BREAKAWAY TYPE POST
TO THE RIGHT OF THE
STOP SIGN.



ADD
1-M4-4- 24X12
1-R3-2-24X24
PLACE ON A
BREAKAWAY TYPE POST
100 FEET SOUTH OF THE
STOP BAR AND 4 FEET
FROM BACK OF CURB.

PROPOSED CONDITION

OVERSIZED SIGNS

1-M4-4- 36X18

1-M1-5-36x36

1-M6-3-30x21

PLACE ON A BREAKAWAY TYPE POST IN THE MIDDLE OF THE ISLAND APPROXIMATELY 10 FEET FROM THE NOSE OF THE ISLAND AND 4 FEET FROM THE EDGE OF SHOULDER ON THE WEST SIDE OF THE ROADWAY.



HAMILTON MIDDLETOWN RD

HAMILTON MIDDLETOWN RD



REMOVE EXISTING AND REPLACE WITH OVERSIZED SIGNS

1-M4-4- 36X18

1-R3-2-48x48

PLACE ON A BREAKAWAY TYPE POST IN THE MIDDLE OF THE ISLAND APPROXIMATELY 10 FEET FROM THE NOSE OF THE ISLAND.



R3-H2b
Sec. 2B.39



R5-H2b
Sec. 2B.39



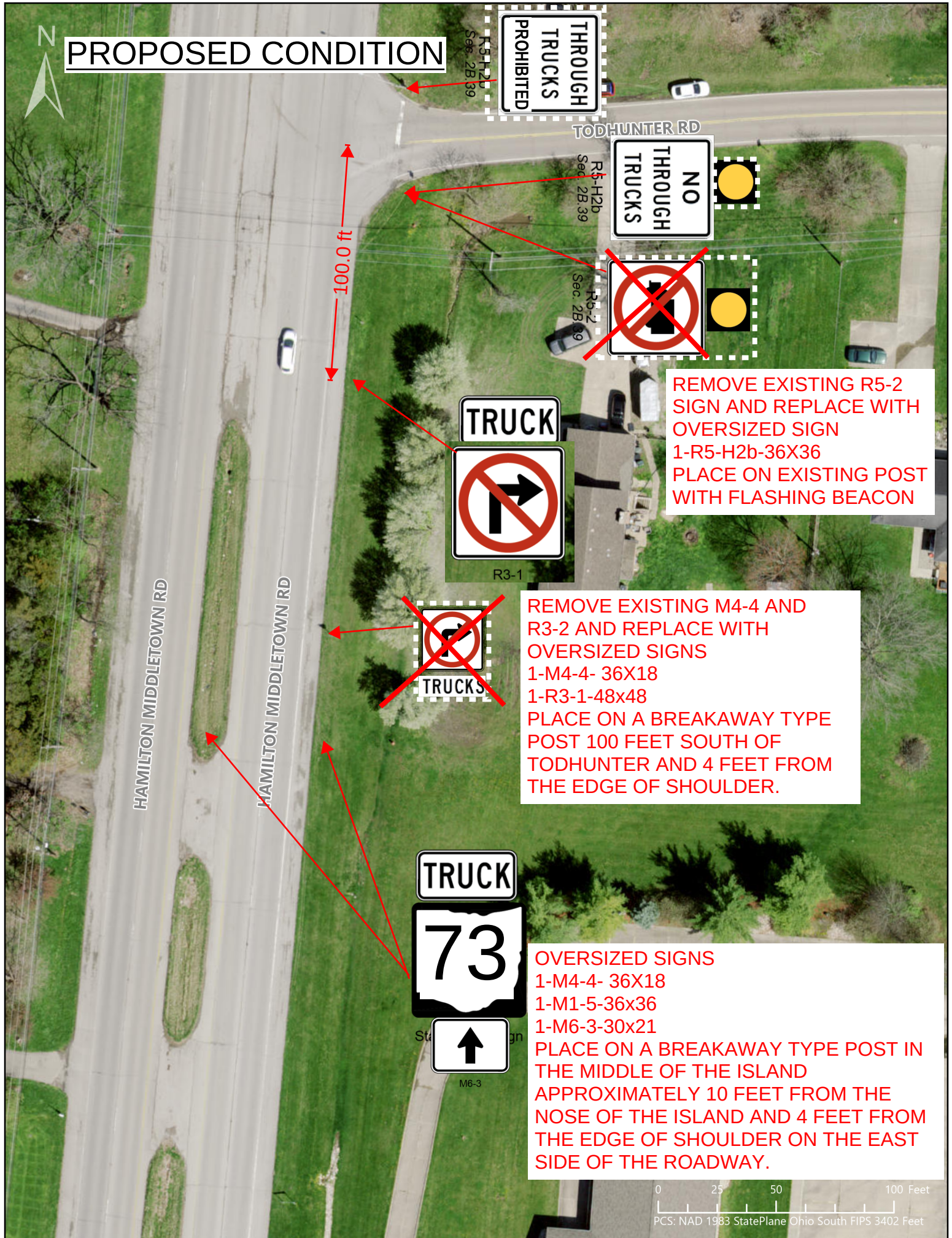
R5-2
Sec. 2B.39

REMOVE EXISTING R5-2 SIGN AND REPLACE WITH OVERSIZED SIGN
1-R5-H2b-36X36
PLACE ON EXISTING POST WITH FLASHING BEACON

TODHUNTER RD

25 50 100 Feet
PCS: NAD 1983 StatePlane Ohio South FIPS 3402 Feet

PROPOSED CONDITION



REMOVE EXISTING R5-2 SIGN AND REPLACE WITH OVERSIZED SIGN
1-R5-H2b-36X36
PLACE ON EXISTING POST WITH FLASHING BEACON

REMOVE EXISTING M4-4 AND R3-2 AND REPLACE WITH OVERSIZED SIGNS
1-M4-4- 36X18
1-R3-1-48x48
PLACE ON A BREAKAWAY TYPE POST 100 FEET SOUTH OF TODHUNTER AND 4 FEET FROM THE EDGE OF SHOULDER.

OVERSIZED SIGNS
1-M4-4- 36X18
1-M1-5-36x36
1-M6-3-30x21
PLACE ON A BREAKAWAY TYPE POST IN THE MIDDLE OF THE ISLAND APPROXIMATELY 10 FEET FROM THE NOSE OF THE ISLAND AND 4 FEET FROM THE EDGE OF SHOULDER ON THE EAST SIDE OF THE ROADWAY.

PROPOSED CONDITION

ADD

1-M4-5- 24X12

1-M1-5- 24X24

1-M6-1- 21X15

PLACE ON A BREAKAWAY TYPE POST
100 FEET BACK FROM STOP BAR
6 FEET OFF BACK OF CURB.



SALZMAN RD

HAMILTON LEBANON RD

HAMILTON LEBANON RD

0 40 80 160 Feet

PCS: NAD 1983 StatePlane Ohio South FIPS 3402 Feet

ATTACHMENT 1: CITY RADAR UNIT DATA COLLECTION

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: West, Straight

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/7/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	*	*	*	*	*	0
1:00	*	*	*	*	*	0
2:00	*	*	*	*	*	0
3:00	*	*	*	*	*	0
4:00	*	*	*	*	*	0
5:00	*	*	*	*	*	0
6:00	*	*	*	*	*	0
7:00	*	*	*	*	*	0
8:00	*	*	*	*	*	0
9:00	*	*	*	*	*	0
10:00	*	*	*	*	*	0
11:00	*	*	*	*	*	0
12:00 PM	*	*	*	*	*	0
1:00	*	*	*	*	*	0
2:00	*	*	*	*	*	0
3:00	0	6	0	0	0	6
4:00	2	123	11	0	0	136
5:00	0	95	21	0	0	116
6:00	0	53	12	0	0	65
7:00	1	53	13	1	0	68
8:00	0	49	13	0	0	62
9:00	0	52	6	0	0	58
10:00	0	37	4	0	0	41
11:00	0	21	0	0	0	21
Total	3	489	80	1	0	573
Percent	0.5%	85.3%	14.0%	0.2%	0.0%	
AM Peak	*	*	*	*	*	*
PM Peak	4:00	4:00	5:00	7:00		4:00
	2	123	21	1	*	136

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: West, Straight

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/8/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	7	4	0	0	11
1:00	0	8	0	0	0	8
2:00	0	6	1	0	0	7
3:00	0	6	1	0	0	7
4:00	0	2	2	0	0	4
5:00	0	17	1	0	0	18
6:00	0	35	5	0	0	40
7:00	0	40	6	0	0	46
8:00	0	34	8	1	0	43
9:00	0	37	13	1	0	51
10:00	0	36	7	0	0	43
11:00	0	47	9	0	0	56
12:00 PM	0	55	16	0	0	71
1:00	0	64	6	0	0	70
2:00	0	69	11	0	0	80
3:00	1	107	22	2	0	132
4:00	0	98	16	0	0	114
5:00	0	61	14	0	0	75
6:00	0	64	11	0	0	75
7:00	1	50	11	0	0	62
8:00	0	49	7	0	0	56
9:00	0	42	4	0	0	46
10:00	0	29	3	0	0	32
11:00	0	21	3	0	0	24
Total	2	984	181	4	0	1171
Percent	0.2%	84.0%	15.5%	0.3%	0.0%	
AM Peak		11:00	9:00	8:00		11:00
	*	47	13	1	*	56
PM Peak	3:00	3:00	3:00	3:00		3:00
	1	107	22	2	*	132

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: West, Straight

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/9/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	5	0	0	0	5
1:00	0	4	0	0	0	4
2:00	0	3	0	0	0	3
3:00	0	3	0	0	0	3
4:00	0	8	1	0	0	9
5:00	0	15	2	0	0	17
6:00	0	21	2	0	0	23
7:00	0	29	9	0	0	38
8:00	0	43	8	0	0	51
9:00	0	38	4	0	0	42
10:00	0	49	8	0	0	57
11:00	0	39	4	0	0	43
12:00 PM	0	58	9	1	0	68
1:00	1	66	13	0	0	80
2:00	0	77	12	0	0	89
3:00	1	87	36	0	0	124
4:00	1	63	10	0	0	74
5:00	0	71	18	0	0	89
6:00	1	59	12	0	0	72
7:00	0	49	7	0	0	56
8:00	0	36	4	0	0	40
9:00	0	26	2	0	0	28
10:00	0	30	3	0	0	33
11:00	0	33	8	0	0	41
Total	4	912	172	1	0	1089
Percent	0.4%	83.7%	15.8%	0.1%	0.0%	
AM Peak		10:00	7:00			10:00
	*	49	9	*	*	57
PM Peak	1:00	3:00	3:00	12:00 PM		3:00
	1	87	36	1	*	124

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: West, Straight

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/10/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	11	2	0	0	13
1:00	0	3	1	0	0	4
2:00	0	1	1	0	0	2
3:00	0	4	0	0	0	4
4:00	0	6	1	0	0	7
5:00	0	10	1	0	0	11
6:00	0	15	5	0	0	20
7:00	0	19	1	0	0	20
8:00	0	32	3	0	0	35
9:00	2	27	8	0	0	37
10:00	0	35	8	0	0	43
11:00	0	46	9	0	0	55
12:00 PM	0	47	7	0	0	54
1:00	1	47	6	0	0	54
2:00	3	40	10	0	0	53
3:00	3	61	5	0	0	69
4:00	0	66	6	0	0	72
5:00	1	47	7	0	0	55
6:00	0	50	6	0	0	56
7:00	0	43	5	0	0	48
8:00	1	48	7	0	0	56
9:00	1	27	1	0	0	29
10:00	0	22	1	1	0	24
11:00	0	18	3	0	0	21
Total	12	725	104	1	0	842
Percent	1.4%	86.1%	12.4%	0.1%	0.0%	
AM Peak	9:00	11:00	11:00			11:00
	2	46	9	*	*	55
PM Peak	2:00	4:00	2:00	10:00		4:00
	3	66	10	1	*	72

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: West, Straight

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/11/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	9	3	0	0	12
1:00	0	6	1	0	0	7
2:00	0	6	0	0	0	6
3:00	0	0	2	0	0	2
4:00	0	3	0	0	0	3
5:00	0	7	1	0	0	8
6:00	0	20	3	0	0	23
7:00	0	16	1	0	0	17
8:00	0	28	2	0	0	30
9:00	0	33	5	1	0	39
10:00	0	21	5	0	0	26
11:00	0	33	5	0	0	38
12:00 PM	0	54	6	1	0	61
1:00	0	50	7	0	0	57
2:00	0	65	8	0	0	73
3:00	0	44	4	0	0	48
4:00	0	45	7	0	0	52
5:00	0	40	3	0	0	43
6:00	0	46	7	0	0	53
7:00	0	32	5	0	0	37
8:00	0	22	0	0	0	22
9:00	0	27	1	0	0	28
10:00	0	22	0	0	0	22
11:00	0	19	1	0	0	20
Total	0	648	77	2	0	727
Percent	0.0%	89.1%	10.6%	0.3%	0.0%	
AM Peak		9:00	9:00	9:00		9:00
	*	33	5	1	*	39
PM Peak		2:00	2:00	12:00 PM		2:00
	*	65	8	1	*	73

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: West, Straight

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/12/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	2	1	0	0	3
1:00	0	5	0	0	0	5
2:00	0	1	0	0	0	1
3:00	0	7	0	0	0	7
4:00	0	1	2	0	0	3
5:00	0	10	3	0	0	13
6:00	0	28	5	0	0	33
7:00	0	37	5	0	0	42
8:00	0	23	4	1	0	28
9:00	0	28	9	1	0	38
10:00	0	32	7	1	0	40
11:00	0	56	5	0	0	61
12:00 PM	0	47	8	0	0	55
1:00	0	48	6	0	0	54
2:00	0	67	15	0	0	82
3:00	1	88	26	0	0	115
4:00	1	98	13	0	0	112
5:00	0	62	8	0	0	70
6:00	0	45	8	0	0	53
7:00	0	48	6	0	0	54
8:00	1	28	10	0	0	39
9:00	0	27	2	0	0	29
10:00	0	19	3	0	0	22
11:00	0	19	2	0	0	21
Total	3	826	148	3	0	980
Percent	0.3%	84.3%	15.1%	0.3%	0.0%	
AM Peak		11:00	9:00	8:00		11:00
	*	56	9	1	*	61
PM Peak	3:00	4:00	3:00			3:00
	1	98	26	*	*	115

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: West, Straight

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/13/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	7	0	0	0	7
1:00	0	4	0	0	0	4
2:00	0	3	0	0	0	3
3:00	0	0	0	0	0	0
4:00	0	3	1	0	0	4
5:00	0	25	1	0	0	26
6:00	0	25	7	0	0	32
7:00	0	36	3	0	0	39
8:00	0	25	7	1	0	33
9:00	0	32	7	1	0	40
10:00	0	34	7	0	0	41
11:00	0	56	3	0	0	59
12:00 PM	0	25	2	0	0	27
1:00	*	*	*	*	*	0
2:00	*	*	*	*	*	0
3:00	*	*	*	*	*	0
4:00	*	*	*	*	*	0
5:00	*	*	*	*	*	0
6:00	*	*	*	*	*	0
7:00	*	*	*	*	*	0
8:00	*	*	*	*	*	0
9:00	*	*	*	*	*	0
10:00	*	*	*	*	*	0
11:00	*	*	*	*	*	0
Total	0	275	38	2	0	315
Percent	0.0%	87.3%	12.1%	0.6%	0.0%	
AM Peak	*	11:00 56	6:00 7	8:00 1	*	11:00 59
PM Peak	*	12:00 PM 25	12:00 PM 2	*	*	12:00 PM 27
Grand Total	24	4859	800	14	0	5697
Percent	0.4%	85.3%	14.0%	0.2%	0.0%	

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: East, Straight

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/7/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	*	*	*	*	*	0
1:00	*	*	*	*	*	0
2:00	*	*	*	*	*	0
3:00	*	*	*	*	*	0
4:00	*	*	*	*	*	0
5:00	*	*	*	*	*	0
6:00	*	*	*	*	*	0
7:00	*	*	*	*	*	0
8:00	*	*	*	*	*	0
9:00	*	*	*	*	*	0
10:00	*	*	*	*	*	0
11:00	*	*	*	*	*	0
12:00 PM	*	*	*	*	*	0
1:00	*	*	*	*	*	0
2:00	*	*	*	*	*	0
3:00	0	5	0	0	0	5
4:00	1	69	6	0	0	76
5:00	2	74	9	0	0	85
6:00	0	81	2	0	0	83
7:00	0	46	4	1	0	51
8:00	0	58	3	0	0	61
9:00	0	38	0	0	0	38
10:00	0	19	1	0	0	20
11:00	0	16	0	0	0	16
Total	3	406	25	1	0	435
Percent	0.7%	93.3%	5.7%	0.2%	0.0%	
AM Peak	*	*	*	*	*	*
PM Peak	5:00	6:00	5:00	7:00		5:00
	2	81	9	1	*	85

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: East, Straight

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/8/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	4	1	0	0	5
1:00	0	4	0	0	0	4
2:00	0	4	0	0	0	4
3:00	0	7	0	0	0	7
4:00	0	22	2	0	0	24
5:00	1	74	8	0	0	83
6:00	0	99	23	0	0	122
7:00	0	72	11	0	0	83
8:00	0	69	8	0	0	77
9:00	0	53	4	0	0	57
10:00	1	58	7	0	0	66
11:00	0	59	4	0	0	63
12:00 PM	0	68	4	0	0	72
1:00	1	66	5	0	0	72
2:00	1	63	13	0	0	77
3:00	0	70	4	1	0	75
4:00	0	80	4	0	0	84
5:00	0	70	7	0	0	77
6:00	0	74	1	0	0	75
7:00	0	46	1	0	0	47
8:00	0	42	4	0	0	46
9:00	0	34	3	0	0	37
10:00	1	22	0	0	0	23
11:00	0	12	0	0	0	12
Total	5	1172	114	1	0	1292
Percent	0.4%	90.7%	8.8%	0.1%	0.0%	
AM Peak	5:00	6:00	6:00			6:00
	1	99	23	*	*	122
PM Peak	1:00	4:00	2:00	3:00		4:00
	1	80	13	1	*	84

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: East, Straight

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/9/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	7	0	0	0	7
1:00	0	0	0	0	0	0
2:00	0	2	0	0	0	2
3:00	0	4	0	0	0	4
4:00	0	10	2	0	0	12
5:00	0	75	6	0	0	81
6:00	0	99	14	0	0	113
7:00	0	68	7	0	0	75
8:00	0	59	11	1	0	71
9:00	0	51	4	0	0	55
10:00	0	76	5	1	0	82
11:00	1	82	4	0	0	87
12:00 PM	0	82	4	0	0	86
1:00	1	61	9	1	0	72
2:00	0	64	9	0	0	73
3:00	1	80	5	0	0	86
4:00	0	59	5	1	0	65
5:00	0	90	6	0	0	96
6:00	1	58	8	0	0	67
7:00	0	49	2	0	0	51
8:00	0	38	1	0	0	39
9:00	0	41	1	1	0	43
10:00	0	26	0	0	0	26
11:00	0	18	1	0	0	19
Total	4	1199	104	5	0	1312
Percent	0.3%	91.4%	7.9%	0.4%	0.0%	
AM Peak	11:00	6:00	6:00	8:00		6:00
	1	99	14	1	*	113
PM Peak	1:00	5:00	1:00	1:00		5:00
	1	90	9	1	*	96

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: East, Straight

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/10/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	5	0	0	0	5
1:00	0	1	1	0	0	2
2:00	0	1	1	0	0	2
3:00	0	4	0	0	0	4
4:00	0	11	0	0	0	11
5:00	0	19	2	0	0	21
6:00	0	29	3	0	0	32
7:00	0	33	0	0	0	33
8:00	0	35	2	0	0	37
9:00	0	48	4	0	0	52
10:00	1	60	7	1	0	69
11:00	0	51	3	0	0	54
12:00 PM	0	58	4	1	0	63
1:00	0	46	1	0	0	47
2:00	1	80	5	0	0	86
3:00	0	69	1	0	0	70
4:00	0	58	3	0	0	61
5:00	1	63	4	0	0	68
6:00	0	65	2	0	0	67
7:00	1	47	0	0	0	48
8:00	0	34	2	0	0	36
9:00	1	34	2	0	0	37
10:00	0	20	1	0	0	21
11:00	0	20	0	0	0	20
Total	5	891	48	2	0	946
Percent	0.5%	94.2%	5.1%	0.2%	0.0%	
AM Peak	10:00	10:00	10:00	10:00		10:00
	1	60	7	1	*	69
PM Peak	2:00	2:00	2:00	12:00 PM		2:00
	1	80	5	1	*	86

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: East, Straight

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/11/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	7	1	0	0	8
1:00	0	5	0	0	0	5
2:00	0	2	0	0	0	2
3:00	0	3	0	0	0	3
4:00	0	10	0	0	0	10
5:00	0	14	2	0	0	16
6:00	0	19	0	0	0	19
7:00	1	16	1	0	0	18
8:00	0	21	1	0	0	22
9:00	0	50	3	0	0	53
10:00	0	35	5	0	0	40
11:00	0	49	2	0	0	51
12:00 PM	0	59	7	0	0	66
1:00	0	60	2	0	0	62
2:00	0	62	1	0	0	63
3:00	1	58	3	0	0	62
4:00	1	73	2	1	0	77
5:00	0	61	3	0	0	64
6:00	0	56	2	0	0	58
7:00	2	52	1	0	0	55
8:00	1	35	1	1	0	38
9:00	0	19	0	0	0	19
10:00	0	19	0	0	0	19
11:00	0	8	0	0	0	8
Total	6	793	37	2	0	838
Percent	0.7%	94.6%	4.4%	0.2%	0.0%	
AM Peak	7:00	9:00	10:00			9:00
	1	50	5	*	*	53
PM Peak	7:00	4:00	12:00 PM	4:00		4:00
	2	73	7	1	*	77

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: East, Straight

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/12/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	4	1	0	0	5
1:00	0	3	1	0	0	4
2:00	0	2	0	0	0	2
3:00	0	4	0	0	0	4
4:00	0	20	2	0	0	22
5:00	0	92	8	0	0	100
6:00	1	107	18	1	0	127
7:00	0	64	10	0	0	74
8:00	1	45	6	2	0	54
9:00	0	54	1	0	0	55
10:00	0	71	10	2	0	83
11:00	0	63	7	0	0	70
12:00 PM	0	44	5	0	0	49
1:00	0	53	4	0	0	57
2:00	0	71	1	0	0	72
3:00	0	54	8	0	0	62
4:00	0	80	7	0	0	87
5:00	0	80	8	0	0	88
6:00	0	58	3	0	0	61
7:00	0	44	2	0	0	46
8:00	1	45	0	0	0	46
9:00	0	31	1	0	0	32
10:00	0	14	0	0	0	14
11:00	0	10	0	0	0	10
Total	3	1113	103	5	0	1224
Percent	0.2%	90.9%	8.4%	0.4%	0.0%	
AM Peak	6:00	6:00	6:00	8:00		6:00
	1	107	18	2	*	127
PM Peak	8:00	4:00	3:00			5:00
	1	80	8	*	*	88

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: East, Straight

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/13/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	3	0	0	0	3
1:00	0	4	0	0	0	4
2:00	0	4	0	0	0	4
3:00	0	0	0	0	0	0
4:00	0	21	2	0	0	23
5:00	0	90	10	0	0	100
6:00	0	109	18	0	0	127
7:00	0	69	9	0	0	78
8:00	0	55	8	1	0	64
9:00	0	48	10	1	0	59
10:00	0	50	11	0	0	61
11:00	0	61	6	0	0	67
12:00 PM	0	33	3	0	0	36
1:00	*	*	*	*	*	0
2:00	*	*	*	*	*	0
3:00	*	*	*	*	*	0
4:00	*	*	*	*	*	0
5:00	*	*	*	*	*	0
6:00	*	*	*	*	*	0
7:00	*	*	*	*	*	0
8:00	*	*	*	*	*	0
9:00	*	*	*	*	*	0
10:00	*	*	*	*	*	0
11:00	*	*	*	*	*	0
Total	0	547	77	2	0	626
Percent	0.0%	87.4%	12.3%	0.3%	0.0%	
AM Peak	*	6:00 109	6:00 18	8:00 1	*	6:00 127
PM Peak	*	12:00 PM 33	12:00 PM 3	*	*	12:00 PM 36
Grand Total	26	6121	508	18	0	6673
Percent	0.4%	91.7%	7.6%	0.3%	0.0%	

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: Combined

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/7/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	*	*	*	*	*	0
1:00	*	*	*	*	*	0
2:00	*	*	*	*	*	0
3:00	*	*	*	*	*	0
4:00	*	*	*	*	*	0
5:00	*	*	*	*	*	0
6:00	*	*	*	*	*	0
7:00	*	*	*	*	*	0
8:00	*	*	*	*	*	0
9:00	*	*	*	*	*	0
10:00	*	*	*	*	*	0
11:00	*	*	*	*	*	0
12:00 PM	*	*	*	*	*	0
1:00	*	*	*	*	*	0
2:00	*	*	*	*	*	0
3:00	0	11	0	0	0	11
4:00	3	192	17	0	0	212
5:00	2	169	30	0	0	201
6:00	0	134	14	0	0	148
7:00	1	99	17	2	0	119
8:00	0	107	16	0	0	123
9:00	0	90	6	0	0	96
10:00	0	56	5	0	0	61
11:00	0	37	0	0	0	37
Total	6	895	105	2	0	1008
Percent	0.6%	88.8%	10.4%	0.2%	0.0%	
AM Peak	*	*	*	*	*	*
PM Peak	4:00	4:00	5:00	7:00		4:00
	3	192	30	2	*	212

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: Combined

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/8/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	11	5	0	0	16
1:00	0	12	0	0	0	12
2:00	0	10	1	0	0	11
3:00	0	13	1	0	0	14
4:00	0	24	4	0	0	28
5:00	1	91	9	0	0	101
6:00	0	134	28	0	0	162
7:00	0	112	17	0	0	129
8:00	0	103	16	1	0	120
9:00	0	90	17	1	0	108
10:00	1	94	14	0	0	109
11:00	0	106	13	0	0	119
12:00 PM	0	123	20	0	0	143
1:00	1	130	11	0	0	142
2:00	1	132	24	0	0	157
3:00	1	177	26	3	0	207
4:00	0	178	20	0	0	198
5:00	0	131	21	0	0	152
6:00	0	138	12	0	0	150
7:00	1	96	12	0	0	109
8:00	0	91	11	0	0	102
9:00	0	76	7	0	0	83
10:00	1	51	3	0	0	55
11:00	0	33	3	0	0	36
Total	7	2156	295	5	0	2463
Percent	0.3%	87.5%	12.0%	0.2%	0.0%	
AM Peak	5:00	6:00	6:00	8:00		6:00
	1	134	28	1	*	162
PM Peak	1:00	4:00	3:00	3:00		3:00
	1	178	26	3	*	207

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: Combined

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/9/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	12	0	0	0	12
1:00	0	4	0	0	0	4
2:00	0	5	0	0	0	5
3:00	0	7	0	0	0	7
4:00	0	18	3	0	0	21
5:00	0	90	8	0	0	98
6:00	0	120	16	0	0	136
7:00	0	97	16	0	0	113
8:00	0	102	19	1	0	122
9:00	0	89	8	0	0	97
10:00	0	125	13	1	0	139
11:00	1	121	8	0	0	130
12:00 PM	0	140	13	1	0	154
1:00	2	127	22	1	0	152
2:00	0	141	21	0	0	162
3:00	2	167	41	0	0	210
4:00	1	122	15	1	0	139
5:00	0	161	24	0	0	185
6:00	2	117	20	0	0	139
7:00	0	98	9	0	0	107
8:00	0	74	5	0	0	79
9:00	0	67	3	1	0	71
10:00	0	56	3	0	0	59
11:00	0	51	9	0	0	60
Total	8	2111	276	6	0	2401
Percent	0.3%	87.9%	11.5%	0.2%	0.0%	
AM Peak	11:00	10:00	8:00	8:00		10:00
	1	125	19	1	*	139
PM Peak	1:00	3:00	3:00	12:00 PM		3:00
	2	167	41	1	*	210

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: Combined

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/10/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	16	2	0	0	18
1:00	0	4	2	0	0	6
2:00	0	2	2	0	0	4
3:00	0	8	0	0	0	8
4:00	0	17	1	0	0	18
5:00	0	29	3	0	0	32
6:00	0	44	8	0	0	52
7:00	0	52	1	0	0	53
8:00	0	67	5	0	0	72
9:00	2	75	12	0	0	89
10:00	1	95	15	1	0	112
11:00	0	97	12	0	0	109
12:00 PM	0	105	11	1	0	117
1:00	1	93	7	0	0	101
2:00	4	120	15	0	0	139
3:00	3	130	6	0	0	139
4:00	0	124	9	0	0	133
5:00	2	110	11	0	0	123
6:00	0	115	8	0	0	123
7:00	1	90	5	0	0	96
8:00	1	82	9	0	0	92
9:00	2	61	3	0	0	66
10:00	0	42	2	1	0	45
11:00	0	38	3	0	0	41
Total	17	1616	152	3	0	1788
Percent	1.0%	90.4%	8.5%	0.2%	0.0%	
AM Peak	9:00	11:00	10:00	10:00		10:00
	2	97	15	1	*	112
PM Peak	2:00	3:00	2:00	12:00 PM		2:00
	4	130	15	1	*	139

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: Combined

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/11/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	16	4	0	0	20
1:00	0	11	1	0	0	12
2:00	0	8	0	0	0	8
3:00	0	3	2	0	0	5
4:00	0	13	0	0	0	13
5:00	0	21	3	0	0	24
6:00	0	39	3	0	0	42
7:00	1	32	2	0	0	35
8:00	0	49	3	0	0	52
9:00	0	83	8	1	0	92
10:00	0	56	10	0	0	66
11:00	0	82	7	0	0	89
12:00 PM	0	113	13	1	0	127
1:00	0	110	9	0	0	119
2:00	0	127	9	0	0	136
3:00	1	102	7	0	0	110
4:00	1	118	9	1	0	129
5:00	0	101	6	0	0	107
6:00	0	102	9	0	0	111
7:00	2	84	6	0	0	92
8:00	1	57	1	1	0	60
9:00	0	46	1	0	0	47
10:00	0	41	0	0	0	41
11:00	0	27	1	0	0	28
Total	6	1441	114	4	0	1565
Percent	0.4%	92.1%	7.3%	0.3%	0.0%	
AM Peak	7:00	9:00	10:00	9:00		9:00
	1	83	10	1	*	92
PM Peak	7:00	2:00	12:00 PM	12:00 PM		2:00
	2	127	13	1	*	136

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: Combined

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/12/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	6	2	0	0	8
1:00	0	8	1	0	0	9
2:00	0	3	0	0	0	3
3:00	0	11	0	0	0	11
4:00	0	21	4	0	0	25
5:00	0	102	11	0	0	113
6:00	1	135	23	1	0	160
7:00	0	101	15	0	0	116
8:00	1	68	10	3	0	82
9:00	0	82	10	1	0	93
10:00	0	103	17	3	0	123
11:00	0	119	12	0	0	131
12:00 PM	0	91	13	0	0	104
1:00	0	101	10	0	0	111
2:00	0	138	16	0	0	154
3:00	1	142	34	0	0	177
4:00	1	178	20	0	0	199
5:00	0	142	16	0	0	158
6:00	0	103	11	0	0	114
7:00	0	92	8	0	0	100
8:00	2	73	10	0	0	85
9:00	0	58	3	0	0	61
10:00	0	33	3	0	0	36
11:00	0	29	2	0	0	31
Total	6	1939	251	8	0	2204
Percent	0.3%	88.0%	11.4%	0.4%	0.0%	
AM Peak	6:00	6:00	6:00	8:00		6:00
	1	135	23	3	*	160
PM Peak	8:00	4:00	3:00			4:00
	2	178	34	*	*	199

Default Report Title
Use Preferences to Define Titles

Site Code: todhunter east
Station ID: 0
Location 1: todhunter east
Location 2:
Location 3:
Location 4:
Direction: Combined

Comment 1:
Comment 2:
Comment 3:
Comment 4:
Latitude: 0.000000
Longitude: 0.000000

6/13/2023 Time	0 to 8' 0 - 95.9 in.	>8 to 20' > 95.9 - 239.9 in.	>20 to 40' > 239.9 - 479.9 in.	>40 to 70' > 479.9 - 839.9 in.	>70' > 839.9 in.	Total
12:00 AM	0	10	0	0	0	10
1:00	0	8	0	0	0	8
2:00	0	7	0	0	0	7
3:00	0	0	0	0	0	0
4:00	0	24	3	0	0	27
5:00	0	115	11	0	0	126
6:00	0	134	25	0	0	159
7:00	0	105	12	0	0	117
8:00	0	80	15	2	0	97
9:00	0	80	17	2	0	99
10:00	0	84	18	0	0	102
11:00	0	117	9	0	0	126
12:00 PM	0	58	5	0	0	63
1:00	*	*	*	*	*	0
2:00	*	*	*	*	*	0
3:00	*	*	*	*	*	0
4:00	*	*	*	*	*	0
5:00	*	*	*	*	*	0
6:00	*	*	*	*	*	0
7:00	*	*	*	*	*	0
8:00	*	*	*	*	*	0
9:00	*	*	*	*	*	0
10:00	*	*	*	*	*	0
11:00	*	*	*	*	*	0
Total	0	822	115	4	0	941
Percent	0.0%	87.4%	12.2%	0.4%	0.0%	
AM Peak		6:00	6:00	8:00		6:00
	*	134	25	2	*	159
PM Peak		12:00 PM	12:00 PM			12:00 PM
	*	58	5	*	*	63
Grand Total	50	10980	1308	32	0	12370
Percent	0.4%	88.8%	10.6%	0.3%	0.0%	

ATTACHMENT 2: TODHUNTER & DHL DRIVE TURNING MOVEMENT COUNT



9191 Glenridge Boulevard
Dayton, Ohio, United States 45458
937-631-5636 eddie.drow@goodhueconsulting.com

Count Name: Todhunter DHL
Site Code:
Start Date: 07/26/2023
Page No: 1

Turning Movement Data

Start Time	DHL Southbound				Todhunter Westbound				Todhunter Eastbound				Int. Total
	Right	Left	U-Turn	App. Total	Right	Thru	U-Turn	App. Total	Thru	Left	U-Turn	App. Total	
6:00 AM	0	9	0	9	8	17	0	25	18	1	0	19	53
6:15 AM	1	0	0	1	1	5	0	6	28	0	0	28	35
6:30 AM	0	0	0	0	0	4	0	4	34	0	0	34	38
6:45 AM	0	0	0	0	1	17	0	18	28	1	0	29	47
Hourly Total	1	9	0	10	10	43	0	53	108	2	0	110	173
7:00 AM	0	1	0	1	0	12	0	12	24	1	0	25	38
7:15 AM	0	0	0	0	0	10	0	10	18	1	0	19	29
7:30 AM	0	0	0	0	5	13	0	18	27	0	0	27	45
7:45 AM	0	1	0	1	4	9	0	13	32	1	0	33	47
Hourly Total	0	2	0	2	9	44	0	53	101	3	0	104	159
8:00 AM	0	0	0	0	1	8	0	9	10	0	0	10	19
8:15 AM	0	1	0	1	1	9	0	10	7	0	0	7	18
8:30 AM	0	1	0	1	0	9	0	9	13	0	0	13	23
8:45 AM	0	0	0	0	1	10	0	11	24	1	0	25	36
Hourly Total	0	2	0	2	3	36	0	39	54	1	0	55	96
9:00 AM	1	0	0	1	1	10	0	11	10	0	0	10	22
9:15 AM	1	8	0	9	0	6	0	6	19	0	0	19	34
9:30 AM	0	0	0	0	0	14	0	14	14	0	0	14	28
9:45 AM	1	0	0	1	0	7	0	7	13	0	0	13	21
Hourly Total	3	8	0	11	1	37	0	38	56	0	0	56	105
10:00 AM	0	0	0	0	1	13	0	14	13	0	0	13	27
10:15 AM	0	1	0	1	0	7	0	7	22	0	0	22	30
10:30 AM	0	1	0	1	0	12	0	12	10	0	0	10	23
10:45 AM	0	0	0	0	0	14	0	14	13	0	0	13	27
Hourly Total	0	2	0	2	1	46	0	47	58	0	0	58	107
11:00 AM	1	4	0	5	1	13	0	14	13	0	0	13	32
11:15 AM	1	1	0	2	1	11	0	12	19	0	0	19	33
11:30 AM	1	0	0	1	2	23	0	25	17	1	0	18	44
11:45 AM	0	0	0	0	0	17	0	17	23	0	0	23	40
Hourly Total	3	5	0	8	4	64	0	68	72	1	0	73	149
12:00 PM	2	1	0	3	0	20	0	20	12	1	0	13	36
12:15 PM	0	0	0	0	1	13	0	14	19	0	0	19	33
12:30 PM	0	0	0	0	1	19	0	20	22	1	0	23	43
12:45 PM	0	1	0	1	0	19	0	19	20	0	0	20	40
Hourly Total	2	2	0	4	2	71	0	73	73	2	0	75	152
1:00 PM	0	0	0	0	0	20	0	20	13	0	0	13	33

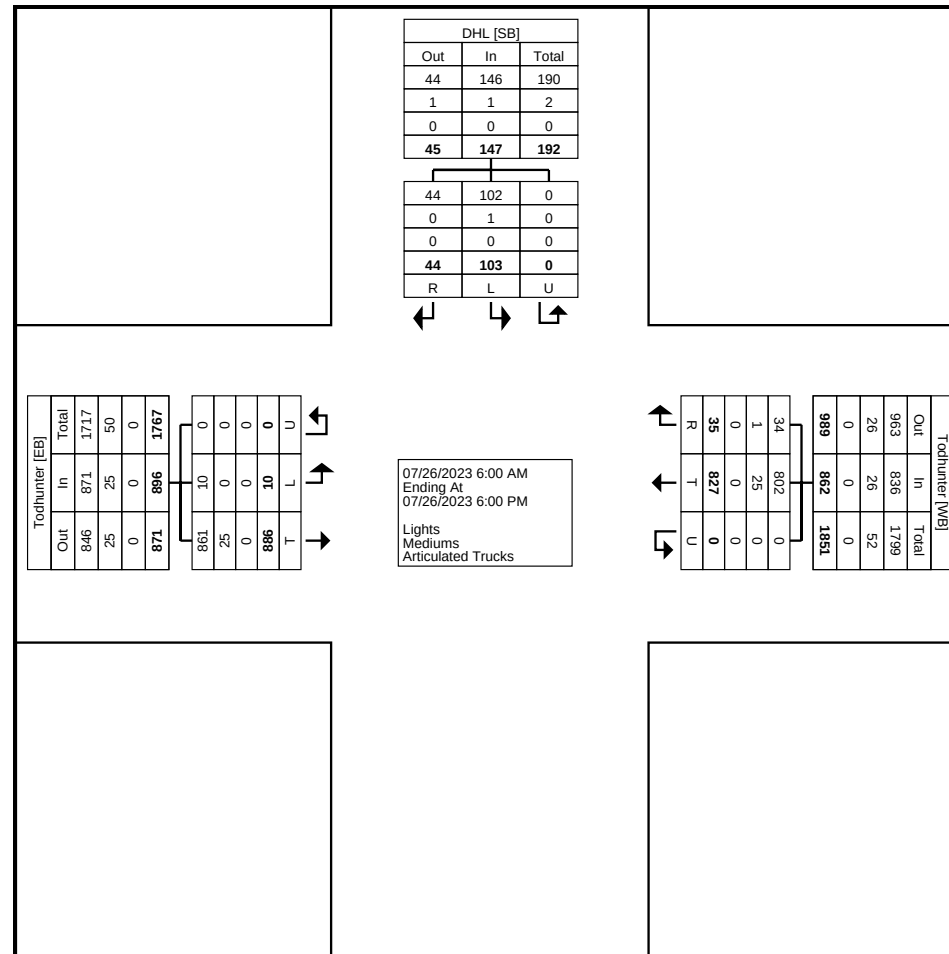
1:15 PM	0	0	0	0	1	18	0	19	13	0	0	13	32
1:30 PM	0	2	0	2	1	19	0	20	14	0	0	14	36
1:45 PM	0	0	0	0	0	16	0	16	16	0	0	16	32
Hourly Total	0	2	0	2	2	73	0	75	56	0	0	56	133
2:00 PM	0	1	0	1	1	22	0	23	17	0	0	17	41
2:15 PM	0	2	0	2	1	18	0	19	18	1	0	19	40
2:30 PM	20	41	0	61	0	21	0	21	21	0	0	21	103
2:45 PM	6	4	0	10	0	12	0	12	17	0	0	17	39
Hourly Total	26	48	0	74	2	73	0	75	73	1	0	74	223
3:00 PM	0	2	0	2	0	27	0	27	13	0	0	13	42
3:15 PM	0	0	0	0	0	19	0	19	25	0	0	25	44
3:30 PM	2	1	0	3	0	38	0	38	16	0	0	16	57
3:45 PM	1	0	0	1	0	25	0	25	18	0	0	18	44
Hourly Total	3	3	0	6	0	109	0	109	72	0	0	72	187
4:00 PM	1	3	0	4	0	49	0	49	14	0	0	14	67
4:15 PM	0	2	0	2	1	29	0	30	24	0	0	24	56
4:30 PM	3	8	0	11	0	19	0	19	19	0	0	19	49
4:45 PM	2	5	0	7	0	27	0	27	30	0	0	30	64
Hourly Total	6	18	0	24	1	124	0	125	87	0	0	87	236
5:00 PM	0	2	0	2	0	34	0	34	18	0	0	18	54
5:15 PM	0	0	0	0	0	25	0	25	17	0	0	17	42
5:30 PM	0	0	0	0	0	26	0	26	21	0	0	21	47
5:45 PM	0	0	0	0	0	22	0	22	20	0	0	20	42
Hourly Total	0	2	0	2	0	107	0	107	76	0	0	76	185
Grand Total	44	103	0	147	35	827	0	862	886	10	0	896	1905
Approach %	29.9	70.1	0.0	-	4.1	95.9	0.0	-	98.9	1.1	0.0	-	-
Total %	2.3	5.4	0.0	7.7	1.8	43.4	0.0	45.2	46.5	0.5	0.0	47.0	-
Lights	44	102	0	146	34	802	0	836	861	10	0	871	1853
% Lights	100.0	99.0	-	99.3	97.1	97.0	-	97.0	97.2	100.0	-	97.2	97.3
Mediums	0	1	0	1	1	25	0	26	25	0	0	25	52
% Mediums	0.0	1.0	-	0.7	2.9	3.0	-	3.0	2.8	0.0	-	2.8	2.7
Articulated Trucks	0	0	0	0	0	0	0	0	0	0	0	0	0
% Articulated Trucks	0.0	0.0	-	0.0	0.0	0.0	-	0.0	0.0	0.0	-	0.0	0.0



9191 Glenridge Boulevard

Dayton, Ohio, United States 45458
937-631-5636 eddie.drow@goodhueconsulting.com

Count Name: Todhunter DHL
Site Code:
Start Date: 07/26/2023
Page No: 3



Turning Movement Data Plot



9191 Glenridge Boulevard
Dayton, Ohio, United States 45458
937-631-5636 eddie.drow@goodhueconsulting.com

Count Name: Todhunter DHL
Site Code:
Start Date: 07/26/2023
Page No: 4

Turning Movement Peak Hour Data (6:00 AM)

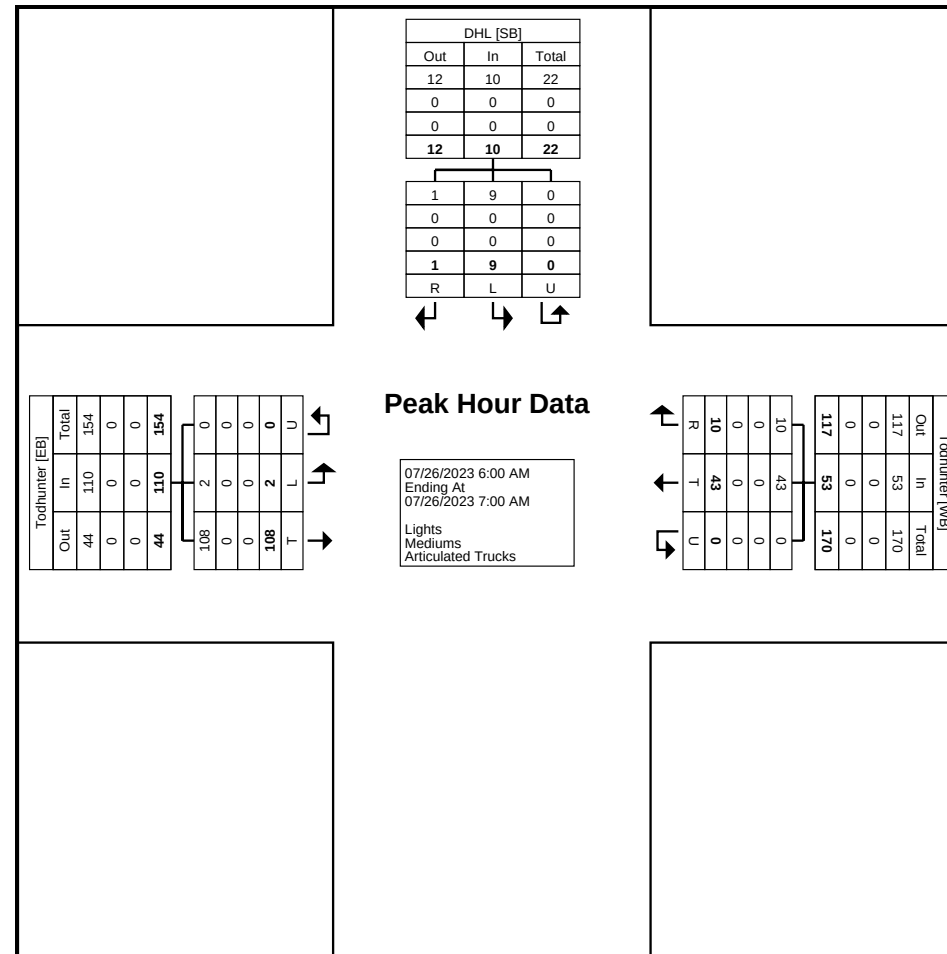
Start Time	DHL Southbound				Todhunter Westbound				Todhunter Eastbound				Int. Total
	Right	Left	U-Turn	App. Total	Right	Thru	U-Turn	App. Total	Thru	Left	U-Turn	App. Total	
6:00 AM	0	9	0	9	8	17	0	25	18	1	0	19	53
6:15 AM	1	0	0	1	1	5	0	6	28	0	0	28	35
6:30 AM	0	0	0	0	0	4	0	4	34	0	0	34	38
6:45 AM	0	0	0	0	1	17	0	18	28	1	0	29	47
Total	1	9	0	10	10	43	0	53	108	2	0	110	173
Approach %	10.0	90.0	0.0	-	18.9	81.1	0.0	-	98.2	1.8	0.0	-	-
Total %	0.6	5.2	0.0	5.8	5.8	24.9	0.0	30.6	62.4	1.2	0.0	63.6	-
PHF	0.250	0.250	0.000	0.278	0.313	0.632	0.000	0.530	0.794	0.500	0.000	0.809	0.816
Lights	1	9	0	10	10	43	0	53	108	2	0	110	173
% Lights	100.0	100.0	-	100.0	100.0	100.0	-	100.0	100.0	100.0	-	100.0	100.0
Mediums	0	0	0	0	0	0	0	0	0	0	0	0	0
% Mediums	0.0	0.0	-	0.0	0.0	0.0	-	0.0	0.0	0.0	-	0.0	0.0
Articulated Trucks	0	0	0	0	0	0	0	0	0	0	0	0	0
% Articulated Trucks	0.0	0.0	-	0.0	0.0	0.0	-	0.0	0.0	0.0	-	0.0	0.0



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Count Name: Todhunter DHL
Site Code:
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Page No: 5



Turning Movement Peak Hour Data Plot (6:00 AM)



9191 Glenridge Boulevard
Dayton, Ohio, United States 45458
937-631-5636 eddie.drow@goodhueconsulting.com

Count Name: Todhunter DHL
Site Code:
Start Date: 07/26/2023
Page No: 6

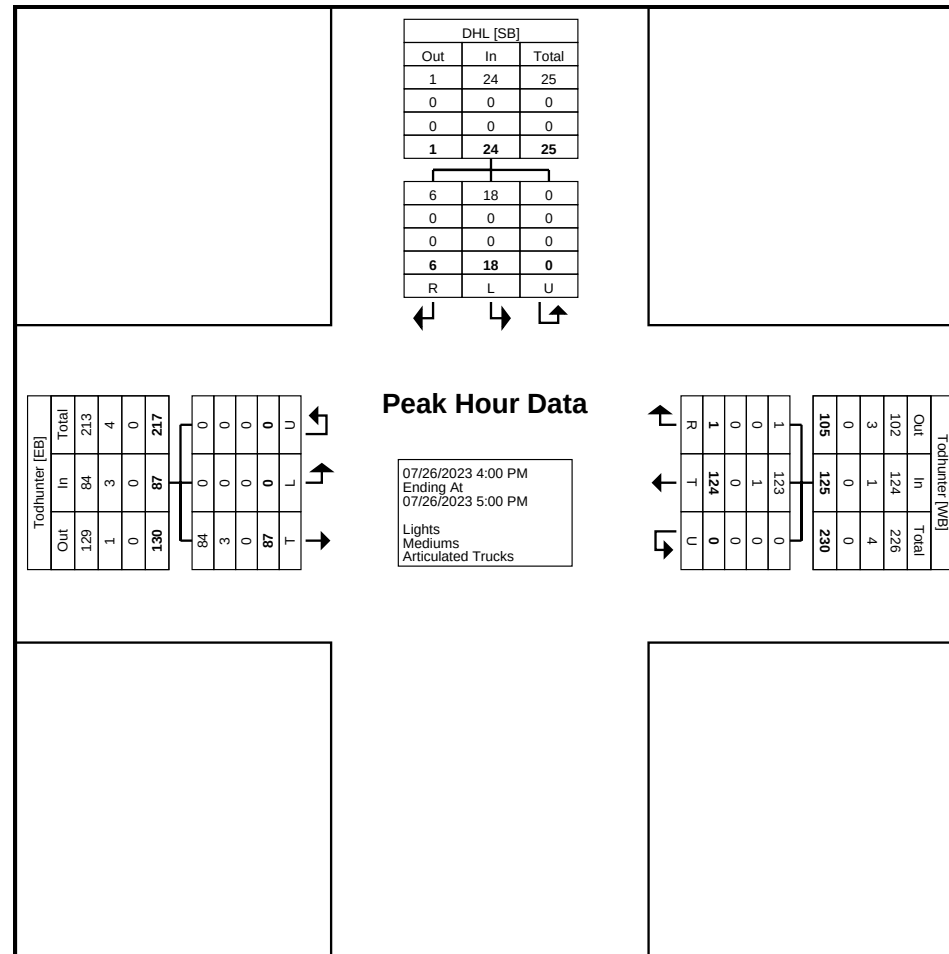
Turning Movement Peak Hour Data (4:00 PM)

Start Time	DHL Southbound				Todhunter Westbound				Todhunter Eastbound				Int. Total
	Right	Left	U-Turn	App. Total	Right	Thru	U-Turn	App. Total	Thru	Left	U-Turn	App. Total	
4:00 PM	1	3	0	4	0	49	0	49	14	0	0	14	67
4:15 PM	0	2	0	2	1	29	0	30	24	0	0	24	56
4:30 PM	3	8	0	11	0	19	0	19	19	0	0	19	49
4:45 PM	2	5	0	7	0	27	0	27	30	0	0	30	64
Total	6	18	0	24	1	124	0	125	87	0	0	87	236
Approach %	25.0	75.0	0.0	-	0.8	99.2	0.0	-	100.0	0.0	0.0	-	-
Total %	2.5	7.6	0.0	10.2	0.4	52.5	0.0	53.0	36.9	0.0	0.0	36.9	-
PHF	0.500	0.563	0.000	0.545	0.250	0.633	0.000	0.638	0.725	0.000	0.000	0.725	0.881
Lights	6	18	0	24	1	123	0	124	84	0	0	84	232
% Lights	100.0	100.0	-	100.0	100.0	99.2	-	99.2	96.6	-	-	96.6	98.3
Mediums	0	0	0	0	0	1	0	1	3	0	0	3	4
% Mediums	0.0	0.0	-	0.0	0.0	0.8	-	0.8	3.4	-	-	3.4	1.7
Articulated Trucks	0	0	0	0	0	0	0	0	0	0	0	0	0
% Articulated Trucks	0.0	0.0	-	0.0	0.0	0.0	-	0.0	0.0	-	-	0.0	0.0



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Count Name: Todhunter DHL
Site Code:
Start Date: 07/26/2023
Page No: 7



Turning Movement Peak Hour Data Plot (4:00 PM)